

This information was given by The Council at the first trance attended by people other than Nancy LePar and David Lewis.

875 C: To the people in attendance:

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877 We wish to inform each of you that we appreciate the opportunity

878 to assist in whatever way we can. We are limited as to

879 what we can do or say, only to the extent to which you as spirit

880 entities have limited us. This was through your higher awareness

881 or your spiritual awareness or your soul or you as a spirit entity.

882 This, of course, will not always be evident in the physical that

883 you express. So, therefore, when questions are asked that we cannot

884 answer, it is because you have set the limitations to our

885 abilities.

886

887 First and foremost you should keep in mind, our position in

888 the realm of all that exists. As to some explanation of this:

889 In those areas that are referred to as either heaven, for the

890 orthodox Christian point of view, or the more mystical or occult

891 attitudes, the higher planes of existence. If the truth be

892 known, which is our prime purpose for these communications,

893 those planes of existence which do in fact exist beyond the

894 physical are constructed as such. There are two levels or

895 grades or plateaus, so to speak. We would prefer to use the
896 term levels. Immediately outside the physical expression, we
897 have the area that is reserved for what is referred to as earthbound
898 spirits. Beyond that then you may visualize a slight
899 incline, one which ascends in an angle of 45 degrees up to a plateau
900 area. In this first plane the earth and all its inhabitants
901 are related most closely. In this area we have all the planes
902 of development from those who cross over immediately to those
903 that are referred to by the occult or mystic as the master
904 level. Then in the area immediately above this we level off
905 (which is only as an indication), then another incline of
906 approximately 45 degrees on up to an apex that is removed, so that
907 instead of an actual point we have in fact a flat spot or
908 level area with a structure.

909

910 The second or higher plane is an area which does not
911 directly relate to the earth manifestation. We do not wish
912 that anyone should relate this to any of the occult interpretations.

913 This is an area that the earth manifestation as yet
914 is not aware of and, therefore, has no right to that area.

915 There are, in fact, development stages after the earth manifestation.

916 The Catholic orthodox belief is such areas as purgatory,
917 limbo, and then heaven. Other religious beliefs
918 have other names. The occult or mystical refer to them as
919 planes of development, dimensions, and what have you. This,
920 of course, is only another schoolhouse for the soul.
921 As to where our position is in all that exists after, we
922 indicate now. At the apex is what we will symbolically refer
923 to as the House of the Lord or God or the House of the Infinite
924 Father. Around the outside of this House is a portico, an open
925 porch. There are many doors to the House of the Lord that open
926 to this portico. There within this portico is where we reside.
927 This is our last lesson to learn. We have offered our services
928 to you. As you accept these we then fulfill or learn the Creation
929 in Perfection and then are able to enter the House of the Lord.
930 During such communications you may be pleased in knowing that
931 quite possibly you will have assisted a spirit entity to pass
932 from his last grade to the House of the Lord or the House of the
933 Infinite Father. During the course of communications the entire
934 council may be changed and again maybe only one. Possibly none
935 at all. Also from time to time during the course of a communication
936 instead of the reference "we" there may be a reference "I."

937 In this case the reference "I" is a communication from a direct
938 spirit entity. This is permitted because the individual spirit
939 entity chooses to do a service on his own. The information given
940 is a joint effort of the twelve of us. When the occasion rises that
941 one speaks although the one or "I" is used, it is still, in essence,
942 a joint effort for in the one requesting permission from the others
943 to answer on his own we all agree, thus contributing to one another.
944 The knowledge is a combined knowledge. None has knowledge more than
945 the other. None possesses more than the other. So, in essence, you
946 receive the knowledge of all twelve, regardless of whether it is
947 referred to as from "I" or "we."
948 So that each and every one of you do not consider yourselves
949 above others who are not attending, it is not for you to believe
950 that such communications are not being conducted at other places.
951 There are a few others who are able to be used as a channel for
952 this higher form of information. Although the channels are not
953 extensive, they do exist. The knowledge that is to be brought
954 out, if it does not come from this one, then it will come from
955 another. If the knowledge which is to pass through this one to
956 you is hampered in some way by any activity that you are responsible
957 for as individuals, the knowledge will then be given to the

958 world through another channel. But you will in fact be held
959 responsible for that which you did not answer to.

960

961 Although you may feel as though you are here by chance, we
962 inform you now that you are not. There is an express purpose for
963 you to be here. You did not arrive by coincidence. The sooner
964 you accept this as fact, the more you will learn to appreciate
965 the information that you will be receiving. The information given
966 to you is not so important, you may feel. The true importance
967 of the information will be derived on a higher level. In other
968 words to you in your present awareness, the information may sound
969 somewhat less than what you had hoped for, when in truth
970 it answers the questions in a manner that is most beneficial
971 to the spirit or higher awareness or soul. It is advisable
972 that you take notes, for it is also your responsibility to
973 keep your physical aware and thus opening the channel for the
974 higher consciousness to work more easily. Much of the information
975 you will receive may be disheartening to you. We will
976 not spoonfeed you or any others. We give you the answer that
977 best serves you, whether it is what you wish to hear or not.
978 This, of course, is on a physical level. The answer you receive

979 is, of course, the perfect answer for you and only you. The
980 answer you may hear given to another does not relate to you. Each
981 is developed to a different level. It is not for you to judge
982 what your level is in regards to the answer. The answer you
983 receive to your question is the answer that belongs to you.
984 You do not have the right to use an answer given to another
985 person regardless of how similar the information is. We are
986 dealing on a very personal level.

987

988 Also as to our exact duty or our exact purpose for being
989 in communication with you. We are not so interested in the
990 physical needs. There are other forms of communication for this.
991 We are here to answer the spiritual needs, to educate the spirit,
992 to bring back the true truth that is from God or the Infinite
993 Father. Much of the truth has been dressed up and kept only for
994 those who feel they are solely the proprietors of the truth. The
995 truth is simple, the truth is plain, and it belongs first to
996 the lowly and then to the mighty. Those who sit on top professing
997 the truth will be the last to hear it. Count yourself lucky.
998 You have an opportunity to receive information. It is for you
999 then to judge whether or not it is truth for you. We can say

1000 it is the truth, and in truth, it is. But only you can put it
1001 to work. Only you can use what you have asked for. Asking for
1002 the truth does not necessarily mean you will use it to its fullest
1003 benefit, for sometimes the truth is not what we wish, for it
1004 does mean that we must sacrifice at times.

1005

1006 We will relate to each individual in the terms that are most
1007 comfortable to that specific individual. Such as the occultist
1008 in his terms, the Protestant or Catholic in their terms. Of
1009 course, we could name every other denomination or belief if
1010 necessary, but this, of course, is a waste of time. As we said
1011 we will relate to them in their terms only so far as it is within
1012 the truth. There are many who will be disappointed in what they
1013 hear, for it will not be dressed in all the fineries that they
1014 had hoped. Others will be overjoyed that it is not necessary to
1015 tinker or toil with all the fineries they had first suspected.
1016 Some should be prepared to be disillusioned in their present
1017 beliefs; others should be prepared to be overjoyed to realize
1018 that they were on a much easier path.

1019 As to how you receive the information. First and foremost
1020 and this, of course, should be kept always in the front of one's

1021 conscious mind, we act as a mirror for each and every one of you.

1022 In other words, we come because we were asked, whether you are

1023 aware of this consciously or not. By your higher being you have

1024 called at this specific time for help and we are here to help.

1025 Very well, the call is placed out and it is answered. Now again,

1026 you make the initial move.