

Karma

Trance Library File No. 87-09

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
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6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***), (***), (***), (***), (***), (***), (***), (***), (***), (***), (***), (***), and (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

(1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).

(2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.

(3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.

(5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.

(6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(7) **Council** - The symbol **C:** indicates that The Council is speaking.

(8) **Greeting** - The Council always opens with a greeting.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

Karma was discussed on 75-08-01, the 12th Trance.

The word “Karma” was first found on page 153, line 299.

265 ***: I have one more question. I have two sons (***) and (***)
266 I would like to know the relationship other than just being
267 father and son of these two boys.
268
269 C: As to the oldest what you wish us to relate to you is a
270 past life, where karmic debts were incurred. Is this so?
271
272 ***: I really don't know.
273
274 C: As to the oldest son there is a karmic debt. But this does not
275 have to be paid as it is being paid in the present time as it can
276 turn out in later times. You have Grace. Change your attitude
277 as far as the oldest son goes. Be more explanatory in your
278 decisions. Also an explanation as to some of your decisions in your
279 younger days. By adopting a more gentle attitude a more open show of
280 love not from the domineering father but from the lowly, loving
281 father. Then this brings into Grace, thereby eliminating the karmic
282 debt. This occurred in one manifestation in Atlantis. At that
283 time the one that now manifests itself as the oldest son had
284 betrayed you to the higher authorities. In this you had suffered
285 much. Subconsciously, one may use these terms if one wishes, this
286 knowledge is now brought forth. Forget what was done in the past.
287 Look at him as someone you truly love not as a dutiful father, but
288 as a father that is grateful to have been privileged to father such
289 a son. It is never too late to attempt to correct what one
290 has done, both in a past life and in the present manifestation.
291 As to the youngest son we might suggest that you have enough to
292 think about for now. If you would like asking this at a later time
293 we would appreciate answering that question.
294

295 ***: Thank you very much.

296

297 C: Not all is lost, not all is lost. In fact, if one looks at it

298 with the intention of making good with what one has, this is the

299 beginning of Grace and the elimination of any karma.

Karma was discussed on 75-09-12, the 14th Trance.

The word “Karma” was first found on page 174, line 384.

349 ***: It's unimportant. It is said that the Dead Sea Scrolls,
350 of which some have been found, will there be more found in the
351 future?
352
353 C: Yes.
354
355 ***: Could you perhaps tell us if this would be very good for our
356 spiritual growth?
357
358 C: The finding of more Dead Sea Scrolls? Is this your question?
359
360 ***: Yes.
361
362 C: All information discovered of the past is a help or an
363 assistance. Those pertaining to the time before the Christ are
364 really of no importance, unless you wish to place yourself in the
365 time before the Dispensation that was given to all. If you wish to
366 live under the Dispensation of God, then the information discovered
367 that may relate to religious beliefs in the period of the Old
368 Testament would be of no use. One must understand how to read Holy
369 Scriptures. This most all are quite remiss in. It would be wiser to
370 ask the question, how can you find truth in Holy Scripture, than to
371 ask such questions.
372
373 ***: Could you answer me the question, how to find the truth in
374 Holy Scripture?
375
376 C: First you must choose whether you wish to accept the Bible and
377 the Dispensation of God given in the New Testament. If you choose
378 to bring yourself under the New Dispensation, then read the Old

Testament as a history book, a recording of the Promise of God and the keeping when the Christ made its appearance in the earth plane, the Promise of God then is fulfilled. Then the New Testament. It would be wiser for all to read the New Testament and accept it as it is. This brings you under the New Dispensation. This eliminates all karma, so in forgiving your trespassers you eliminate karma. Karma can be eliminated in total by simply forgiving your debtors, thus opening the road to perfection or your at-one-ment with God. It is that simple. It is the fallacy of man, his self-inflated ego, his self-aggrandizement that prevents him from reaching his at-one-ment with his Maker. Man chooses to take the easy way out. He chooses to hang on to the loopholes that the old allows him, so that he does not have to put forth the effort of loving his fellow man. The true answer to perfection is love one another. If you have no other knowledge than this, then you can gain perfection. Does this seem too simple?

***: Not really. Thank you.

C: You are more than welcome. You have opened the door for the only truth that exists, in this we thank you.

Karma was discussed on 76-06-11, the 23rd Trance.

The word “Karma” was first found on page 299, line 323.

292 ***: Is it possible to return to the Father directly from the

293 earth plane?

294

295 C: Certainly. Isn't that what we have been saying all along?

296

297 ***: I'm somewhat confused about other levels of development

298 beyond the earth plane.

299

300 C: If you choose to entrap yourself in those areas, then no

301 you cannot go directly to the Father.

302

303 ***: I see.

304

305 C: You see what you subscribe to in belief is what you are making

306 or what you are joining after you leave here. Do you understand?

307

308 ***: Yes.

309

310 C: So the simpler attitude that one develops, the one that most

311 closely follows the truth of the Divine Father, the more that is

312 eliminated after one leaves here. If you have paid attention to

313 what we have said in the very beginning, our opening statement,

314 you will realize that there are levels just outside of the physical

315 or the earth. In those levels are the levels of what some call

316 masters and teachers. But you can, if you develop a high enough

317 consciousness, a high enough belief, go beyond those. Admittedly,

318 it is rare, but it can be done. Accept the idea that you must need

319 help from those teachers and masters, then naturally you are

320 entrapping yourselves in those levels. The only time that you do

321 not go directly to the Father is when you do not subscribe to the

322 truth of the Divine Will of the Father, then you place yourself
323 in karma. Go against brotherly love and you automatically create
324 karma for yourself.
325
326 ***: Thank you.
327
328 C: You are most welcome.

Karma was discussed on 76-09-24, the 24th Trance.

The word “Karma” was first found on page 311, line 74.

53 ***: Would please give us the truth regarding divorce and

54 remarriage?

55

56 C: What right does man have to untie any knot that the Father
57 has seen fit to bless? Do you proclaim yourself as god or do you
58 recognize that Being that is above you? When two entities enter
59 into the physical and agree to join in union as one and bind their
60 love with a promise and ask the Infinite Father to witness such a
61 promise and bless it, then neither partner has the right to dissolve
62 that knot. Regardless of what that situation may bring, regardless
63 of how rocky the road may be, there is a purpose for it. And
64 although they may not have seen that in the beginning this does not
65 give them the right to overcome what has been done on higher levels.
66 Only the Father can untie the knot. No man whatever he may be has
67 the right to touch that sacred bond. No woman has the right to
68 touch that sacred bond. Does this answer your question?

69

70 ***: Yes, thank you. Now those who have divorced and remarried,
71 is there a way that restitution can be made here during this lifetime?

72

73 C: In this respect they have chosen to make themselves gods by
74 undoing one knot and tying another. They have only added karma,
75 not only for what they have done, the breaking of a promise, but
76 involving others in a new promise that is not valid. They choose
77 to avoid that situation that is unpleasant but they will find out
78 that it cannot be avoided. That when they come again that very
79 situation will have to be overcome, will have to be endured, that
80 lesson will have to be learned. But as it comes again then there is
81 more hardship, and more learning that has been added by bringing in
82 another party or another entity. What restitution can be made?

83 Very little, for all they have done is added more grief to themselves.

Karma was discussed on 76-09-24, the 24th Trance.

The word “Karma” was first found on page 315, line 305.

271 ***: I would like to know the reason for me being born into the
272 particular situation that I was born into, with my mother and father,
273 stepfather and stepmother?
274
275 C: To give you a total picture of why would take more time than
276 is available because this extends out considerably over many, many
277 times in the past. To bring it into somewhat of a condensed form
278 with some understanding would do the situation an injustice, but
279 keeping this in mind we will attempt to place it in some perspective
280 that would be of help in understanding the situation you are in.
281 Remember this will be short of many important details, and it will
282 be just an overall picture of what has brought this about. The
283 mother and father, natural mother and father, and the others, the
284 stepmother and the stepfather and yourself have been together a
285 number of times in the past. And in those times the pendulum of
286 balance has swung both to the extreme sides of the arc. So that in
287 this time there was an opportunity to seek a closer balance in
288 the situation that each entity finds himself. First the mother
289 and father, because of their relationships in past times there
290 was a certain working out that was necessary or problem, situation,
291 a growth process that was necessary in that union or marriage. Both
292 decided then that they would choose to do other than grow with the
293 situation that existed and in so doing they went their separate
294 ways, bringing about then a need in another time to undergo that
295 growth process again. In the overall plan then this was already
296 known and your entrance through those two was already chosen by
297 yourself, being what one would call the central figure for
298 development, then the stage was set. This is not to indicate that
299 you are more spiritually evolved or more developed than the others
300 in the situation, but, shall we say, you were to be like a catalyst.

301 So that even though the originating parents fell short in continuing
302 the marriage there were other lessons that could have been learned
303 even in the separate state. That could have been gone through at
304 another time, of course, adding more problems to the situation, more
305 growth necessary or more karma to overcome. In the present situation
306 those that are the mother and father and the stepmother and
307 stepfather have an opportunity to grow in understanding and respect
308 for those in the position that is of the lesser in their dealings
309 with you. In other words you being subjective to them, by
310 relinquishing their own desires in order to provide what is necessary
311 and what is rightfully yours, they have a learning process. They
312 have a growth. Of course, it is quite obvious that they chose not to
313 even accept this. What they have done, then, is fallen short even
314 in those lessons. This is not to say that your situation is an
315 unjust situation in respects to yourself. There are things that
316 you must learn, and in this particular situation you most assuredly
317 will learn them as you have already. So the total blame cannot be
318 put on just the parents or the stepparents although the biggest
319 percentage, shall we say, of the blame could be put on their
320 shoulders. It is their responsibility as the earthly parents to
321 see to it that certain obligations are fulfilled. It is quite
322 obvious that none have done this. Because of their own greed
323 and selfishness they have pulled one another apart, tearing at each
324 other in a very deep-seated hate, and you being the object of all
325 the inner turmoil and hate that surrounds the situation. What you
326 have had to endure far exceeds what you justly deserve but this
327 was a little acceptance by your higher self to allow those entities
328 an opportunity for growth and as they reject that opportunity then
329 they condemn themselves to an even greater growth necessary at some
330 other time; they create an even greater karmic debt, where if the
331 originating parents were to have just separated and gone their way,
332 by them marrying to another they have created even greater karma
333 and necessity to answer for their selfishness in untying or
334 dissolving a promise that they have no right in dissolving, the
335 involvement of two other partners, their inability to take care of

the responsibilities as parents, their lack of moral standards that is their duty to set up in the children, even to the extent of providing the basic needs of existence, so you see such a situation cannot be explained, why you were placed in it, so simply. What we have said is probably far from what you had hoped to hear but that is about as simple as it can be explained in the amount of time that is available. Each individual involved could be gone into, so to speak, under a microscopic examination which would entail a number of lifetimes prior to this one. There alone you have four entities that must be scrutinized, not to say anything about yourself or your brothers. The reason that you were placed in such a situation, one might say that it was to give yourself an opportunity to make amends for some of your trespasses in the past, but also to help develop the situation where those entities that express themselves as the physical parents and then of course the stepparents, to give them an opportunity to grow in the situation. Their choice has been to regress.

***: Thank you.

C: You are welcome.

Karma was discussed on 76-09-24, the 24th Trance.

The word "Karma" was first found on page 317, line 435.

367 ***: I had a dream that I had misplaced my Bible and I was running
368 everywhere trying to find it and asking everyone if they had seen
369 it. And that's all I remembered of the dream except I remembered
370 seeing my Jerusalem Bible opened to Job 7:5.

371

372 C: Did you see this in your dream?

373

374 ***: Just like a flash of the Jerusalem Bible open.

375

376 C: And what is the quote?

377

378 ***: Would you like me to read it?

379

380 C: Yes.

381

382 ***: "Vermin covered my flesh, and loathsome scabs; my skin is
383 cracked and oozes pus."

384

385 C: Read the verse again. Read it in its text, complete sentence.

386

387 ***: "Vermin cover my flesh, and loathsome scabs; my skin is cracked
388 and oozes pus."

389

390 C: Is that the complete sentence?

391

392 ***: Yes.

393 C: You are pulling the verse out of text. In order to get a more

394 definite impression of what the dream should mean to you

395 you would have to read more of the text. Which Bible appeared

396 to be lost?

397

398 ***: The Knox Bible. The one I take to work, that I have the
399 brown cover on.

400

401 C: And the Jerusalem Bible did not appear to be missing?

402

403 ***: No.

404

405 C: What significance does the Knox Bible have to you?

406

407 ***: Well, I like to read, I really like to read it and it was a
408 Confirmation gift from the two that have made up for what my parents
409 have not done.

410

411 C: Then in other words the Bible in question has more of a
412 significance than just a Bible.

413

414 ***: Yes.

415

416 C: Right. Then when one looks upon dreams for an interpretation
417 one must consider many things not just what one has seen. The
418 relationship with which those objects have to an individual, for
419 instance, the Knox Bible is more significant to you than just a
420 Bible. Quite possibly the dream where you envisioned that Bible
421 missing plus the quotes from the Jerusalem Bible could possibly
422 indicate, now do you understand we say could possibly indicate?

423

424 ***: Yes.

425

426 C: That due to your own selfishness, your own callousness, your
427 own inconsiderateness you may lose what you have, what the Bible
428 indicates if you are not careful. The tendency for man, (***), is
429 to, how shall we put it, is to take good things for granted. Do
430 you understand?

431

432 ***: Yes.

433

434 C: It is true that man deserves the good as well as he deserves
435 the bad. Karma is not just bad karma but it is good karma. We can
436 insure a constant flow of good karma or a constant flow of the Grace
437 of God if we continually respect it, if we continually appreciate it,
438 and if we continually attempt to pass it on to others. But when
439 we begin to take it for granted, we begin to hoard it. We begin to
440 lose respect for it. We begin to handle it callously and carelessly
441 and thus we begin to taint it and belittle it, and finally we find
442 that we no longer have it. So one should look upon that particular
443 dream then as a warning. Do not take for granted the good
444 that comes to you. True you may be deserving of it but always
445 attempt to conduct yourself so that you are always deserving of
446 that good and more. You understand?

447

448 ***: Yes.

449

450 C: The actual verse adds to that dream. For us to begin to go
451 into detail on that one statement would be of no value since it is
452 pulled from its proper text. One must understand the entire
453 thought of that area of the text. But with what we have said,
454 reading it over and dwelling on the plight of Job you will begin
455 to understand a little more what the dream is saying.

456

457 ***: Thank you.

458

459 C: You are welcome.

Karma was discussed on 76-12-19, the 26th Trance.

The word “Karma” was first found on page 357, line 348.

340 ***: I do not understand what is meant by higher self. Would

341 you care to enlighten me?

342

343 C: The higher self is a term that is used to denote, shall we say,

344 the aspect of the entity, the entity aspect in the total picture

345 of you or any other individual. The higher self is that portion

346 of the entity that does know what is right and what is wrong. But

347 the higher self cannot always manifest that truth in the physical.

348 You speak of karma, then when the higher self knows that something

349 has been trespassed against, then the higher self condemns that

350 weakness with a karmic debt. That, shall we say, is one of the

351 workings then of the higher self. The higher self can also be

352 understood as the more profound understanding of one's reason or

353 purpose for being in the situation that one finds themselves in.

354

355 ***: Thank you.

356

357 C: Are there any other questions?

358

359 ***: Could this in some sense be termed as what we call conscience?

360

361 C: No, not exactly. The conscience is a sum total of those

362 awarenesses more closely related to the physical aspects of the

363 entity. In other words, conscience such as guilty conscience.

364

365 ***: Yes.

366

367 C: You see the ultimate or, shall we say, the originating source of

368 the conscience is that small bit of truth that some way or another

369 filters through the other levels of the being into the physical
370 awareness. These can be brought about not only by the higher awareness
371 but also those rules and regulations which are set down by man based
372 on the precepts of God.

373 ***: Thank you.

374

375 C: In other words, moral standards.

376

377 ***: Yes.

Karma was discussed on 76-12-19, the 26th Trance.

The word “Karma” was first found on page 362, line 662.

601 I just want to know if the soul, each person's soul, is composed
602 of more than one part?

603

604 C: First, shall we say, that the soul would be better understood
605 as the report card of the entity's work with creation of the
606 physical and the maneuvering and balancing of the physical. Now
607 with that in mind possibly you could reword the question or has
608 that answered it for you?

609

610 ***: No. I was just wondering if there were different aspects or
611 parts to the soul or it must be composed of a lot of different
612 things just like the body is composed of a lot of different things.

613

614 C: Very well. Then you refer to the soul then as the total
615 spiritual aspect.

616

617 ***: Yes.

618

619 C: Yes, most assuredly, there are many facets to the soul then,
620 when looking, when considering the spiritual aspects of the entity
621 as the soul. Shall we say, the word or the term soul then in that
622 particular instance would be the unit description of a unit name.

623

624 ***: Are these always enclosed, these different units in the same
625 body, the same time? Are they ever separated, is what I mean?

626

627 C: There is no separation. You see, the actual working of the
628 spirit or the entity or you within the physical is a very involved
629 and very intricate and very delicate, shall we say, existence. The
630 spirit or the entity works through a number of degrees to the

physical and in each degree then or if you wish to use a very inaccurate term a number of different bodies then each body as it moves away from the originating spirit to the physical then becomes more dense than the one before, but yet each must work very intricately with the one before and the one that follows afterwards. Now these bodies at times are referred to as astral bodies and etheric bodies and what have you, which in reality do not truly exist. These terms have been brought about by those who do not fully understand what they are talking about and by those who deliberately create confusion in a better understanding of the spirituality or the spiritual make-up of you as an individual. Nevertheless, there is a very intricate working between the body before and the body afterwards. It would be better and more close to reality or to the truth if one would understand these not to be bodies but to be different levels of awareness or different states of consciousness. This would be much, much more accurate. Does this answer your question?

***: Yes, thank you.

C: You must understand that much of what once was, shall we say, a belief system is now no longer valid, and as the time progresses the purpose of laying the foundation for the New Coming or the Second Coming is to eliminate those antiquated existences. To become a truly evolved entity, to eliminate all those unnecessary planes between you and God, between you and His Divine Son and that was one of the things that Christ eliminated. That was part of the Covenant. No longer is it necessary for man to undergo those gradual steps after the crossing over to reach His Coexistence with his Father. This is a very important thing. A very important thing to understand. That is why with the New Dispensation, reincarnation and karma can no longer exist, if you choose, if you choose. Because what you practice is what you believe. Therefore practice the love that you are taught, and this will then reaffirm and strengthen that belief and thus you will not find it necessary to

666 come back. The true hearts's desire or that deep soul desire or
667 that deep awareness of the entity's wish to return to his Maker
668 can eliminate all the unnecessary schooling after the physical.
669 We at one time were also condemned to those other schools of
670 learning. Now we realize the foolishness that we created for
671 ourselves. It was our own ego, our own laziness, and our own wish to
672 self-glorify ourselves that we punished ourselves as such. Do
673 you understand this?

674
675 ***: Partially.

676
677 C: It would be so wonderful and so fulfilling to yourself if you
678 were to have a greater understanding of what we said. The time
679 now is allowed for you and for all to step from this right into
680 the House of the Lord, from the physical into the Co-Creation with
681 your Father.

682
683 ***: From the physical?

684
685 C: From the physical to the Co-Creation with your Father. No
686 longer with the New Dispensation is it necessary to undergo any
687 other steps of evolvment. No karma, no reincarnation, no other
688 levels of education or development. Now do you understand?

689
690 ***: Still not completely, but I know what you are talking about,
691 yes.

692
693 C: Think on what we have said and if you choose to come back and
694 speak with us again, then ask for more detailed answers or possibly
695 a rephrasing will bring more awareness to you.

696
697 ***: Yes, it's been an awful lot to absorb it.

698
699 C: It has been an awful lot for your physical to absorb but not
700 nearly enough for what your spirit or your soul or the real you

701 is calling for. You have set forth a very large task and we see
702 here that you have all that is necessary to complete it. It is,
703 of course, your choice whether you wish to put forth the effort.
704 Are there any other questions?
705
706 ***: Not from me.

Karma was discussed on 77-12-15, the 35th Trance.

The word “Karma” was first found on page 525, line 239.

208 ***: (***) has a question regarding (***) who attends the Bible Study
209 Class regularly. (***) became distressed at the last class at the
210 comment that all abortions are equivalent to murder even in such cases
211 where it is known the baby is deformed and would have difficulty
212 leading a normal life. The examples (***) used were the
213 Thalidomide babies or when the mother had German measles. He wants
214 to know is there anything that he could tell him, tell (***), that
215 might alleviate some of his apparent anxiety and he has asked us to
216 state he really likes (***) and he is concerned and (***) has not
217 asked him for information, he is doing this on his own.

218

219 C: Sometimes we wish he were not quite so clever in his wording.
220 Questions submitted in this manner put us somewhat on a spot. We
221 do not want to set examples for, or set, shall we say, means by
222 which such things can happen too often. If we were to address a
223 statement like this. Now mind the way we are saying this for
224 anything that may come up in the future. Is this understood?

225

226 ***: Yes.

227

228 C: If we were to address a question and a situation as this, we
229 would address it as such. It is understandable for an individual
230 to be concerned about such situations where an unborn child is
231 known to be deformed in one way or another, but nevertheless,
232 because man does know that this condition may exist, he does not
233 have the right to extinguish that life. First, he does not know if
234 there is a soul there yet or not. There could very well be a soul
235 from the moment of conception to the actual birth. So in this
236 situation since man is not God, he is limited, he must act in a

237 limited way. No man has the right to take another life, and this
238 includes those that, unfortunately, will not be born whole or
239 complete. You see, this is the destructive thing of karma, you
240 see, that there are general karmic waves or karmic situations or
241 conditions that men fall into and are entrapped into because of
242 their contributing negativity in their present lifetime or in their
243 past lifetimes, you see; and even though a situation like this may
244 not be acceptable to a man, it must be endured because one does not
245 know what their God may have in store for that particular unborn
246 entity or that particular unborn baby. True, it may be deformed
247 physically or mentally, but it also may have the opportunity to
248 have that deformity corrected, you see. But man does not have the
249 wisdom of God, nor the knowledge of God, so he cannot foresee this;
250 and so he must let life live once it has been started. Once a man
251 and woman unite and they use their bodies as instruments of God's
252 in creating a living being, there is where their godliness ends.
253 There they have a charge that they must accept and maintain. No
254 man nor does any woman have a right to cease life within the body.
255 If life has been placed there, it is there for a reason, and since
256 you do not have the mind or the knowledge of God, you cannot see
257 what that reason is. You see the unending struggle that the old
258 way has for man. It is an unending struggle and such things as the
259 ceasing of a life only entraps an entity or an individual in karma
260 that is almost impossible to rid oneself of. We said almost.
261 If an individual whether it be a man or a woman should come to a
262 point in his life or her life where she has made such a decision or he
263 has made such a decision, there is not much that can be done, and the
264 advice that we give for such people is an advice that is drenched with
265 hope and filled with hope, if they are wise enough to listen to the
266 advice. And that advice is this: That if that person were to turn to a
267 true Christian attitude and a true Christian belief, then he would
268 place or she would place all those things in the Hands of the Divine
269 God, and let that Divinity, that Source of Life, that Source of Love,
270 take care of the situation as He sees fit. You see, there are many
271 things that man knows of God that he does not always realize, and that

272 is if God is Love, then Love constitutes more than just the word "love."
273 But God constitutes all the qualities that make for a perfect being,
274 and one of the qualities that constitutes making a perfect being is the
275 quality of forgiveness. This, most assuredly, is a quality your Divine
276 Father has as is the quality of the Divine Lord Jesus Christ, and if
277 an entity male or female is responsible for such a situation, if they
278 were to believe, have faith, that this Divine Father does love them
279 in total, then all that is necessary will be given to that
280 individual to correct what mistakes that individual has made in
281 this particular lifetime, so that there will be no need to undergo
282 what might have been indebted, what that entity may have indebted
283 himself to in another lifetime. Now this does not give one license to
284 commit abortion or murder time and time again. Once is all that
285 can be permitted.

286 In the case of (***), the gentleman we are addressing, if we
287 were addressing him, is that his attitude should be this: that if
288 an individual has done such a thing in whatever circumstances may
289 have been, that if that individual were simply to admit their
290 inability to foresee their weakness and their lack of understanding,
291 then that particular individual would be raised up from the
292 situation providing that individual realized and accepted the Love
293 that the Father has; but from that point on then that individual
294 could not repeat the same action nor could he maintain an attitude
295 that would permit such actions to be permitted. Now we feel that
296 someone who has found themselves trapped in such a situation can
297 very easily rid themselves of unnecessary karma, if they were to
298 follow the advice we have just given. We feel that this answer
299 would answer the question, if we were to have addressed the
300 question.

Karma was discussed on 78-01-14, the 37th Trance.

The word “Karma” was first found on page 597, line 1329.

1323 ***: When you said that when Jesus descended into hell, and He went
1324 into that other realm, would that have any connection with what you
1325 have described as those levels or realms that man has created for
1326 himself?

1327

1328 C: Certainly. Those are created by the reincarnation process and
1329 the karma and all of that. Bringing in elements that are contrary to
1330 the true God, they create their own heavens and their own hells only
1331 to find out that once they get there it is not what they think it is,
1332 but they are still entrapped there. So there is an area where at
1333 that time, where those who were sincere but yet could not release
1334 themselves of the karmic debt, they were in that area and it was to
1335 that area then that Christ released them, but He also announced to
1336 all of the other realms that He had bridged the gap, and that all
1337 that was necessary was to accept the belief system when they entered,
1338 that was one of the factors that caused the growth of Christianity to
1339 explode so after that, you see. It is you people who are hanging
1340 around here that did not get the word when it was given to you.

1341

1342 ***: Something else that goes along with that, you said that the
1343 third day He descended into hell.

1344

1345 C: The third day He AROSE.

1346

1347 ***: Wait a minute. Anyway, He said, "Today thou shalt be with me
1348 in Paradise" to one of the thieves.

1349

1350 C: Yes.

1351

1352 ***: Where was that?

1353

1354 C: That meant that the thief would not have to reincarnate, but he
1355 would go into that area that was free from reincarnation.

1356

1357 ***: Oh.

1358

1359 C: You see, the Love of God is quite capable of transcending many
1360 levels of existence all at the same time. You think in the normal
1361 vein that most people do, and it is limited as far as God is
1362 concerned. God is unlimited, whether He makes His appearance in His
1363 Son or in Himself or in the Holy Spirit. How is it God could
1364 manifest in a physical form on earth and still be in complete control
1365 of all the universe, you see. Have you ever asked yourself that
1366 question?

1367

1368 ***: Yes.

1369

1370 C: You see. He can, simply because He is the Totality of
1371 everything. We feel that the time has come now when the session
1372 should be brought to an end.

Karma was discussed on 78-05-06, the 44th Trance.

The word "Karma" was first found on page 740, line 1096.

1082 ***: I have read (***), the book you suggested; in so doing I became
1083 aware of a lot of things I never knew before. I cannot pretend to
1084 thoroughly understand all of it, but then you said it is not
1085 necessary to read it in depth before this communication.

1086

1087 C: The purpose for us suggesting that you read the book is to give
1088 you a greater idea of the facets of reincarnation, of cause and
1089 effect. We will discuss the importance of that with you in a little
1090 while. The important thing is that you have a general idea now of
1091 the workings of your life, the whys and wherefores, what could have
1092 transpired before that brought certain situations of your life to you
1093 at this time. That was the main purpose.

1094

1095 ***: Yes, I think I do have that understanding. One thing that kind
1096 of bothers me is, when (***) discusses karma she usually describes
1097 those results as negative, but you get the impression that karma is
1098 punishment for past deeds, but is it true that karma is merely a
1099 reaction to past deeds, both good and bad, and thus in a manner of
1100 speaking could manifest as both blessings and curses?

1101

1102 C: If you will recall what we said to you when we first talked to
1103 you, you will see that that is the case. Karma is good and bad,
1104 curses and blessings, and sometimes with certain individuals who are
1105 truly sincere, the curses become blessings, not just in disguise but
1106 in actuality. The desire to repay a debt from a soul level generally
1107 takes the painful part of the debt away and turns it into a reward,
1108 thus you have what is sometimes referred to as "instant karma," but
1109 this one of the positive nature. You see? Some of your debts that
1110 you bring into this particular expression are, to put it mildly, high

1111 priced, and to be sure you will have to accept those situations and
1112 work your position around those situations; you will have to work
1113 your growth around and in those situations. If not, you definitely
1114 will reincarnate and will not make it through that particular
1115 incarnation because by that time the entire situation in the physical
1116 aspects as you know it now will no longer exist; so you have really
1117 no choice. It is that simple. There are very few times when we are
1118 that blunt, but this is one of the times.

Karma was discussed on 78-06-10, the 46th Trance.

The word “Karma” was first found on page 749, line 174.

16 ***: What was the government and civilization like in Atlantis?

17

18 C: In the beginning when the migrations first began to the

19 continent, the form of government or rule was not the same as it was

20 in the end. Basically, when the Sons of Light moved to the

21 continent, they set up a communal situation and the normal structure

22 for the situation was to have one that could channel, shall we say,

23 or was more attuned and then you would have twelve underneath the one

24 and underneath each of the twelve then would be the branches or the

25 extension. Now that was the situation in the communal life style.

26 As we said before, some of the Sons of Darkness migrated along with

27 the Sons of Light and they were usually on the very, shall we say,

28 outskirts of the situation. Of course, there were some that would not

29 come near the communal situation. But there was a mingling of the

30 Sons of Darkness and the Sons of Light in that group that extended

31 from the twelve, and as we said before, the Sons of Light developed

32 the spiritual aspects of the civilization, the cultural aspects of

33 the civilization. They brought the standards to the land. Of

34 course, as time progresses then and more and more begin to occupy the

35 continent, you developed then into a firmer division in the

36 civilization or in the people that had migrated to Atlantis.

37 Naturally, the Sons of Darkness collected very solidly together and

38 those that skirted, shall we say, the communal situation, the Sons of

39 Light, kind of, shall we say, teetered back and forth between the

40 Sons of Darkness and the Sons of Light. As the groups developed and

41 grew stronger, as they multiplied, then you see the Sons of Darkness

42 growing much stronger than the Sons of Light. They became the, shall

43 we say, workers of the material realm, and in so doing they produced

44 in excess of what they needed, regardless of what it was.

45 Immediately they had arms for protection where the Sons of Light did
46 not bother with such things; they moved to the land in peace and so
47 they found the land peaceful. But the Sons of Darkness did not.
48 They did not come to the land in peace so they did not find it
49 peaceful. As time progresses then, the Sons of Darkness set up a
50 system of government that is similar to present day monarchs. Of
51 course, in their strength they overpowered the small communities of
52 the Sons of Light and, shall we say, occupied them. Oh, they were
53 allowed to exist, but they were watched very carefully. They
54 automatically took the position, the Sons of Light, as the priests of
55 their religious belief systems at that time and as the civilization
56 grew, as the population grew, the Sons of Darkness then infiltrated
57 the priesthood, infiltrated the temples and thus they became
58 corrupted and brought about a greater control than by the Sons of
59 Darkness of the masses. By having control of the worshipping system
60 or the temple, they could feed to the masses whatever they wished.
61 Although the Sons of Light were permitted to be figureheads, shall we
62 say, they were manipulated in such ways so that they actually had no
63 control of the situation and consequently then they began to isolate
64 themselves as far as their spiritual beliefs.

65 In the makeup of the governing of the land, it was automatically,
66 shall we say, divided. As this segment moved in here and as that
67 segment moved in there they became what you could refer to as
68 colonies or states or dominions and each having its ruler. The
69 motivating principle in the development of this rule was the Sons of
70 Light. They would have gatherings or meetings on a regular basis in
71 which they would discuss what was necessary for the maintenance of a
72 good spiritual life and a good healthy physical body and so the Sons
73 of Darkness weaved into this same structure their control. Later on,
74 of course, they developed a central king. From time to time during
75 the reigning powers one individual would inherit the throne of a
76 dominion and that individual would not be classified truly as a Son of
77 Darkness. That individual was basically a good person. The
78 difference between that individual and the true Sons of Light and the
79 true Sons of Darkness was that although the individual was basically

80 godly, the individual did not really consciously understand his
81 rightful position. So one could not say that such an individual was
82 either a Son of Darkness or a Son of Light. It would be wisest then
83 to consider that type of individual a good child of God, a good human
84 being and so through all the time that Atlantis existed, from its
85 very beginning to when it climbed to its peak it had a number of
86 rulers that would be beneficial to mankind and a number of rulers
87 that would be detrimental to mankind. Each dominion then was
88 subdivided so that those who had favor of the ruling king would be
89 appointed to those subdivisions and thus the rule was passed then
90 from the monarch on down to those he chose to represent him. As far
91 as civilization goes, there was very little division amongst the
92 people in the very beginning. They were more or less blended
93 together without social divisions but as the land began to prosper,
94 as society began to develop, then we begin to see distinct classes of
95 people. Also, as the Sons of Darkness came to the new continent they
96 brought with them much of their needs and that was a subservient
97 class that through Mu and Lemuria they had created. As they gained
98 control then of Atlantis, this subservient class was increased, and as
99 they gained control then and they developed the class system, those
100 at the very bottom were intermingled with the subservient class.
101 Now, the subservient class was that which they had created that one
102 might consider semi-developed animals. Those creatures that were
103 neither true human nor true animal, but they were more or less, shall
104 we say, monstrosities. They were animals that had been developed to
105 mimic man. Thus one would not consider them true animal nor true
106 man.

107
108 ***: Could you give us a little example of what some of these
109 animals might have looked like?

110
111 C: In the very earliest times of Mu and Lemuria, many of them were
112 almost half-man and half-animal. In other words, that which you
113 consider the centaur would actually have been an animal created for
114 the satisfaction of the sexual desires of those in Mu and Lemuria,

you see. By the time Atlantis came around, such animals then as that had been more or less done away with. Oh yes, there were a few of that type here or there, but basically they were, shall we say, a very rare breed. In Atlantis they created animals that were more human looking than animal and could function almost as adequately as a human being. But, of course, they were animal and were without soul.

***: How did they do this?

C: To give some idea of how such things were accomplished, we would have to go back to the very beginning when there existed the ability with each individual, each being, to manipulate through the soul power, through the processes of the mind. In other words, the gifts of the soul or gifts of the spirit, would work through the process of the mind and in the very beginning then such games as controlling the development of the animals through the mental activities, actually through the soul activity, that would be funneled then through the mental activities of the semi-solid being or man. As these activities increased then the semi-solid being or man began to, shall we say, solidify to a greater degree. Now, this gives you a better understanding of the description we gave you of the beginning time, man's proper function and man's improper function in the physical plane. At that time then man was able to produce things simply through the mind. As he began to become more gross, then it was necessary to function this production or productive facet through grosser extensions of the mind, thus the need for mechanical devices came about. Do you understand this?

***: Yes.

C: We hope you do. Very well. This is basically how, shall we say, the technology of Mu developed. So it was the mental expression that created the gadgetries needed and through all this experimentation, all this time, they actually developed for this purpose very advanced

systems for tinkering or playing with nature. When the mental faculties became too gross so that the spiritual faculties could no longer manifest properly, then before that avenue was shut down they began to develop tools of their trade. Consequently, they ended with advanced laboratories for playing with creation.

***: Is this in reference to cloning?

C: Well, cloning is quite crude, but given enough time and you will have your Atlantis recur in its highest corrupt state.

***: I really don't understand about the mechanics of that but it seems like a dangerous question to ask to me.

C: If you think we are going to give you the process by which it was done, do not be so foolish. You will have it soon enough. Very well. When the spiritual faculties could no longer function as readily through the mind power and as the physical body became grosser and grosser, then the last effort of the ego was to develop laboratories and instrumentation by which this could be done similar to your cloning process now, but, as we said, the process that you have at the present time is very crude. You are still in the caveman days. Now, these creations of man became their responsibility under Divine Law and any abuse of these creations then man became charged with so he begins to build up karmas that would normally not have existed had he moved to some other avenue of play and self-glorification. These laboratories of creation then were once again re-established in Atlantis, but by this time they had lost their, shall we say, polish. As the abilities of the soul diminish, so do the abilities of the mind diminish so that by that time there had been enough grossness instilled into the whole situation where the creation of a subservient class was quite crude. Then they began to feel that they could turn these animals in more nearly perfect human beings so that for warring purposes they could be better controlled because these subservient creations could not always be depended on; they had to be

185 watched and watched very carefully since basically they were animal
186 and although they had been bred for habit purposes, they still had
187 not perfected an animal that could be completely trained. Many of
188 the subservient animals were bred to look more human than animal and
189 again these were sold to the highest bidder for the satisfaction of
190 personal desires. Those that were, shall we say, less human looking
191 were sold to the buyers for work purposes. Eventually, the lower
192 class people then became intermingled with these creations so that
193 there was a definite blending or merging, that in time it was hard to
194 tell which was which.

195
196 ***: Did these creations have any kind of feelings or emotions, if
197 they didn't have a soul?

198
199 C: Feelings and emotions as YOU understand them that are given life
200 by the fact that you have a soul or you are a spirit, no, but
201 nevertheless, they did have feelings, they did have emotions but not
202 of the same quality as what you have. They experienced pain; they
203 experienced affection; they could give affection; and they could give
204 pain. These were creatures brought into existence by man, not by
205 God, consequently, they were man's charge, they were man's
206 responsibility, and man eventually had to answer for such abnormal
207 creations. In some do-good efforts there had been established
208 laboratories or temples or whatever you wish to call them, whereby
209 these animals could be more completely turned into human beings by
210 raising the conscious factor of that animal so as to make it more
211 human, more spiritual. In other words, it was man's feeble attempt
212 at delivering a soul to these animals, and there was, shall we say, a
213 very firm effort put forth. The other, shall we say, extreme, was
214 that in the time of Mu and Lemuria as the Sons of Darkness reached
215 their ultimate power, they began to take true creations of God, true
216 beings, and create animals out of them. At first through the mental
217 processes in the very beginning they were able to, shall we say,
218 clone a human being into half-human and half-animal. Now, not clone
219 in the normal sense as you have mentioned it, but they attempted to

220 genetically change that being so that upon its birth it was no longer
221 completely human but was part animal physically and so they developed
222 then a strain of beings such as these, and those were very definitely
223 incorporated in these animal beings and so you had a mass then of
224 beings that were similar in appearance yet half, shall we say, were
225 true animal and half were true human beings, true Children of God.
226 Now, this half real human and half animal became the karmic debt of
227 those who created them and so as they passed on then and returned,
228 they returned into those very creatures that they had created. And so
229 then again in Lemuria and in Atlantis, efforts were set forth to
230 correct such situations. Eventually there was enough correction made
231 so that such karmic situations no longer exist today. Unfortunately,
232 it would appear to all of you that possibly such a situation would
233 develop again. One statement to that. Never will it reach the
234 degree that it did before. By that time.... Well, we have given you
235 enough.

Karma was discussed on 78-06-10, the 46th Trance.

The word "Karma" was first found on page 761, line 631.

585 ***: In Galatians 4: 4-7, it states that we are Sons of God. If
586 this is the case, how do we relate to Christ being The Son of God?
587 We hope for an explanation that will clarify this. There is more to
588 this question but I thought perhaps you would want to answer the
589 first part.

590

591 C: You would be wisest to try and have the full quote which you make
592 reference to.

593

594 ***: "Then God sent out His Son on a mission to us. He took birth
595 from a woman, took birth as a subject of the law, so as to ransom
596 those who were subject to the law, and make us sons by adoption. To
597 prove that you are sons, God has sent out the Spirit of His Son into
598 your hearts, crying out in us Abba, Father. No longer then, art thou
599 a slave, thou art a son; and because thou art a son, thou hast, by
600 Divine appointment, the son's right of inheritance."

601

602 C: And what is your question now?

603 ***: In Galatians 4:4-7, it states that we are Sons of God. If this
604 is the case, how do we relate to Christ being The Son of God?

605

606 C: Well, it should be quite obvious. There has never been any
607 argument that you are not Sons of God and as far as Jesus Christ
608 being The Son of God, He is The Son of God, simply because He is the
609 only one that has been begotten by God the Father Himself. Now, you
610 must understand that Jesus Christ is the physical aspect of an aspect
611 of the Divine Father. Now, if you will recall in what we have
612 already given you as far as the Virgin Birth, that is the first time
613 in man's history, that the Divine has touched personally, shall we
614 say, another physical form or, shall we say, a physical form, in that

the Divine Father is the Sire of Jesus of Nazareth. No earthly man was involved in this so in this respect then Jesus Christ is the Only-Begotten Son of the Father and thus not only is rightful heir to all the heavenly realms but then automatically becomes rightful heir to all of the physical realms, all the physical manifestations. Do you understand?

***: Yes.

C: Now this does not mean that you are not also a son for you were also created by the Divine Father. The difference is it was your choosing to become involved in the material because of your self-satisfaction, your selfishness, and consequently you became stuck, but in the sense of Jesus the Christ there was no reason for His material expression other than to instill in the physical manifestation an avenue of final escape for those who had tied themselves to the wheel of reincarnation and karma. So as we have said before then this Man and God, Jesus Christ, is that Bridge which traverses this dark abyss that you have created. It is His Mystical Consciousness or His Mystical Body that now permeates everything in the material manifestation and as such you are able then to become part of that, if you choose, drawing then into you that illumination for the desire of returning home to your rightful place, to your heavenly mansion, to your heavenly kingdom or domain or to your godly state of consciousness. We will tell you something that possibly we should refer to as a mystery or a secret, but really is not if you have a true understanding of the whole purpose of the Christian experience and that is this. That each of you who find yourselves in the Christian Belief System has already, shall we say, opened all the chakras in the physical form. You have started from the base and gone to the top, but you have not been able to do it in perfection, so consequently you have what it takes for perfection but you have not been able to apply it, so you come into the Christian Belief System where you have the perfect example for the proper application, the perfected application of your spirituality, of your awareness.

650 Each Christian, if he is a true Christian, each Child of God, if he
651 is a true Child of God, each Son of God, if he is a true Son of God,
652 and each Son of Light, if he is a true Son of Light, will work
653 through the fourth chakra, the heart chakra. That all this
654 illumination from the thousand petal lotus or the crown chakra, from
655 the third eye or the brow chakra, from the throat chakra should work
656 through the heart chakra. All experiences must be generated from the
657 heart chakra. All the enlightenment, all the knowledge, all the
658 wisdom, all the illumination, is of no value if it cannot be applied
659 to the exterior and its application must come from that heart chakra.
660 It must emanate from the heart. It must emanate from the throat
661 chakra, the voice, the words. It must emanate from the mind, the
662 brow chakra.

663

664 ***: At different times? Different chakras at different times or
665 all of them working together?

666

667 C: Anyone born in the Christian Belief System has opened all the
668 chakras and has opened them properly, each chakra. None has been
669 bypassed or opened out of order or any of the old confusion that is
670 often put to the energy system. Do you understand this?

671

672 ***: Yes. I guess what had me confused is sometimes I am aware of
673 the throat chakra or the heart chakra.

674

675 C: You should not isolate your awareness of those chakras. In other
676 words you should not concentrate on just one.

677

678 ***: No, I wasn't.

679

680 C: Now, listen, listen, listen, Do you understand?

681

682 ***: Yes.

683

684 C: Now listen. The fact that you are aware of a particular chakra

shows that you are concentrating on that chakra and this can throw it out of balance. Think of yourself as a total being and that everything that you have accomplished must now be presented in the physical form through love, through the heart chakra. That is the power chakra now. The thousand petal lotus chakra or the crown chakra is open and is receptive. That flows down directly to the heart chakra; there it is stimulated; it is energized; and it is pumped up then automatically either to be expressed from the heart through the general attitude and actions or through the voice or through the brow chakra or the mind and the thinking that brings situations of benefit and care. Do you understand?

***: Yes. Partly.

C: Hopefully you will understand completely. No one in the Western belief system and particularly in Christianity has to worry about the chakras and least of all, any of the chakras below the heart chakra. Those are stabilized and will not be hampered with. The only way those chakras can become out of condition is if you take those feelings, those illuminations, those understandings from the heart chakra and instead of moving them up and out you retain them and they will move down and out which will throw them then out of balance. And it is only through the brow chakra then, the mind, the attitudes, increasing that by concentrating on attitudes that are contrary to what is being produced from the lower chakras, the lower three. So then the brow chakra must overpower then the out of balance lower chakras so that they will resynchronize themselves, so to put it. Once this attitude that manifests in the physical for the correction of whatever it was that was not expressed properly then the attitude makes the changes and makes the control.

***: So then it doesn't do any good to go through a meditative procedure where you would concentrate on all of the various chakras one by one?

C. It would be an utter waste of time. If you wish to use that

720 avenue, then the best way to gain peace of mind, if you wish, as far
721 as the chakras go, is to concentrate on a cycling from the crown
722 chakra down directly to the heart chakra and then up to the throat
723 chakra and the brow chakra and it would work in one large unit, not
724 separate. In other words, instead of four separate energy fields,
725 you would have four fields working as one massive unit.

726

727 ***: Thank you.

728

729 C: You are most welcome.

Karma was discussed on 78-07-08, the 47th Trance.

The word “Karma” was first found on page 782, line 425.

419 C: There are times when the physical body undergoes
420 certain ailments, not necessarily because that particular
421 being deserves them, but because of the situation that that being is
422 in calls for certain problems to exist. Not all ailments, as we have
423 said before, are an indication that that individual has a negative
424 aspect or has that as part of their karma; but it is because in a
425 number of cases where that individual takes on such situations as a
426 learning process for others in the immediate area. Or in some cases
427 such ailments are part of a being's existence as a guarantee for them
428 that certain situations do not transpire that might be overpowering.
429 Do you understand?

430

431 ***: I think so. Thank you.

432

433 C: There are many times that you will take on very nasty health
434 problems just as a safeguard to keep you from losing those
435 accomplishments you have made in the past, you see, which is completely
436 acceptable. In the same sense then you also have, possibly under
437 certain circumstances, an opportunity then to serve those around you
438 who must also deal with you in your, shall we say, ill condition.
439 Do you understand?

440

441 ***: Yes.

442

443 C: It can be extremely complicated. In most cases, in most times, we
444 prefer to deal with it from a lighter point. But, actually, sicknesses
445 can be an extremely complicated situation. For, example, take a
446 paraplegic. Now that individual may have accomplished, as an example,
447 the control of the base desires, but to insure that this is not tested

448 or, shall we say, this is not necessary to go over again, this
449 individual will take on an ailment or a crippling, such as a paraplegic
450 where possibly from the waist on down the individual is completely
451 paralyzed. In this particular case then, this eliminates the sexual
452 functions, you see, and then that being coming into a situation where a
453 family must deal with that, this being also protects himself from
454 adverse temptations or necessary effort to maintain control and also
455 serves those individuals who have a great deal to learn from such a
456 situation. So you see, many times ailments do not really indicate a
457 negative spirituality.

Karma was discussed on 78-12-12, the 52nd Trance.

The word "Karma" was first found on page 901, line 900.

859 ***: In Gen. 3:14-15 it states, "Then Yahweh God said to the
860 serpent, 'Because you have done this be accursed beyond all cattle,
861 all wild beasts, you shall crawl on your belly and eat dust every day
862 of your life. I will make you enemies of each other, you and the
863 woman, your offspring and her offspring; it will crush your head and
864 you will strike its heel.' " Then you had said that this was the
865 price of pride, could you clarify that?

866

867 C: Pride must be crushed. That is actually a two-part segment. The
868 first part says that pride must be crushed; you must not allow pride
869 to cloud your vision; you must not allow pride to allow you to become
870 indulgent, self-indulgent. One should have love and pride in
871 himself, but there is a point that you can go beyond; there is a
872 point where you become self-indulgent and this must be destroyed
873 then, this will be destroyed. Now if you will re-read the segment.

874

875 ***: The entire segment?

876 C: Yes.

877

878 ***: "Then Yahweh God said to the serpent, 'Because you have done
879 this, be accursed beyond all cattle, all wild beasts. You shall
880 crawl on your belly and eat dust every day of your life.' "

881

882 C: Very well. Now, that segment can be understood in respects to
883 our explanation. In other words the explanation we gave belongs to
884 that segment. Very well.

885

886 ***: The second segment is, "I will make you enemies of each other,
887 you and the woman, your offspring and her offspring, it will crush
888 your head and you will strike its heel."

889

890 C: All right. This becomes a little more involved. This is the
891 inner play also, amongst other things, the inner play of the
892 masculine and feminine aspects of your androgynous being, that one
893 wishes to overcome the other, even when one is manifesting in the
894 material. In other words in the material realm the female objects to
895 being subservient to the male; the male objects when the wife is not.
896 This is a matter of pride, you see; 'I am the head of the household,
897 and you are my slave.' This is the wrong attitude; each have a
898 position to fulfill, each have a duty to fulfill. The position of
899 the man is the head of the house. This is a clash of, shall we say,
900 pride. Also it is a description of the karma that is set-up and the
901 reincarnation that is necessary then. The son, the children, the
902 fighting back and forth is a, shall we say, veiled reference to the
903 number of times one must re-enter. Very well.

Karma was discussed on 78-09-01, the 67th Trance.

The word “Karma” was first found on page 1096, line 801.

782 ***: If a soul desires to be reborn, is it necessarily reborn on
783 this earth or could it be in one of the other solar systems?
784
785 C: Everything has its place and its time. You that are
786 manifesting in the material manifestation of the Earth are here
787 permanently. When you come across such information as the soul
788 moving from planet to planet, what you are running into is a
789 confusion, a misunderstanding, a misinterpretation. As you come
790 in, you are born under certain signs, and these signs are very
791 influential; and at times the ruling planet can be so strong in
792 that life experience that as the soul re-enters and it has recall
793 then, this is when they re-enter into the material manifestation
794 and have recall of past lives, sometimes the recall can be confused
795 and the experience placed on another planet or in another galaxy.
796 This is not the case. Everything has its natural order. As you
797 come into this material manifestation, you either bring a karmic
798 situation or you rid yourself of a karmic situation or you create a
799 karmic situation, and you are responsible for that situation, that
800 karmic debt, so your re-entrance would be only in that area where
801 your karma has been developed; consequently, you will enter into
802 the Earth over and over and over again. You cannot, shall we say,
803 leave your dirty linen here and move someplace else and leave dirty
804 linen there. You must take care of what you have left behind.
805 Does that explain?
806
807 ***: Yes, thank you.
808
809 C: You are most welcome. You see, there are many philosophies
810 that man has that are clouded over with misunderstanding, not

811 always intentionally, but because man cannot see as clearly as he
812 thinks or hopes he can see; and our purpose is to wash away some of
813 the misconceptions and misunderstandings. Even in that there is a
814 danger in that at times we will have to give you pictures because
815 there are no words to give you the specific answers, and in these
816 pictures there, too, could be a misunderstanding, and we can only ask
817 that when we paint a picture for you to explain a situation, you
818 consider well the text in which we have given it to you, so that
819 you do not become responsible for adding more confusion. Very
820 well.

Karma was discussed on 80-03-31, the 76th Trance.

The word “divorce” was first found on page 1201, line 72.

[Although karma is not specifically discussed in the next several selections, the situation is fraught with karmic implications as The Council described in Selection #4. These selections have been added to provide a complete picture of The Council’s position on divorce.]

6 ***: You have stated that man does not have the right to dissolve
7 the bonds of marriage. Are there any exceptions, such as:
8 spiritual destruction, physical, emotional, or mental cruelty to
9 children, or spouses, infidelity, drunkenness?

10

11 C: As a general rule, there are no exceptions, but there is the
12 element of mercy and love in God's, shall we say, rules. There are
13 situations where a marriage can be dissolved in a physical sense.
14 Those situations that you have mentioned, certainly, would merit a
15 reason for the dissolvment of a marriage in the material sense.

16

17 ***: In a material sense, but how about in God's eyes?

18

19 C: The Divine Father does not wish you to suffer. Suffering,
20 whether it be physical or mental or spiritual, is of your own
21 choice and your own making and what you may or may not deserve. To
22 be married to an individual that presents a situation wherein you
23 are emotionally destroyed or physically destroyed or harmed or that
24 of the children certainly is not the Will of God the Father, and in
25 a case such as that, then one could dissolve the marriage in a
26 physical sense.

27

28 ***: Is it possible that a person could be put into a marriage,
29 say, a bad marriage, where it seems to be rocky because of a past
30 time debt they have to pay?

31

32 C: Yes. In most cases, again, as a general rule, one could assume
33 that a bad marriage is a karmic situation.

34

35 ***: Is this always true?

36

37 C: As a general rule, but again there are always exceptions to the
38 rules. There are situations where a marriage is intended to be
39 harmonious and uplifting, but because of the decision of one or the
40 other it becomes the opposite. A situation like that would be more
41 likely to be the exception; as a general rule, now. Those
42 marriages that are rocky because of a karmic situation, as long as
43 one is not harmed or destroyed, then the marriage should exist and
44 an effort on both husband and wife, should be made so that the
45 marriage is made harmonious and productive. In the case where one
46 of the individuals would be violent by nature, then the other
47 individual would have a right to protect themselves. One of the
48 threads of decision that must be taken into consideration is the
49 moral factor, the moral conscious factor involved. There are many
50 marriages which are dissolved, not because the situation is that
51 unbearable but because the individual would rather run from an
52 obligation and not assume the responsibility or the work of
53 correcting the situation for whatever reason. If an individual
54 chooses to dissolve a marriage in the physical sense, it should be
55 from the aspect that there is no way of correcting it, not at a
56 superficial level, but from a level that is as honest as the
57 individual can be, and as fair in judging the situation as the
58 individual can be. This is a, shall we say, big decision and
59 judgment for an individual to make, but all efforts, all efforts
60 that are as humanly possible as can be exerted, the judgment of the
61 decision should be based on the fairest and most honest of desires.
62 In other words an individual should not rationalize the situation
63 to be self-serving to that individual, but a judgment and a
64 decision should be reached on the basis of what is true and
65 beneficial to all those concerned or from the sense of protecting
66 an individual from harm. Now again, these choices must be weighed

67 in as much honesty as the individual can muster, and such decisions
68 should only be arrived at after much prayer and meditation and the
69 seeking of advice of those who have the qualifications necessary to
70 give good, solid advice.

71

72 ***: And if one went to court for a divorce and all of a sudden
73 the other party said that they were going to change, change their
74 ways, you should let that -- my understanding is that you should
75 try it again, then. Would that be correct?

76

77 C: Again, that would depend on the situation itself. If the
78 individual who wishes to try again, the one that wishes to change
79 their ways, if that individual is sincere, then, of course, that
80 individual should be given the opportunity. It depends much on the
81 circumstances. If an individual, shall we say, a wife is married
82 to a man who is violent, physically violent, then some caution
83 should be exercised in continuing the physical marriage. There are
84 those people who are violent enough to have very little respect for
85 a physical life let alone emotional or spiritual life, and you do
86 have the right of protecting yourself from unnecessary danger to
87 yourself, whether it be physical or spiritual or mental, but again
88 these decisions cannot be made lightly nor quickly. They must be
89 weighed after prayer and honest appraisal of the situation.

Karma was discussed on 80-03-31, the 76th Trance.

The word “divorce” was first found on page 1202, line 94.

94 ***: What is the difference between separation and divorce in
95 God's eyes? Is one more permissible than the other? Is one or the
96 other more permissible than the other?

97

98 C: Before the decision for the dissolution of the marriage is
99 firmly set, separation should be the first choice.

100

101 ***: In all cases?

102

103 C: Again, as a general rule, yes, in all cases, but there are
104 situations where you cannot say that the general rule applies. If
105 a wife has a maniac for a husband who, shall we say, beats her and
106 the children, then to take, shall we say, a more drastic step such
107 as a dissolution of the marriage or a divorce, in some cases that
108 would be the best avenue to travel. Now, in some cases. There are
109 some marriages where one individual is immature and by first moving
110 for a separation, a realization and a certain degree of maturity
111 can be brought to the individual, a degree of awareness can be
112 given to an individual; so that that period of separation would
113 help to establish the time for that individual to grow up in, shall
114 we say, or to mature, so that individual realizes the commitment
115 and the responsibility involved, and thus can make a change in
116 oneself. Do you understand?

117

118 ***: Yes.

119

120 C: So that separation should be the first step to see if the time
121 apart from one another may be used as a healing for both
122 individuals or for the situation before any further step is taken.

123

124 ***: Is there a certain amount of time that should be allowed for
125 the separation or does that depend on the case?

126

127 C: That depends on an individual basis. There are, shall we say,
128 general rules, but they are just that, general rules. Now we may
129 add one thing to that. There are really very few exceptions to the
130 general rule. Most divorces that transpire, transpire not from a
131 serious problem but from a lack of commitment.

132

133 ***: A commitment from the beginning?

134

135 C: Yes. If one truly loves and is willing to give all for the
136 betterment of the situation, then there would be very few divorces,
137 but it is the selfishness of one or both people involved, the lack
138 of true love, the lack of commitment, that causes divorces. It
139 surfaces in many ways, but what is most generally seen is not the
140 cause but the effect, and one should seek to search out the cause,
141 first, and if the cause can be changed, then the marriage should
142 continue. Most individuals or couples, shall we say, who marry are
143 not truly in love with each other at first. They are drawn to one
144 another by a number of factors, but they should have the desire to
145 wish truly to make a full commitment of themselves to the other
146 person and in this mixture of desire to commit oneself to another
147 and the other factors that draw two people together, from this
148 should mesh into an attitude of growth in one another as separate
149 entities and also as a joint entity or combined entity, so that in
150 actuality those factors that bring a husband and wife together in
151 the beginning really are not based that strongly on a full
152 spiritual commitment, but more on exterior things. It is from
153 those exterior things that the strong spiritual commitment should
154 evolve, that is on one level; underlying all this though is a
155 factor that one must remember, that in an existence before the
156 material manifestation a commitment was given, and it is this
157 commitment then that brings about the circumstances and the

situations where people meet and agree to join in a union. Their true desire to fulfill that marriage is based on their desire to express love, not only the love that a husband and wife have in all levels, but that spiritual love that should be the foundation of all those other levels. If any factor is weak, then a problem could very easily develop, and so to rid the situation, the marriage, of that problem, that weak point must be strengthened. There are times when the problem goes too far, and possibly it could never be corrected in that particular experience. Very well.

***: How about a case where your spouse leaves you and you have no idea of where he is, and it goes for a period of months. How long should a person, if they seek out to find him and they can't find him. Would that be okay to get a divorce then and try to start a new life, if you truly tried to find him?

C: This question along with the other questions cannot be answered simply. Why did the one partner disappear? What were the reasons behind it? Is the individual alive or dead? What is the individual doing while he or she is away from the other partner? The moral issue would suggest that the other half would seek the whereabouts of the partner. Just because an individual walks away or disappears does not give the other half or the other partner the right to seek a divorce. Now, there could be many factors involved that could change the picture somewhat.

Karma was discussed on 80-03-31, the 76th Trance.

The word “divorce” was first found on page 1204, line 225.

188 ***: Yes. Under the Grace Period can a divorced person enter the

189 God-made heavenly realms upon their transition in this lifetime?

190 C: Yes, providing that all decisions made were proper and honest

191 to the best of that individual's abilities and that such decisions

192 were made not from a self-centeredness or a rationalized point of

193 view but from an honest point of view.

194

195 ***: Do you have any hope for people who are divorced or

196 separated? According to their religious teachings, some of them

197 may feel doomed.

198

199 C: They are never doomed, and to be burdened with such feelings

200 can be destructive to the individual. People, souls, entities,

201 should have much more faith in their Creator, and should attempt to

202 become much more aware of His Total Love. The judgment of the

203 Divine is far more fair and lenient and loving than the greatest of

204 all men put together, and for an individual to feel as though God

205 has abandoned them because of a decision they have made is

206 self-destructive. They should never feel that one decision has

207 totally destroyed them or that by one wrong decision their Father

208 in Heaven has turned His back on them. Remember, if a mother or a

209 father can forgive a child of their wrong-doings, certainly your

210 Father in Heaven is much, much, much more loving and understanding.

211

212 ***: I think (***) will be happy to hear that because that is

213 basically what she said the other night.

214

215 C: Well, there are times when (**) does show a great deal of

216 insight.

217

218 ***: If you are separated and divorced, is it within Divine Law to
219 receive the Sacraments?

220

221 C: This could be a question that could be very dangerous to
222 answer. Again, there are many factors that one must take into
223 consideration. Was there truly a marriage there, first, to be
224 dissolved? What would the advice of the church official be? What
225 were the conditions that brought about the divorce? How hard did
226 the individual try to save the marriage? You see, these are all
227 factors that must be taken into consideration.

228

229 ***: Yes, I understand.

230

231 C: For some people to receive the Sacrament would be acceptable;
232 to others it would not be.

233

234 ***: Would a lot of it have to do with what you personally
235 believe?

236

237 C: That statement cannot really be answered with a yes or a no,
238 because what you really believe may be a rationalization, but if
239 your beliefs are based on a very sincere appraisal of the
240 situation, one that is not based on selfish or self-serving ideas
241 then that individual would probably, in most cases, be much more
242 eligible to receive the Sacraments than in some, shall we say,
243 other situations.

244

245 ***: Okay, that brings up another question that we have here. If
246 you go to a priest or a minister for spiritual problems and you are
247 advised one way, and you go and are advised the opposite way, what
248 are you to follow? The advice of the one that is more favorable to
249 your wishes, are you doing right? Because in most cases people
250 will go to what they wanted to hear.

251

252 C: You are right; you are so, so right. The natural course for
253 man to follow would be that decision or that advice that suited him
254 the best.

255

256 ***: But if you go to, say, two priests and one tells you one
257 thing and one tells you the other thing, what are you to do?

258

259 C: The moral conscious factor comes into play, as it does with all
260 these questions. If, deep down in your heart, you firmly believe
261 that the advice that was given to you that is favorable to your
262 desires is a proper and just advice and you follow it, then you can
263 only be held responsible to the degree of your understanding of the
264 situation. Now, again, this is on a conscious level. If you
265 sincerely attempt to appraise the situation as honestly as you can
266 and according to the laws of the Divine to the best of your ability
267 to understand them, if you follow this, then the path is much wider
268 for you to travel. Do you understand?

269

270 ***: Yes, basically. I was thinking about if a person goes to,
271 say, a priest and asks about a certain thing and he tells you what
272 you want to hear but you think that maybe it is not right but you
273 don't seek any further advice from anybody else and you with what
274 he tells you, would you be wrong? In other words, if you didn't
275 seek out any other advice; you just went to one person?

276

277 C: If you are talking about Catholicism, then you are assigned a
278 church according to where you live. It is your obligation to be a
279 part of that church community, and if your priest advises you in
280 such a way that may, shall we say, answer your question
281 satisfactorily but inwardly you may have some doubts, then you
282 would basically be obligated to comply with what that particular
283 priest advises. To seek out what you want to hear can be extremely
284 dangerous.

285

286 ***: It makes it bad in religion when your priests and ministers

287 don't agree often.

288

289 C: Yes, but there is a degree of protection for you in such
290 situations. If you follow what your priest has told you, then it
291 is not your responsibility if the actions are wrong but are his.

292

293 ***: Okay, would that even go if there are two priests in that
294 parish and you go to one and they tell you that but then the other
295 priest stands up on the pulpit and preaches something else, but you
296 are still following your priest?

297

298 C: If in a parish there are two priests and you choose one as a
299 spiritual advisor and the other chooses to take, shall we say, an
300 opposite position, that which you have chosen as a spiritual
301 advisor is the one that you should follow. Of course, now, that is
302 providing that priest is not against Christian doctrine, for
303 example. If the priest that you go to does not accept the Divinity
304 of Christ or does not accept the basic, shall we say, church rules,
305 then, of course, he is not a true priest and you should not be
306 seeking his advice; but if in all appearances and to the best of
307 your awareness, he is a good and faithful priest, then you may
308 follow his advice, even though another priest may be preaching
309 opposite.

310

311 ***: Then it wouldn't be wrong to ask a priest or minister if they
312 believe in the Divinity of Christ?

313

314 C: There are many priests and ministers who do not believe in the
315 Divinity of Christ. Just because a man has a title does not
316 automatically guarantee you that he is a priest of Christ.

317

318 ***: Would it be advisable to ask a priest if he was?

319

320 C: It would be more advisable to listen to what he says and to
321 watch his actions and his conduct.

322

323 ***: His actions and conduct, yes, but what he says doesn't mean
324 sometimes too much. People say things and they don't really mean
325 it.

326

327 C: That is why we suggest that you watch his conduct and his
328 actions.

329

330 ***: I understand.

331

332 C: Religion or church, as a physical structure, this is aside from
333 the physical building, is composed of men, and since it is composed
334 of men, it does not necessarily mean that those individual men are
335 as faithful to the church as they should be. When the final
336 analysis is to be made, if you are misguided by a minister or a
337 priest, it is that individual that will have to, shall we say, pay
338 the debt and not you. If you sincerely seek God and His Son and
339 someone leads you astray because of their own self-seeking
340 glorification, your Father will not let you be led away regardless
341 of what path you are led down. There are many children of God who
342 seek Him sincerely, deeply from the bottom of their hearts, from
343 the very essence of their soul, and other men are leading them
344 away; when it comes time to meet their Maker, He will welcome them
345 with open arms, but those that have led His children away will
346 answer for their deeds, and they will be held responsible, not the
347 Father's children.

Karma was discussed on 80-03-31, the 76th Trance.

The word “divorced” was first found on page 1207, line 377.

376 ***: We have one other question that doesn't have to do with the
377 lecture, in regards to divorced or separated. Do you have anything
378 else first that you might want to give us for the lecture, that you
379 would like to have brought across?
380
381 C: Those who find themselves in such positions are placed in what
382 we might term as a neither here nor there land. They should not
383 feel as though their Church has abandoned them; nor should they
384 feel as though their God has abandoned them. There are many rules
385 that seem immovable, but they are only as rigid and solid as are
386 the men who make them. The rules of God are absolute and
387 unchangeable. They are sturdy as a shepherd's staff; they are as
388 high and as strong and as firm as a mountain, but even in this, one
389 should take great delight in that in God's Total Love, His Law, His
390 Rules, are equal for each of His Children. They are as fair for
391 one as they are for the other, and they are only as binding and as
392 demanding on an individual as that individual can honestly fulfill
393 them. Man's rules are not pliable and are not bending; they are
394 rigid, so consequently, they can be broken or they can be changed.
395 God's rules are made in love, consequently, they are firm; they are
396 strong; they are good; they are fair; they are rigid; but they
397 become elastic and bendable with love as the tempering element.
398 God's Laws will not be broken, but they will bend to meet you as
399 you stretch to reach them. This is the Love of your Father. Very
400 well.

Karma was discussed on 80-08-23, the 81st Trance.

The word “Karma” was first found on page 1276, line 202.

195 C: Now for a further explanation of what transpires once you leave
196 the material or once you change your focus, your attention, your
197 mental efforts, if we may use that term.
198 Consider what you believe in now as far as those concepts
199 concerning spirituality, your relationship with your God, your
200 Maker, and what He has provided for you. If these concepts are
201 self-centered; if they come from an intellectual rationalization,
202 then you are definitely tying yourself into the wheel of karma,
203 into the wheel of reincarnation, into the cause and effect relating
204 to the material manifestation. If you seal out that inner wisdom,
205 that godly wisdom that you have, for personal conscious concepts
206 that are more physically pleasing and mentally stimulating than
207 soul rewarding, that brings you then into the area referred to as
208 the man-made heavenly realms. What transpires there to put it in a
209 very simple term is complete bedlam, complete bedlam. If you were
210 to look over that area as opposed to the area that we have referred
211 to as the God-made heavenly realms, even in its confusion though it
212 has its own, shall we say, chain of events suitable to the
213 occasion. Once the transition is made and you have gone through
214 that state of consciousness we refer to as the foyer and the review
215 has taken place -- now this is the review to determine whether you
216 enter the God-made heavenly realms or the man-made heavenly realms,
217 this is your first review, once that has transpired, then you move
218 according to your efforts. If you move into the man-made heavenly
219 realms in the very first level you will assume the situation that
220 is likened to the very first level in the God-made heavenly realms
221 that we have referred to as the Spirit World or the Spirit Level.
222 There is some basic differences. The first difference is that you
223 are consumed by guilt that is quite foreboding. Whatever

224 philosophy you have subscribed to, whatever concepts you have
225 brought into your being, are all part of the first level. They are
226 all there. You will move to that area that is likened to you.
227 Regardless of what you have chosen to believe in, that area will be
228 there for you and for all others who subscribe to the same
229 concepts. You do have major areas, but under each major belief or
230 under each major area there are many variants of the main concept
231 or the main thrust of that spiritual attitude and you will move in
232 that segment that belongs to you and to your kind.

Karma was discussed on 80-09-05, the 82nd Trance.

The word “Karma” was first found on page 1310, line 550

546 ***: Just yourself. Okay. In the Guidance Level you referred to
547 those souls who refused the advice from the advisory board of the
548 God-made realms, that like souls meet together and develop what is
549 necessary for their reincarnation. Would this be related to group
550 karma or what is referred to as group karma?

551

552 C: Yes, it would basically involve a group karma or COULD involve
553 a group karma, let us put it that way. It could very easily
554 involve a group karma. For instance, say there were a thousand who
555 believed in a certain ideology and they were there. Then this
556 concept or ideology would pull them into a group soul or a group
557 karma. Do you understand?

558

559 ***: Yes. In this thousand, or a group of a thousand, how do they
560 agree on what they are doing or on their developing the situation
561 for their reincarnation or do they agree?

562

563 C: Your question is not specific, (***).

564

565 ***: You said that they, for example, this thousand would meet and
566 develop the situation necessary for their reincarnation. How do
567 they do this? How do they agree on the situations that are
568 necessary or do they agree on the situations?

569

570 C: There are some souls, for whatever reason, are more influential
571 than others, and so they, shall we say, take leadership, and it is
572 a policy of leaders going first or taking those situations that
573 would best suit them first. Now, that is IF the souls are willing
574 to go along with that. You see, it is an illusion again. Do you

575 understand?

576

577 ***: Yes.

578

579 C: If the souls in that group feel as though they must follow that
580 leader, then they will. They will participate in the game that
581 they play, so it may be that if a leader emerges then that leader
582 would control that group and designate who leaves when according to
583 the opportunities available. Do you understand?

584

585 ***: Yes.

586

587 C: It is again a game, an illusion, that they may accept in order
588 to present some order. Do you understand?

589

590 ***: Yes.

591 C: Any one of them could leave for reincarnation at any time when
592 they chose providing it was a proper opportunity. Do you
593 understand?

594

595 ***: I'm not, exactly, what would you mean by "proper
596 opportunity"?

597

598 C: Would a soul want to re-enter the material manifestation for no
599 reason at all?

600

601 ***: I guess not.

602

603 C: A soul enters the material manifestation to accomplish
604 something. It is either beneficial or detrimental.

605

606 ***: All right.

607

608 C: Depending on the individual soul and the situation they are in
609 will determine whether the eventual opportunity is good or bad.

610

611 ***: You had said that there may be for whatever reason there may
612 be a leader that would appear. Why would the souls feel that they
613 would have to obey a leader? Would it be just for that ...

614

615 C: They must live by the concepts, their belief systems. Do you
616 remember when we said that the belief system that you presently
617 have now continues and you must use that belief system then in the
618 second level to work through into the material manifestation again?

Karma was discussed on 80-09-14, the 83rd Trance.

The word “Karma” was first found on page 1319, line 109.

54 One must remember that the attitudes that you accept now have
55 a great bearing on what you will experience when you change your
56 focus, your point of interest, or after you have gone to the
57 experience that you call death. We cannot urge you strongly
58 enough to be careful of those concepts that you take into yourself,
59 for there may come a time when they will weigh heavily with you. If
60 you accept such concepts that open the door to the man-made
61 heavenly realms, your existence there will be one that COULD be
62 much better. The isolation that one experiences, the separation
63 that one experiences, is not a pleasant condition, but it is a
64 condition that you yourself choose as a form of learning. Those who
65 accept concepts that basically tend to lean towards the
66 self-centeredness and the self-glorification, will find that
67 when they cross into the other side, or into the other world, or
68 into the other existence, will experience in awareness those
69 concepts of isolation. Even though in the outward appearance those
70 things that you accept as true and hold dear to you may not appear
71 as though they pull you away from the Body of God, examine them
72 closely and you will see where they do separate you. If this is
73 what you choose in your material manifestation, this is what you
74 will have in your spiritual manifestation; the difference being you
75 have control in the material manifestation so that those concepts
76 can be changed, can be modified, can be moved out of you to make
77 way for something more loving and more open and more sharing. What
78 you accept can be a millstone tied around your neck that you will
79 not be able to loosen in the next existence. It may be such that
80 you will have to live or exist in the framework of those concepts.
81 To choose a life of loving and sharing, to choose a life of
82 using the gifts that you have for the benefit of others is a much

83 more rewarding life and a much more fulfilling life in the now, in
84 the material manifestation. Certainly, there will be times when
85 because of your loving attitude, the generosity of your soul, may
86 be rewarded with disrespect, callousness; but these actions you
87 should not worry about because those who return your acts of love,
88 your godly attitudes, will find a shortage within themselves. You
89 will find a fullness within yourself because you have acted in a
90 godly way. If your path leads you so that your loving attitudes
91 and your godly ways do not give you the material goods that it
92 might give others, one should not worry because no deed that is a
93 godly deed goes unrewarded. There may be reasons why at a soul
94 level you choose not to have the material possessions that others
95 have; this does not mean those who do are receiving their
96 rewards now, for many who have the material possessions use these
97 as a means of helping others.

98 When one sets his mind on spiritual growth, many things
99 change within that soul, many things that once were important
100 become trivial and in some cases, even non-existent. Even those
101 who find themselves deprived of material needs are not truly
102 deprived for although outwardly they may quest for the things that
103 they fall short of, their soul still works much harder for the
104 spiritual needs, and at times much of the outer quest for the
105 material is nothing more than an outer cover of a habit. There are
106 those who have chosen in their lifetime or in their material
107 manifestation to undergo conditions that may not be pleasant; this
108 does not indicate that their indebtedness is great or that their
109 karma is bad, but it can mean that they have the strength, the
110 spiritual strength, to undergo such existences as a teaching tool
111 for others round and about them, so that those who have more of the
112 material and less of the inner knowing or faith can learn from
113 these who have less and that have faith in the Divine and His ability
114 to provide. Many of the people of the world today suffer from
115 either disease or lack of food. Is it that all these people
116 deserve this suffering? No. Many undergo this existence only to
117 show those who have more what faith is and what trust is, yet many

118 of those who have more look upon those souls as souls who deserve
119 what they have, possibly because of a past indebtedness. This
120 hardening of one's heart shows the true color of that individual,
121 the true character of that individual. If you are a member of the
122 Body of God, if you are a Child of God, if you belong to the Church
123 of God, you will first see the good in the situation and close your
124 eyes to anything else. In the eyes of God, this Divine and
125 Glorious Creator only the good is seen, and so as each of you
126 molding and working towards your rightful position, you too must
127 practice that inner sight of seeing only the good. Pass no
128 judgment on others, because with the judgment that you pass on
129 them, you have condemned yourself. If you can look at each
130 individual you know, at each individual you meet, and see one spark
131 of goodness in that individual, you have one foot in the door of
132 the God-made heavenly realms. All you need do then is continue
133 that inner sight until the time when you have decided to leave the
134 material manifestation. If you have achieved that, if you have
135 maintained that inner sight, then you will have no need to
136 reincarnate, for in your lifetime, in your existence, you will have
137 fulfilled your indebtedness to the best of your ability according
138 to the situation and conditions that you exist in; all other
139 indebtedness is made amends for by the Divine.

Karma was discussed on 80-09-14, the 83rd Trance.

The word “Karma” was first found on page 1330, line 683.

633 ***: Please describe the condition of entities who commit suicide,
634 and what state or steps are taken to overcome their confused state?
635

636 C: Those who commit suicide reach a state of absolute self-hate.
637 Confused conditions? We cannot truly say that they are confused.
638 What we could say is that they are wallowing in their self-hate to
639 the point that they refuse to see anything at all. The experiences
640 that they will create for themselves after leaving the material
641 manifestation is not pleasant. To them all manner of hideous
642 creatures will eat at them. Now this is if it is a true
643 self-willed suicide, provoked solely by the individual themselves.
644 Do you understand?

645

646 ***: Yes.

647

648 C: Because there are some suicides that are not, shall we say,
649 true suicides; but there are those who can inflict enough pain,
650 whether it be physical or emotional, on others that would drive
651 them to commit an act of suicide, only because of their inability
652 to understand such a situation. They then are not considered true
653 suicidal cases or true cases of suicide. Very well. Does that
654 answer your question?

655

656 ***: Yes, thank you.

657

658 C: You are most welcome. Those in the situation of suicide shun
659 not only themselves but everything and everyone else around them in
660 the spiritual realms; so they live in the most extreme conditions of
661 isolation and self-torment. It is a pitiful sight to see, if we

662 may use such a term. Very well.

663

664 ***: I was wondering if that holds true for any in all belief
665 systems or if that would be dealing with the Christian belief
666 system?

667

668 C: Self-hate is self-hate. The Christian belief system does not
669 have priority in God's eyes.

670

671 ***: I knew that in some belief systems that they committed this
672 feeling that it was the right thing to do and I was questioning
673 that.

674

675 C: If culture deems it an acceptable act, that does not make it
676 acceptable in the spiritual sense; it only makes it acceptable in
677 man's warped concept. Of course, the condition then would be even
678 more different. There are social, shall we say, conditions which
679 may bring a soul into willful suicide, the act of willfully
680 committing suicide. This again would be man's interpretation, but
681 the responsibility for that act would not lie so strongly with the
682 individual who committed it as it would with the society who
683 propagated such concepts. So then you get into the group karma,
684 whether it be group in terms of two or three or group in terms of
685 nations. So then all those who have had an active part in
686 constructing such a social license, if we may use that term,
687 become responsible for such occasions or occurrences. Does that
688 answer your question?

689

690 ***: Yes, thank you. I had been thinking specifically of a TV
691 program "Shogun" which was dealing with 17th Century Japan, and
692 seemed to be an accepted way life for them under certain
693 circumstances. Thank you.

694

695 C: You are most welcome.

696

697 ***: (***) had a question she would like asked that when a person
698 commits suicide, do they still have to stand on the "other side"
699 and watch what they tried to escape from and the hurts caused
700 others by their act?

701

702 C: Yes, once they get past the, shall we say, dark time. They
703 must come out of their self-hate first, then they review.

704

705 ***: Thank you. In an act of suicide or as you have explained
706 true suicide that would certainly indicate that they would be in
707 the man-made realms?

708

709 C: Yes.

710

711 ***: I was wondering if a person who would be considered mentally
712 ill commits suicide, whether they are responsible for that action?

713

714 C: If they are truly mentally ill, no. You see, again, you must
715 understand what is meant by mentally ill. They are incapable of
716 understanding certain modes of existence or certain attitudes or
717 certain ways of conduct. Someone who is truly mentally ill, say
718 they would commit suicide, their responsibility would be what
719 brought about the emotional disturbance and their responsibility
720 would lie in that area and to the degree that they were actively
721 responsible for bringing the condition on.

Karma was discussed on 85-11-19, the 134th Trance.

The word “Karma” was first found on page 2180, line 429.

409 ***: To get back to this area of falling asleep with the music on or
410 the television on, this information goes in your Subconscious and then
411 you say that you have to deal with it later. When you say deal
412 with it later, does this mean these things will come back out and
413 give you problems later on, things that you will have to overcome?

414

415 C: It is similar to your experiences during your day hours.
416 Everything that you experience must be fed back into the
417 Subconscious, reprocessed, and then put back out into the
418 Subjective Mind, where the Conscious Mind then has a source of
419 response then. What is put into the Subconscious directly during
420 the sleep is basically just bypassing the normal process of events,
421 so it will become part of the reprocessed information that will
422 go back into the Subjective Mind and become part of the Conscious
423 Mind. Do you see?

424

425 ***: Yes, I see, but here is what gets me. When you are
426 conscious, your will is operating and I can see how you can do good
427 or incur guilt because the will is involved. But what I don't like
428 about this subconscious stuff it is almost like you can incur
429 undeserved karma. The will has nothing to do with it and you take
430 in all this ...

431

432 C: Oh, no, no, no, no, no, no, no, no, no, no, no. The will is a
433 blanket bubble that goes over the entire range of consciousness.

434

435 ***: Yes, but when you conk out watching TV, ...

436 C: Did you ever stop to think that from some higher level, it was
437 a deliberate act?

438

439 ***: Well, frankly, no. It never occurred to me. I mean I don't
440 intend to fall asleep in front of the TV, but it just happens.

441

442 C: Now, most individuals who will become in a prone position on a
443 very comfortable lounging spot after a good meal with some noise
444 constantly rumbling in the background will most generally doze off.

445

446 ***: Yes, but I always thought it was rather innocent.

447

448 C: Maybe it is innocence to a certain degree, but maybe it is also
449 a little lack of respect for oneself, of possibly not thinking far
450 enough as to the potential danger.

451 Certainly, everyone has learned of sleep learning. This is no
452 new technique; it has been around since the beginning of man. In
453 fact, if you parents want to make your lives a little easier, when
454 you are holding that little baby in your arms and rocking it to
455 sleep, teach it a moral standard. As your children get older
456 and are able to go to bed by themselves, sit with them as they
457 are falling asleep and recite something that has a quality to
458 it, a standard of morality, and you will find that your children
459 will grow into much more spiritual adults and much quicker. So,
460 this technique of learning as you fall asleep or are asleep is
461 nothing new. It has been used since the beginning of time.
462 Now, if you have fallen asleep watching a television show or
463 listening to possibly questionable music, if you have done that in
464 the past, you may have a loophole as far as responsibility goes,
465 but now that you have heard this information ... Play it safe, shut
466 off your television and your radio and put on a record that you know
467 contains something that you are familiar with.

468

469 ***: But that is almost salvation by trick. I would like to think
470 that it is what you do that counts not what gets snuck under your
471 censors.

472

473 C: Well, it is not salvation by trick, it is salvation by
474 deliberation or by deliberate means.

475

476 ***: You really have to be careful.

477

478 C: You understand the origin of the word "salvation," which is
479 "salvo" which means whole. So if you can make yourself whole by
480 playing the proper music while you sleep, why not take
481 advantage of it? It is not a sneaky way to spirituality. It is
482 just another helping hand, a wise way to go.

483

484 ***: Thank you.