

The following are excerpts from our latest publication - *The Eagle Soars Volume 1; The Book of John Chapter One Interpreted By William Allen LePar.*

In 1975 Bill was inspired to start a Bible class. He decided that it should be on the book of John. The classes were every other week for 6 years.

**The following are some comments by Mr. LePar's spiritual source, The Council, concerning the Bible classes:**

"Some of the information that has come out and will come out will never be out again unless it is preserved on tape or in some form. Now do you understand when we say it will never be out again, we mean in the form that it is presented, in those particular words? The truth has always been and always will be. But it is the proper construction or the proper presentation that makes the difference, that makes for the understanding and the acceptance.

"Now, at the risk of sounding egotistical, we would recommend that (Mr. LePar's) Bible class whole-heartedly, because in that then you get what is necessary, and you get it in a very clear picture without the hindrance of man's intellect."

**Here Bill gives the purpose for the classes.**

My intention in this Bible Class is not to give you everything there is. We would have to spend our entire lifetime doing that. The sum total of all that you will find will be this – that the Divine Glorious Creator, that Super Vibration, that Emanating Force that controls all other emanations has such a great regard, such a fondness, such a love for us that He would never under any circumstances ask us to do anything that He Himself would not undergo or endure. To prove it, He came into the physical manifestation and lived the kind of life He expected us to live. He did it to the nth degree. Now we are told, along with this, that we are not expected, that it is not solely possible to live it to that degree, for the majority of us anyway, but to come under the New Covenant. Under the New Covenant that we have with our Creator all we must do is have a strong heartfelt desire deep within our soul to live a good selfless life.

**Next is a really good piece of advice for those of us who are intellectual. Also a very interesting perspective on tapping in to our creator. This is an example of what The Council said above - explained in simple terms, but uniquely Bill's.**

Christianity is not supposed to be intellectualized nor are you supposed to philosophize. You must become aware of it from your heart. You must believe those intangible things. That is the thought-creating process. When you believe in something and you do not have it so that you can touch it with your hands, you are creating, you are releasing that creation. If it is the right type of thought, the right type of creation, you are then tapping into Godly concepts. You are becoming a part of it. Like when we believe in Christ, we have no proof. Did we find His bones around anyplace? No. We have a Bible. We have stories but if you believe in Him, what happens? That is a thought. That is the first thing that God did. He conceived the passive thought. Whether you voice that out or not, if you really believe, you will eventually voice it out. What happens? That form is released and then it connects you right in. If it is sincere and right from the heart, you tap in and you are fed from that life source because that Christ Consciousness is the creating factor in all existence, in all times.

**The Importance of this lifetime. Again, we are given a wonderful perspective!**

In order to get a higher quality of existence after we cross over from this side to the next side, we must strive to live a Christ-like life. In doing so we then gain for ourselves a higher quality of existence when we leave here. In eternal life there must be more than duration of life. There must be a certain quality of life. If in eternal life all you do is step over to the other side and you are in about the same situation you just left, you have not done very much. Whether you are floating around with angel wings or sitting on a cloud that is not a very good existence. So what we must do here is create for ourselves through our actions a quality of life that surpasses this that we have, and we do that by living a Christ-like life. To have this eternal life, this higher quality of life, John says we must believe in Christ, but believing in Christ is not just lip service to John. He does not accept lip service. It is an existence, an active working existence.

### **Living a Christ-like life.**

If you believe, you will act out the part. It will become natural. You may have to work at it at first but it is just like anything else. When you go to lift weights, you do not pick up 200 pounds the first time. You pick up 10 pounds and grow a little bit each time. Living a Christ-like life, you start with small efforts until you build such a tremendous power, such a tremendous connection in desire that you overcome the will of karma and reincarnation. You just shatter it in one lifetime and it does not mean that you have to go to any extremes.

### **The Christ Consciousness - life and light**

This Christ Consciousness is life and light. Life being an active powerful power – life being energy. Light being spiritual and moral illumination. That is John's meaning when he uses the terms light and life. Here we have this essence – the Christ Consciousness or the mystical body of Christ. We each have two knobs, one is positive and the other is negative. When we attempt to live a Christ-like life, we turn on that positive knob and that automatically starts that life and light flowing into our system and it will continue to flow. It will continue to feed us. It will continue to make us grow stronger. Every once in a while something comes up and we turn or inadvertently bump the knob and the negative automatically comes on, because only one can work at a time. If the positive is on, automatically the negative is off. If the negative is on, automatically the positive is off. When we turn that negative knob on, don't give up the ship. Just go back and twist the other knob on and we will come to life again.

### **How did we get into this mess? Let's stop feeding the darkness.**

God did not create darkness. He did not create evil. His creations, His subjects, His children, did the dirty work. They did the creating of the darkness, not God, and God loved us so much that He allowed us to do that. He wanted us to have free will, free choice. That is why you and I are responsible for the darkness, nobody else, and nothing else. The only way to correct that darkness is to turn that switch off, stop feeding it, and turn on the other switch and start taking new life into us. The more that we start tapping into the light source the less the dark source will have to feed on, because one is an adding to and the other is a taking away. One is positive and one is

negative, active or passive. You find that similarity running through everything. The Light is the God-given force, that is the creating force, that is the energy. The darkness is the subtraction, the drawing away. Each time you go closer to the dark side you go further away from the light, thus it is harder to tap into the light.

**Interesting thought and something all of us can practice.**

Our attitude can raise the vibrations in the house. Our attitude, nothing else. If our attitude is in the right line, the vibrations rise. When we consciously work on our attitude, we are consciously working on raising our vibrations. Use any terminology you want to. You give me the terminology, and I can tell you in your words what you are doing or what you should be doing for your Creator.

Anything you can put in front of you or in your house or in your car or wear on your body that reminds you of the Deity and His love can do nothing but raise your vibrations, can do nothing but help you grow spiritually, can do nothing but bring you salvation, can do nothing but make you whole again.

**We will close with this wonderful thought. Another example of the uniqueness of Bill's work.**

What John does is portray the Incarnate Glory, the gradual unveiling of God's splendor reaching that climax by the terrible paradox of the cross. The devastating destruction of death on the cross was needed to show that a life of love and sacrifice brings us the metaphoric resurrection of a new, glorious life or existence after the physical. This was proof that a life of expressed love brings a new, incorruptible spiritual body of perfection.