

Holiday Messages from The Council

Trance Library File No. 02-79

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
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DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

Christmas was discussed on 76-12-12, the 26th Trance.

The word "Christmas" was first found on page 366, line 802.

754 C: Now as to a message to all. At this time of the year man has
755 seen fit to proclaim it the time of Advent. Advent. Yes, the time
756 that one makes for the preparations of the New Coming. Preparations
757 to receive the Christ in the physical. Lo, this was done many
758 years ago, but it was not done over a few years but this preparation
759 started from the very beginning of time and constantly was worked
760 on by a select few. As they worked diligently, as they believed
761 diligently, they built within them and their community an awareness
762 that would pave the way for the entrance of Christ. And in today's
763 world man should also attempt this, especially at this time of the
764 year. He should place forth much more effort in going over his own
765 self. To look into that mirror and judge whether he is worthy or
766 whether he is not worthy. Has he truly put forth the effort
767 necessary? Does he have the honest heartfelt desire? If not, then
768 this is the time which he should apply himself so that he can raise
769 his awareness to that degree which could accept the Consciousness of
770 Christ. He should extend himself out so that he may become part
771 of that mystical body or that mystical consciousness so that he
772 too may live, instead of just exist. So he too can become more aware
773 of true illumination and true spiritual awareness. And so now at
774 this time man should reminisce upon the birth of Jesus Christ and
775 take these thoughts and bring it within himself and attempt to
776 instill that Love that the Father demonstrated so vividly for His
777 children. He should attempt to demonstrate that same love to his
778 fellow man, thus insuring his place in the new world, in the new
779 existence. Adding to, building up, and for, instead of attempting to
780 draw from. At this time man wishes to express some form of that
781 innate awareness of the giving God and the loving Christ by
782 exchanging gifts on Jesus's birthday. Let this deep awareness become
783 more active in your everyday lives. Do not hold it to a few short

784 weeks at the end of each year. Start now with the beginning of a new
785 year to promote this feeling of love, this feeling of giving, this
786 outgoing love. Promote it so that it not only encompasses a few
787 short weeks at the end of the old year, but engulfs the entire new
788 year. Let this become the New Birth for you. Think of that
789 helpless little babe and the suffering that in a few short years it
790 would have to endure. And for what reason: for its own at-one-ment
791 with God? No. For your at-one-ment with God. So that your way
792 could be made easier. So that you in one short existence in time
793 could step from the physical into the glories of your Father. What
794 greater love could any man have given to him? May that Divine Father
795 and that Blessed Love which is His Son and Creator always be near to
796 you. May you always be open to that Presence. May you always reach
797 out to that hand that is already waiting for you, that has long,
798 long been waiting for you and that patiently will always wait for
799 you. Accept that personal Love He has for you and be glorified by
800 bringing glories to your Father.

801

802 This is our Christmas message to you and to all. Think upon
803 it for it says much more than just words.

*Christmas was discussed on 77-11-19, the 33rdth Trance.
The word "Christmas" was first found on page 499, line 569.*

505 C: As to the time of year that is approaching, the time of Advent.
506 All men should take this time to prepare for the Coming of the Divine
507 Saviour. All men should prepare to accept the Promise of their
508 Father in Heaven.
509 At the time of Advent it is generally the custom of some
510 religions to have what is called an Advent Wreath, and with the
511 proper attitude toward such things this can be of a spiritual
512 uplifting and a preparation for each and every entity at a soul level
513 to better appreciate the Love of the Divine Father. In most cases
514 the accepted Advent Wreath is a wreath made out of wheat straw, with
515 the candles of white, red, and purple. Since man is limited in his
516 ability to understand the Divine, the Divine often speaks to him in
517 symbolism, and man's understanding of these symbolisms only gives him
518 some minute awareness of the Divinity that lies beyond. Since not
519 all men are blessed with Beatific Vision, those that are not must
520 rely on thoughts and symbolisms. The wheat straw that is used to
521 make up the ring or the wreath symbolizes the fruits of the earth,
522 the circle symbolizing the eternity. Those fruits that man develops
523 or earns or that are his rewards are for an eternity, not
524 everlasting, but an eternity.
525 The purple candle that is often used represents the royalty that
526 comes into the world at this time of the year, and the light, of
527 course, atop the purple column is significant of the Light of Jesus
528 Christ. The purple column being His Royalty, His Reign, His Kingdom.
529 The red candle represents the Passion and Blood that was shed.
530 Blood and Passion, the control of the physical. The control to such
531 a degree that a soul can either accept the best in life if it is
532 given to him, or he can accept the worst in life if it is given to
533 him. The Divine Father has given him the strength to overcome all
534 the injustices that may be inflicted upon him. The Divine Father has

535 given him the inner strength to see beyond those physical injustices
536 or those physical pains to come to a greater realizing that those may
537 be as a lesson to others and not to the entity themselves, and so the
538 Divine Jesus Christ did suffer as an example to the extent which man
539 himself should have faith in the Lord God. Of course, the red again
540 is topped by the flame that symbolizes the Light of Christ. Many
541 people have great fear of the symbolism of the blood and the
542 sacrifice, and this is a weakness within them, and this is a weakness
543 that they must learn to overcome. When one is willing to endure
544 their situation whether it be pleasant or unpleasant, when they are
545 willing to make the best of that situation, they are showing the
546 faith that they have in the Love of their Divine Father. For they
547 accept such things that they cannot correct, because they know that
548 the Divine Father has a use for such an example. In most cases it is
549 to show the inner strength that man should have in his Divine
550 Creator, the inner faith that man should have in his Divine Creator,
551 the inner love and knowing that man should have in his Divine Creator
552 in that this Divine Creator would not inflict pain or sorrow on any
553 of His creations needlessly or even that He would do such a thing;
554 and in this then some entities do choose to undergo hardships as an
555 example of their love and faith in the Divine Father. So the Blood
556 of the Lord Jesus Christ should never bring fear into the hearts of
557 man, nor should it only indicate sacrifice and sorrow. What it
558 should indicate is the divine trust man should have in his Creating
559 Father, and the divine love that he has, and the divine faith.
560 The white candle represents the totality of Jesus Christ; the
561 column, the foundation and the Light, purest of the pure.
562 When man chooses to honor the season or to prepare himself
563 spiritually and mentally for the Coming of the Messiah, oftentimes he
564 does this by exhibiting an Advent Wreath and with this understanding
565 of some of the symbolisms of the Advent Wreath, we hope that those
566 who choose to prepare themselves in this manner will have a greater
567 awareness and a touching in with the Divine.

*Christmas was discussed on 77-12-15, the 35th Trance.
The word "Christmas" was first found on page 533, line 574.*

573 ***: No, except I just wanted to ask how the Council celebrates
574 Christmas?
575
576 C: We are permitted, shall we say, to step just inside the House.
577 Of course, this does not mean too much to you because you do not
578 understand, but if you would know the experience of total joy and
579 total illumination, this is the way we celebrate Christmas. It is
580 given to us and in return in our praying for all of you and all of
581 the world we try to empty this joy from us through our prayers to
582 all. Does that answer your question?
583
584 ***: Yes, thank you very much.
585
586 C: You are most welcome.

*Christmas was discussed on 77-12-15, the 35th Trance.
The word "Christmas" was first found on page 535, line 663.*

656 C: It is close to the time of year when man celebrates Christ and
657 His Entrance, and in that time let us all celebrate the entrance of
658 Jesus Christ into our own personal lives. Let us celebrate the
659 opportunity to serve as His handmaidens and personal servants.
660 Until we have an opportunity to speak with you all again, those
661 blessings that come to us at this time, may we pass them on to you.
662 May the Father bless you all and may His Divine Son always shine
663 within you. A Merry Christmas to you all.
664
665 All: Thank you.

Easter was discussed on 78-03-18, the 40th Trance.

The word "Easter" was first found on page 675, line 772.

772 ***: Do you have an Easter Message to give us, and, if so, would you
773 like to give it at this time?
774
775 C: Man often looks at the Easter time of the year as a time of new
776 life, and this is that which speaks from the very depths of man's
777 soul into his more conscious mind; and yet even though each being,
778 each of God's creation recognizes, shall we say, that designated time
779 when the Resurrection is honored, how little he truly pays homage to
780 such an event. The greatest significant thing in man's spiritual
781 history is looked upon with so little reverence. One who looks back
782 on all the messages of the Divine Saviour, Jesus Christ, should come
783 to that one which He states that all that He has done you, too, can
784 do and even greater, and with this in mind when thinking about the
785 Easter period, the Easter time, how can one not give total thanks to
786 his Divine Father for the magnificent gift of Love that He has
787 presented to His other children in that they, too, in a time to come
788 will be resurrected into a most glorified and beautiful body, one
789 that is capable of many, many wonders. So that when the Lord Jesus
790 said that, "All these things you can do and even more," not only
791 referred to the miracles or miraculous deeds, but also referred to
792 that which was to come in His life at that time in the form of death
793 and resurrection. It is true that man in his mortal body must
794 succumb to death, but it is really not a final death, it is only a
795 changing from one conscious state to another, but, nevertheless, it
796 is a physical death. If that individual has lived a life that is
797 attuned to the Commandment of the Lord Jesus Christ, and that is that
798 we should love one another as we love ourselves, then that individual
799 will transcend from the point of physical death to that of a state
800 which will contain a glorified body, truly not to the magnitude of
801 that that the Lord Jesus possessed and does possess, but that which

802 would be very much attuned to that glorious Body of the Lord in so
803 that you, too, in a time to come will be able to have even such a
804 body as He has. At this time man should dwell on the total Love that
805 he has received, on the Grace period, on the greatest show or act of
806 Love that has ever been presented to physical man, the final proof
807 that your Father loves YOU personally. Let yourselves now adopt a,
808 shall we say, semi-glorified body in its physical existence by going
809 forth and proclaiming the total Love of your Divine Father. Let
810 those around you, those brothers and sisters around you, know that
811 your God is not a God of tragedy. He is not a God of condemnation,
812 but is a God of total Love that would go to any means necessary to
813 insure your full completion, even if He Himself must personally show
814 you how to live. Sing praises to your Lord God for His Love and for
815 His kindness, and in some way conduct yourself each day with each
816 person in that manner which your Father through His Love has shown.
817 That would be your Easter Message.

818

819 ***: Thank you.

820

821 C: You are most welcome.

Christmas was discussed on 78-12-12, the 52nd Trance.

The word "Christmas" was first found on page 909, line 1212.

1209 C: Since there will not be an official regularly scheduled
1210 communication until after the celebration of the Divine Son of God,
1211 may we take this opportunity to personally speak to each of you.
1212 Think seriously about what the holiday represents, Christmas. Each
1213 of you should think much more seriously about it. Man from his very
1214 beginning has waited patiently for this time in history when the way
1215 would be made easier, when it would be reduced to a simple sincere
1216 desire for return. You all, because of your lack of sincerity, have
1217 been given a time in which you now can cross over easier than it has
1218 ever been or it will ever be. If you cannot look at the birth of
1219 Christ in any other way, look at it in this respect, that it is your
1220 opportunity, your chance of a lifetime to make it without any effort
1221 at all, without any cost to you. It is a free ride; it is the only
1222 free ride you will ever get in all of creation, in all of time. By all
1223 means accept the ticket and get aboard. The birth of Christ is your
1224 birth if you are wise enough to accept it; it is your flight on the
1225 wings of the dove, no cost to you, but a cost to others. Many have
1226 given up much so that the last few of you can return. Hear the pleas
1227 of not only the Divine Son of God but of His Blessed Mother; be like
1228 Him. If you cannot be like Him, at least try to be like Him.
1229 Respect Him. Do not be afraid to let others know where you are
1230 coming from, because it is your sincerity and your fearlessness that
1231 may be what someone else needs. All of heaven prays for the earth.
1232 May our love be extended to each of you personally and to each member
1233 of your family personally, and as we pray constantly for your safety
1234 we hope that you will pray for others. As this Divine Love of God
1235 carries us on to greater experiences we pass that which we can to you.
1236 As we rejoice in the Beauty of Godliness, we hope in some way we can
1237 entice you to join us, that we can tease you into joining us. We pray
1238 for your return and for every member of your family's return. A very

1239 Blessed and Holy Christmas to each and every one of you. God bless
1240 you as He blesses us. Thank you.

Easter was discussed on 79-04-01, the 63rd Trance.

The word "Easter" was first found on page 1030, line 1172.

1172 ***: Would you care to give us an Easter message? Or is there not
1173 time for that?
1174
1175 C: Easter in man's eyes and mind has always been a sign of life.
1176 Man often forgets that this life was given to him by the giving up of
1177 a life. One of the examples that man should learn, that Children of
1178 the Divine Father should be aware of, is that giving up a life or,
1179 shall we say, giving up an existence for a life is much better and
1180 much wiser and much more fulfilling. In most cases those interested
1181 in growing more godlike are not going to be asked to give up their
1182 life, but they are going to be asked to make a change, to take off,
1183 shall we say, an old garment and put on a new, to begin to shed an
1184 old body for a new. Does this mean then that those interested in
1185 spiritual growth, in becoming closer to their Divine Father, does
1186 this mean that they must sacrifice then and do without? No. What it
1187 means is that you must practice discipline. You must practice the
1188 art of saying no to yourself, and saying yes to your brothers and
1189 sisters. It means that one must learn the art of moderation; and it
1190 also means that one must learn the art of loving himself, not in a
1191 self-centered manner or fashion; but in such a way so that you begin
1192 to realize the importance of your being, that you begin to realize
1193 that in the eyes of your Divine Father, in the eyes of God, you are
1194 so important to Him that He would give up His real Son's life for
1195 you, that He would permit that aspect of Himself to actually endure a
1196 material body, a physical body. You must learn to accept the fact
1197 that this Father is in actuality a Lover attempting to woo you back
1198 to your rightful place, that this beautiful Being, this ultimate
1199 Being is completely dependent on you for His complete Happiness, that
1200 He so loves you totally that without you He would have a sense of
1201 loss.

1202

1203 At Easter time man should think of the beautiful place that He
1204 rightfully deserves, that he has not wished to accept. It would be
1205 well worth the change required. And what is the change? What is the
1206 new way of life? To look upon other people and situations not in a
1207 detached manner, but with the attitude of "what can I do to help that
1208 situation?" A smile given to a very lonely person can be for them
1209 the greatest act of charity or love possible, and in you so giving of
1210 yourself in such an act of charity or love may be the very thing that
1211 gains you the ownership of that new cloak or body.

1212

1213 With these few words we wish the privilege and honor of praying
1214 for each and every one of you and all those who attend the Bible
1215 Class, and we ask at this time that all of you pray for your brothers
1216 and sisters.

1217

1218 That would be your Easter message.

*Christmas was discussed on 80-12-07, the 85th Trance.
The word "Christmas" was first found on page 1359, line 97.*

25 ***: Do you have an opening statement?
26
27 C: As to an opening message: According to most religious beliefs,
28 this time of the year is considered the Advent. It is the time of
29 the year when religions prepare for the Source of their existence.
30 This is the time of the year when religion, when church, prepares
31 for the birth of its Lord. This is the time of the year when all
32 of you should prepare. Let it go beyond the buying of gifts and
33 the giving of gifts. At this time of the year man's heart seems to
34 soften and for some mysterious reason begins to look not at himself
35 exclusively but his eye begins to wander to others; his mind begins
36 to wander to others; he begins to think of his family and close
37 friends, and in his appreciation attempts to share or give
38 something to those near and about him. Man gives very little
39 thought to the Advent time of the year and its true meaning. He
40 never questions why at this time man's heart softens just a little,
41 just a tiny little. He is part of the spiritual cycle of things.
42 Just as the Divine Father prepared to make entrance into the
43 material manifestation, man feels this in his soul, and he prepares
44 to open the door of his temple just ever so little, and as the time
45 approaches, the day of the Birth, the night of the Birth, Christ
46 becomes ever so more active in the world. He is ever so more
47 active in the life or in the lives of men. Is it because He takes
48 much more interest in man at this time of the year? No. It is
49 because man feels the emanations from above and allows his interest
50 to become just a tiny more active in the present Lord and Christ,
51 in the ever-present Lord and Christ. This opening of the temple
52 door is most often closed within a few hours of the day of the
53 Lord's birth. This need not be so. Now that the doors are
54 beginning to open on these temples of the Divine, why not let them

55 open even further? Why not let this joy that you will experience
56 as the time comes closer to His Birth, why not let that continue
57 after? Beyond the hustle and bustle, the rush, there is a joy that
58 each feels if they only allow themselves a moment to feel it, but
59 this joy can be brought even to a greater awareness within each
60 individual if they can think upon the gift-giving as an act that
61 demonstrates God's action with each of you and with us. You give
62 to each other physical gifts that are intended to bring joy and
63 happiness to those that you give and your Divine Father gives you
64 spiritual gifts and spiritual love that is intended to bring you to
65 joys and happiness and glory beside Him. He has given you a very
66 part of Himself. You feel this in your desire to give to others.
67 Instead of asking you to make ready or prepare for the coming of
68 the celebration of the Lord's Birth, we ask you, give Him a gift.
69 Prepare to celebrate His Birth with the gift of joy that continues
70 beyond that day. Give back to Him the gift of love by
71 demonstrating it to others around you. Let the happiness that the
72 Holidays bring you, let it continue beyond the Holidays. Let that
73 door keep open and open it even wider as time goes by. Give the
74 Lord this gift if you will. To every person that you meet, demand
75 of yourself to see at least one good thing in that person. This
76 can be the greatest gift you have ever given to your Maker because
77 with this attitude you can begin to eliminate the hate of the
78 world. You can begin to eliminate the darkness of the world. You
79 can begin to illuminate the world with the Love of your Father.
80 If we may say something very personal to all of you at this
81 time, you cannot understand when we say to you that we love each of
82 you dearly, those that are here now, those that will come, and
83 those that have left. We love you regardless of what state we see
84 you in because we understand, we understand. You cannot see us;
85 you can only hear us through this one's voice box, but we can see
86 you and we can hear you, not only the exterior you but the inner
87 you, and we can understand your trials. We can understand your
88 actions. We have learned that we cannot condemn what we see.
89 Instead of condemnation we have learned that we love you even more

90 for your shortcomings in hopes that this love that we have for each
91 of you will give you a strength of the soul that will help to
92 overcome what you must overcome. As a personal message to each of
93 you, we hope that as you celebrate the Lord's birthday you allow
94 Him to reside in you personally. We pray that you feel His Presence
95 even more real than you feel your own presence, and we pray that
96 you accept His Love above the love you have for yourself. We
97 pray that each of you have a very blessed and Holy Christmas and
98 that the dawning of a New Year brings you peace of mind and joy and
99 that you find yourself much closer to your Lord. Thank you.

100

101 All: Thank you.

102

103 C: Very well.

Easter was discussed on 81-04-10, the 92nd Trance.

The word "Easter" was first found on page 1483, line 643.

643 C: As each of you celebrate this season of Easter, think of the
644 happenings of this time. Think of the death of Christ and then
645 think of the Resurrection. Use that love that He demonstrates as
646 an example to your own conduct. Learn the virtue of discipline,
647 and in so doing then you achieve a new existence, a new awareness,
648 a new spirituality; for it is only learning to control yourself
649 that you can grow into anything beyond what you presently are.
650 You, too, can become a new being, a new spiritual being. Is there
651 anything else?

652

653 ***: There is nothing else at this time. Thank you.

654

655 C: May those Blessings that we receive from our Creator be shared
656 with each and every one of you, and may you experience a new life,
657 a new spirituality, and a new desire for a closer relationship
658 between you and your God and you and your fellow man. Thank you.

659

660 All: Thank you.

Christmas was discussed on 82-12-03, the 111th Trance.

The word "Christmas" was first found on page 1822, line 1124.

1124 C: Although our Christmas Message was not in the general vein that
1125 we have given Christmas Messages before, we hope that each of you will
1126 take this with serious consideration. If each of you are truly
1127 interested in your spiritual growth, and if you are truly interested
1128 in becoming more closely related to your God, and if you truly
1129 acknowledge Christ as your Saviour and ours, then you must progress
1130 onward in the overall picture. You must learn not just to preach but
1131 to use your life as the greatest preaching tool possible. Let your
1132 activities of love and forgiveness and loyalty and consideration and
1133 charity be as an example to others, be as a guiding light to others,
1134 be as the star to the Magi. We ask that each of you truly take the
1135 baby Jesus into your hearts, and nurture that child, that baby, that
1136 infant, so it grows into a full adult Christ. Again, we wish you all
1137 and your families the holiest and happiest of holidays. And may you
1138 always accept the Love that God has for you, and may you always be a
1139 light that leads others to Him. We thank you.
1140 All: Thank you.
1141
1142 C: Again, the happiest of holidays.

Easter was discussed on 85-03-03, the 127th Trance.

The word "Easter" was first found on page 2061, line 41.

12 ***: Do you have an opening statement to make?

13

14 C: Maybe in consideration to the time of year that man has
15 entered into, the observation of Lent. In the past, man has always
16 sought to find a state of spirituality through a sacrifice of doing
17 without. This, of course, is a way of accomplishing a higher state
18 of spirituality or a state closer to God the Father, but a
19 companion to this control or sacrifice makes the way easier and
20 much more enjoyable, and that is the companion of doing. If
21 during this Lenten season one could establish the attitude of doing
22 something of benefit or good for someone else, instead of seeking
23 to give up something, then possibly each individual with such an
24 attitude and each individual who makes that effort might find their
25 growth much greater and much more satisfying, and just possibly the
26 world would be a better place for such efforts. In a sense, when
27 one makes a commitment to accomplish some good for something else,
28 they are in fact sacrificing or giving up because they must then
29 take a part of energy or thought that would be dedicated to
30 themselves and reserve that and rearrange it, reconstruct it, so it is
31 the force or the stimulus to do for others. In that sense, then, they
32 are sacrificing or giving up something, but doesn't it seem to be a
33 more productive and a more godly activity if one were to expel their
34 energy in something productive as doing good for others. Whatever
35 way you choose will definitely bring you a measure closer to your
36 Divine Source. One avenue can be somewhat more rewarding than the
37 other, but the choice is yours. May this season of meditation of a
38 sacrifice for all be part of your Lenten expression. May each of
39 you consider the sacrifices that have been made for each of you for
40 the world. We would like to wish you all a very blessed and holy
41 Easter, and may your resurrection bring you to the glories that are

*Christmas was discussed on 86-10-31, the 144th Trance.
The word "Christmas" was first found on page 2367, line 631.*

630 C: In a short period of time all of you will celebrate the season
631 of Christmas, the season when the world recognizes a Consciousness
632 entered the material world that was far greater than it had known
633 before in its recorded history. We ask each of you that when that
634 season stimulates the attitude of love and sharing in you, that you
635 do not allow that attitude to fade away in some cold breeze of
636 time, but that you continue that attitude with you for the rest of
637 the year.

638 If your world is to improve, it can only improve with each one
639 of you, and it will only improve to the degree that each of you
640 wish to improve. Each of you are a vital, productive part of
641 tomorrow. Each of you control a very important aspect of
642 tomorrow's future, of your world's future. Be sure that that point
643 in the future, that condition in the future that you have control
644 over, ends up being a positive situation. Allow the real, loving
645 you to be expressed through that physical container that you use to
646 grow with. Do not let the world keep you in your little hiding
647 place. Reach out with an open hand. When one gives, one gives
648 with an open hand, therefore it is in the right position to also
649 receive. A person with a clenched fist gives nothing and receives
650 nothing. An outward stretched hand has much to give and much to
651 receive.

652 May the Holy Season bring each of you and your family and your
653 friends great joy and great peace. And may the coming of the new
654 year bring you all that you wish and desire, and may the Blessings
655 of your Creator and our Creator be abundantly manifested in each of
656 you, your family and loved ones. We thank you.

657

658 All: Thank you.

Christmas was discussed on 89-11-18, the 174th Trance.

The word "Christmas" was first found on page 2880, line 1199.

1179 C: Let us take just a few short moments to ask each of you to
1180 experience the significance of this holiday, the rebirth of Christ
1181 and the celebration of His Birth. Take into your conscious mind
1182 and into your heart the love that was involved in bringing this
1183 kind of experience into the world. Try to realize the tremendous
1184 effort that went before and look at what has come out of it. Take
1185 this love that the Baby represents. Take it into your hearts and
1186 allow that same love, that same giving, to be expressed through
1187 each of you, to yourselves first of all, and then to those that you
1188 love, those close to you. The Christ Child was a gift from the
1189 Divine because it signified the official entrance of the godly
1190 Consciousness in the creative realm, in the earth plane, in all of
1191 creation. You call it the Christ Consciousness, but it is God in
1192 Action. That is what the Christ Consciousness signifies, that is
1193 what it means, that is what it is. It is God in Giving, it is God
1194 in an outward manifestation of love. We ask each of you to accept
1195 this concept in your hearts and give to those around you, give
1196 love, give understanding, give compassion, give sympathy, but most
1197 of all give yourself to those around you. May each of you and your
1198 families enjoy a very prosperous coming year. May you enjoy a very
1199 Blessed and Holy Christmas.