

# SOLAR

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## The True Christian Part 2

*This is a continuation of the previous article from Mr. LePar where he points out stumbling blocks that many of us encounter on our way to discovering our Christianity. These articles come from Volume 4 of the Book of John Chapter 6 which was recently published.*

Another reason why a lot of us do not become true Christians is because we refuse to give up our own wills to be submissive to God's calling. To give up your will for God's will is actually not giving up anything but is your acceptance of your rightful place. This is something we fail to realize. We can not remember, and we can not relate to the state we were in before we left the Godhead. We have lost all real touch with any notion that we had a rightful place. Consequently, giving up our will to Di-

vine will to do God's will means we are willing to set aside our selfishness so that we can accept the more godly state of being. That is the meaning of accepting God's will while giving up our own. Some of us do not do this because we really have no feeling for what is rightfully ours or the state that is rightfully ours. That is how far away we have moved from our true position within God's heavenly realms.

There are some people who find their backs against the wall, where they have to make a decision. They finally come to realize that there is something more than this physical life. It is a shame that some have to reach a crisis, but what is even more pitiful are those who reach a crisis, their prayers are answered, and a short time later they completely forget the crisis they went through and go back to the

### COMMENTS ON SPIRITUALITY



*William LePar*

Editor's Note—This article is an excerpt from a book based on William LePar's Bible study classes that discussed the Gospel of John. Titled *The Eagle Soars Volume 4; The Book of John Chapter Six, Interpreted by William Allen LePar*, the book is the fourth in the series examining the Gospel of John. It has recently been published and is currently available from SOL.

way they were before. That happens many times; we reach a crisis in our lives, pass through it successfully and forget the Divinity that stood beside us in our time of need.

When our backs are against the wall, we know that there is a God, loud and clear, but that is when we need something. At that time God is not calling us. We are calling Him. When God calls us, we do not seem to hear His call, yet He always hears ours. We are the first to say, "That is an unjust

god," when something bad happens. We are the first to throw stones because we know that we are guilty of something. So, we throw stones to detract from our own guilt, but little do we know that each of us, in our own way, does just that. Each of us sees each other doing that, and each of us is guilty of pointing the finger at the other for doing it and trying to hide the fact that we had done it ourselves. There is no one who is without fault when

*continued on next page*

it comes to their relationship with God. We have all tried to cheat God and Christ many times, and I would imagine before our lives are over, we will try a few more times. Hopefully, we have learned that that attitude is not profitable for our spiritual well-being.

An example: Whenever there is a disaster such as a flood or tornado, church attendance picks up significantly, but as soon as the situation begins to improve, attendance begins to trickle back to previous levels. This is a poor commentary on society today. Unfortunately for us, we are all trying to get something for nothing. Look at all the robberies, muggings and white collar crime in our world. Certainly, there are a few that are starving, but the majority of the people that commit crimes want something for nothing. They do not want to

work. Let the other person work, "I'll just take it from them." It is because our society today has lost the ability to hear the calling of God. We resist. We resist the drawing of God.

It is similar to the story of the fish in the net that John talks about in the 21st Chapter. The men had to pull very hard on the net to drag it upon the shore. God has to pull very hard on us. He will still allow us our free will. He will only pull so hard, and we will still have the power to resist that pull. For what? A stress-filled life that we constantly have to worry and work at. We have no guarantee about tomorrow when it comes to material life. We live in a constant state of fear. We can see that condition when we look at our front door when we go home at night. When we go to bed, is the front door locked? If it is, then

the door is locked because we have a fear of the world today.

If we observe, we will see what the world is like, and more importantly, what we are like. Common sense would tell us that observing the world would give us a good indication of ourselves because we are part of it. We are the creative force. We have to start some place to make the world better, and that is with ourselves. We have to start working on ourselves to change ourselves. Then, once we have ourselves in a better state so that we are connected with our Creator, then we can start working to make those around us better. We have to be willing to let God use us before we can help other people. If we are to be of influence to others God will lead us under normal circumstances. You will not have to take a Bible

and a box and go down the street preaching. Let your own life do the preaching for you. Let your own life be an example to others. When you do that, then you are not resisting the draw that God has for you.

Everything is based on cause and effect. The effect is fate. The cause is that inner tie that you have with God and your ability to be stimulated at a soul level. The effect of that stimulation is the fate that you have. Cause and effect applies to everything that we know of that exists, and to everything that we do not know of that exists. It is a natural flow of God. Everything stimulates something else.

Some of us are born under the Christian belief system. That is the primary belief system now. Each of us is in this belief system for whatever reason. This belief system

SOLAR is published quarterly by SOL, a non-profit, tax-exempt organization dedicated to research and education on spiritual and metaphysical topics. We encourage you to share your comments and insights with us. All articles are based on the insights and guidance provided by The Council through William Allen LePar.

The Council is a gathering of twelve souls who once occupied physical bodies on earth but who have since forever left the physical world. In their final act of love for humanity, they teach us to regain control of our lives and reunite with our Divine Source.

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# Spring And All

Don Weisgarber

*—Still, the profound change  
has come upon them: rooted they  
grip down and begin to awaken  
William Carlos Williams*

is built on faith. Faith can not be something that is intangible. It has to be a real thing. It is not just a concept, because we can see it in action. Even though we can not touch faith, and we can not give an actual description of it, it is a force that is within us. We have control of it or we can at least steer it. The calling, us being drawn to God, part of it is faith. Another part of it is also our rightful inheritance. Those who can accept the totality of the Christian belief system have a greater recall of their originality or their original state of being. So, it is not something elusive. Faith is a supported condition. As mentioned above, there are reasons supporting our faith.

The Christian belief system will be the refinement of all past belief systems. It is common sense that everything is refined and growing. With Christianity, other than the fundamental attitude, which seems to go backwards instead of forward, we have a constant revelation of God's word to us. God's word is not a static situation. As man grows in awareness, he grows in his closeness to God; he realizes more of what God is saying to him. He speaks to each of us in a different way. His word grows constantly and evolves constantly with us. All we have to do is listen and learn.

The red-wing blackbirds had returned, announcing the coming of spring. Here and there in the yard, tufts of grass had sprung tall, shedding their olive drab for sap green. The maple buds were redder, the air warmer, and the sun knew its time had come again.

The path through the fields, through the woods, beckoned, and I could not resist the summons. And so I set out, yet again in the spring of the year, to share in the transformation of our material world. The path led outward, mile after mile, and then upward; ever steeper, the climb yet still was pleasant, as the birdsong grew in volume and the vegetation ever more lush.

I reached the top and turned and scanned the earth below me. And all that I held dear stretched on and on beneath me. Thinking to myself, "Oh, precious life," I turned yet again and, to my great surprise, saw before me a stranger, sitting on a rock at the peak of the hill. He was intently examining the dewy grass, as if in each drop of dew there existed worlds. He began pulling at the grass and feeding it to a fawn that stood before him. And then I noticed that all around him there were beasts of all kinds, and the birds sang gloriously in the trees towering over us. Without looking up, he spoke to me.

"If you had died, he had turned to me."

And I said, "I had the will, but not the means."

"Your father found a way."

With that he raised his face to me, and I saw the pity in his eyes.

"And so did you," I said.

With a sigh, he turned to stroke the fur of a nearby fox, and without looking up at me, he said, "Oh, perverse generation, why have you turned your back on me? In all times, I have shown you paths back to me, yet you blindly draw one another farther off."

Raising then his face to me, with burning eyes that shamed my soul, he said, "And you, who have long sought me unsuccessfully, in whose breast was planted a yearning at the sacrifice of others, what have you done for the generation at your feet? They hardly know me; they do not seek me. And what will become of *her*? Will she be lost to me, while you do nothing?"

I do not know how it came to be, but I awoke on the hillside. The dew on the grass had changed to frost, and barren trees held just a few wary birds, silent and alone. Clouds concealed the sun, now low on the horizon. To the east, in the distant darkening sky, stars began to shine, mocking my ignorance and arrogance. When, halfway down the hill, I stopped and turned to see the hilltop, all was dark and hidden, and I stumbled on through a desolate, alien world.



# The Opioid Crisis



*Marilyn Ridzon*

## HEALTH HINTS

Why is this happening? Opioids have become the first line of defense for everything from back pain to arthritis. In spite of report after report exposing their risks, opioid prescriptions are at an all-time high, leading people to addiction and dying. Opioids are destroying entire communities. Many of these are not coming from drug dealers. They are coming from doctors who don't know how much is too much when it comes to painkillers. Most of these doctors don't know how much is too much when it comes to treating pain. Some of the doctors were never taught the latest chronic pain management techniques which are safer, cheaper, and more effective.

Now, one of the latest remedies to be promoted is CBD, which is an oil derived from the marijuana plant. This oil purportedly fights all types of pain without side effects. That's because it is made from hemp, which is part of the plant that has little to none of the THC content which is the psychoactive chemical in marijuana plants which cause one to get high.

I am very skeptical about this. However, there have supposedly been thousands of studies to prove that this oil is an effective pain-fighting substance. One study showed a fifty percent decrease in pain and inflammation for arthritis sufferers. A John Hopkins study showed how this oil eliminates chronic pain in general without having to increase the dose. In another study, it showed how this oil works in multiple sclerosis patients to reduce muscle spasms. All of these studies report no side effects in any of the patients.

Hemp-based oil is legal in all 50 states but has not been approved in many European countries. Groundbreaking studies in the past three years show that CBD (cannabidiol) may be one of the most powerful anti-inflammation helpers. Researchers claim that's because CBD fights inflammation in a completely different way. Scientists found that CBD targets newly discovered pain receptors which are ignored by other drugs. When these pain receptors become overstimulated, it causes pain and inflammation to increase. They claim when you take CBD, it attaches itself to these pain receptors and causes

them to calm down thereby reducing inflammation.

Another claim is that CBD increases the synovial fluid in your joints. This is the cushion between your joints which prevents bones from rubbing together. One study showed CBD increased the synovial fluid by 900 percent which caused a 57 percent decrease in pain. Now, let's see what The Council has to say about marijuana:

“Marijuana definitely leaves a residue in the brain tissue. It can accumulate and can retard the chemical activities of the organ of the brain which will reduce the reception from the soul. Now, if you deliberately take such drugs, then you are deliberately saying to yourself, ‘I do not want to accept my own inner thoughts.’ Now, let us take that one step further. If a physician were to prescribe a questionable drug, and in the case of marijuana for certain eye conditions can be prescribed to a patient, then this takes on an entirely different condition. When such a drug is used according to a prescription, according to the directions of a physician, a spiritual reverse takes place. That karmic condition is reversed when a person takes it according to a physician's direction for the purpose of improving a physical condition.”



Not sure what The Council would say about this oil since it wasn't around when we were conversing with them, but it sounds as if it would be okay if it is a legitimate prescription.

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# The Power of the Word

Did you ever play the game telephone when you were a child? The game begins with someone whispering a sentence to a neighbor, then that neighbor whispers to another person who then whispers to a third person until the whispered statement has circulated through all the people playing the game. When the last person is reached, that person relates the statement to the entire group. What usually happens is that the ending statement is radically different from the beginning statement, and usually humorous. For example, the first statement might be, "I really like Susie's new jeans because they are a bright color." By the time the statement reaches the last person in the game, the statement becomes, "I like Susie, her pants are on fire." The statement has taken on a life of its own. That is how gossip works. A statement is made, repeated, distorted, and embellished. Most of all it is destructive, not only to the person being gossiped about but also to the person sharing the gossip.

Gossip is more prevalent today than it has been in the past thanks to social media and cell

phones. Standing in line at Walmart, I overheard a woman on her cell phone talking to someone negatively about a person they both knew. Texting, Snapchat, and Twitter all make gossiping easier, especially since you aren't even facing the person you are communicating with. You automatically assume that the receiver of the gossip is interested because you can't see any expression of disapproval. Politicians are now using social media to send gossip. Recently a group of teachers from a local school system in Ohio were fired because they were texting derogatory comments about students and parents.

I experienced personally how destructive gossip is. Someone started a rumor about a family member by taking a statement out of context and repeating that statement to several other people. This resulted in the person being

gossiped about receiving the distorted, garbled version of the remark which, naturally, hurt his/her feelings and created a rift in the family dynamics. That's another problem with gossip, it can easily be taken out of context much like the telephone game.

In The Council's five steps to spirituality, step number four states, "Never pass anything on about anyone else that will hurt him. ... Whatever you pass on that may hurt someone else, whatever little remark that you may carry that will hurt someone else you must immediately put away. ... Do not add your own self to the hurt of others." The Council is pointing out that not only are you harming the person you are gossiping about, but you are also harming yourself, your own spiritual growth. We are to love one another unconditionally, and how can we do that if we are causing

someone pain through gossip? I know there is an old adage that states, "Sticks and stones will break your bones, but words will never hurt you." But that adage is completely off base. Words can be very hurtful. Think of a time when you were arguing with someone, the argument became heated, and words were spoken in anger. Those words hurt, and although you may forgive, you will probably not forget those words—nor will the person who uttered the angry words. The Council also states, "In most cases, you will find a person who reads rumors [social media] and gossips or lies are in need of great spiritual growth."

So if you want to grow spiritually, not only will you eliminate gossip from your personal life you will also encourage others to do the same. That means not listening passively. Listening passively to gossip is condoning the act of gossip. So when we hear gossip, it is best to very calmly state that gossip only does harm to everyone involved, especially the gossiper. As The Council states, "In the Divine Source's Eyes each of us is His child and He will not accept one child hurting another."



*Sherilyn Highben*

# The Hundredth Monkey

*“Be the Change You Wish to See in the World” – Mahatma Gandhi*



*David Ries*

At a recent spiritual dialogue session the discussion led to a subject called the Hundredth Monkey Effect. I had never heard of it before. As it was being explained to me, it brought to mind some of The Council’s words. Suddenly, I saw what had originally, to me, seemed impossible was not only possible but would eventually become a reality in our world.

The Council: “Each of you can make a decisive change in yourself and in the world, in your consciousness and in the consciousness of mankind. The world can only experience light if each of you will allow that godly spark in you to shine forth, to brighten yourself and those next to you, and this godly light acts as a contagion as one individual sees your light shine, this stimulates them to allow their light to shine, and eventually all mankind can become abright with the divine that lies within each and every one of you. Regardless of how bad your world may become, regardless of how negative it may become, you are not doomed to that. None of you are. You can make changes in yourself that will definitely, absolutely influence others around you, and they in turn will be able to influence more, and that light, that godly attitude towards life, to-

wards yourself can grow and grow and grow until the entire world is a spiritual place, a heaven on earth, a new world, a new life.”

Now, how does all of this relate to 100 monkeys? Here is the story. A behavioral study was on going in 1952 on the island of Kojima, near Japan, with a group of *Macaca fuscata* monkeys. The purpose of the study group was to observe wild Japanese monkey behavior. While studying the group of monkeys, the team would drop sweet potatoes and wheat on the beach and observe the troupe’s behavior. In 1954, a paper was published indicating the first observances of one monkey, Imo, washing her sweet potatoes in the water. The first monkey taught others to do the same thing and as she had children taught them. It was noted that the parents of the innovator (the first monkey) began to mimic washing the sweet potatoes. However, it was noted later in the study that if the parents were significantly older than their children, they did not change. The story goes that this change increased slowly from 1952 when the first occurrence was observed until 1958 when a significant number of monkeys were observed washing the potatoes, about 100. Then in a much shorter period of time almost all monkeys followed the

example set by the first monkey in 1952. In other words, the momentum increased significantly after a certain point. As a side note, you can observe this technique being widely used in the advertising industry today where they repeat the same basic information over and over hoping you will try their product.

If we look back in our own recent history, we can observe this effect when the Iron Curtain crumbled. The Iron Curtain was an effort by the communist regimes in Eastern Europe and the Soviet Union to block any contact with the democracies of the world. It lasted from the end of World War II (1945 until 1991). There were always people behind this Iron Curtain who wished for change, and there were several strong efforts that failed, but eventually enough people desired change that the momentum became undeniable and unstoppable. Once the first communist country fell, the others fell even more quickly. All of us CAN be the change we wish to see in the world, but it first must begin with each of us.

# In Conversation With The Council

*The Council encouraged dialogue, and they were pleased when their interaction with the audience took on the form of a conversation. A lively give-and-take between the physical world and the spiritual world always seemed to yield a wealth of insight.*

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Questioner: The Council has talked many times about life after death. I am interested to know where Jesus was from the time He died on the cross until He was resurrected?

Council: That is a very complicated question. The consciousness, let us talk in that term, or the soul, this entity took on a specific duty, a specific chore, that was necessary at a particular point in time for man's reawakening to knowledges and awarenesses that he has lost in the past. In that time of darkness, let us say the consciousness then moved into those realms where those who had not entered the God-Made Heavenly Realms but were still entrapped in the Man-Made Heavenly Realms were informed that now the new grace was available, and this grace says that if one desires or wills to do right, if one chooses to make corrections for what one has done or correct the trespasses against others that one has done, even though this may not be possible, if the will or the desire is there, if the will or the wish that one had not done something wrong is there, then the New Grace Period acts as a bridge that carries that particular entity over into the God-Made Heavenly Realms. Each of you now are under that same Grace Period or in that bridge area or in that area of transition. Now man is in a temporary position on the spiritual cycle. In other words, as the spiritual cycle spirals upwards there are certain areas that make ready for the next level of awareness. Man is in that transitional period. So you have what is referred to as Grace or the New Dispensation or whatever term you choose to put on it. But what this allows then is those who have made mistakes in the past, if they are truly desirous

of correcting those mistakes and assuming the responsibility of those mistakes, that true deep heart-felt desire makes amends or corrects the karma or eliminates the karma that one puts on oneself. This is the realization of the ungodly act and the desire to correct it if the means are possible. Does that answer the question?

Questioner: Yes, thank you.

Council: Again, this is an example of the unconditional love that exists between man and his Creator, between the Essence of the Divine Father and man as a spiritual being. Very well.

Questioner: I have heard people using various names for the Almighty. Can you tell us the Almighty's correct name and the importance of using it?

Council: Again, this is man's interpretation, man's understanding, man trying to fit God into a physical form. The Divine Essence has no name of His own. His name is the name that man recognizes as the creating power of all, so there is no real true name for the Divine Essence. The Divine Essence is a Spirit, It is not a person or being as you understand, but it is a living, creative conscious Spirit just as you are, therefore names are inappropriate, physical bodies are inappropriate, limitations are inappropriate. So with the Divine Presence there is no limitation such as name, no limitation such as place, no limitation such as time. Does that answer the question?

Questioner Yes, thank you.

# CALENDAR

–June 1, 2019. Spiritual Dialogues at 7:00 p.m. at St. Paul’s Episcopal Church, 425 Cleveland Ave. SW, Canton, Ohio, featuring the playing of Spiritual Dialogue tape #4, a discourse by William LePar

–July 2019. No meeting

–August 3, 2019. Spiritual Dialogues, featuring the playing of the recording of the fifth Life After Death Trance by The Council

–September 7, 2019. Spiritual Dialogues

–October 5, 2019. Spiritual Dialogues, featuring the playing of Spiritual Dialogue tape #5, a discourse by William LePar

–October 12, 2019. Universal Being Conference at Dogwood Park, North Canton, Ohio

–November 2, 2019. Spiritual Dialogues

–December 7, 2019. SOL social

*“You cannot tell people what to do; you can only do it yourself and ask them to follow.” —William LePar*

*For additional information on calendar listings, SOL membership, or books for sale, write to SOL, P.O. Box 8878, Canton, Ohio 44711. Or you may visit our website at [www.WilliamLePar.com](http://www.WilliamLePar.com)*

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