

Public Trance -1

Trance Library File No. 99-70

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
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DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol **C:** indicates that The Council is speaking.

16 C: May the Peace and the Joy of the Infinite Father be upon you
17 all, and may His Light shine down upon you, around you, and within
18 each of you.

19 This is our standard opening blessing at all the
20 communications. We ask that each of you accept this blessing in
21 good will.

22 To begin this day, let us explain a little of ourselves, who
23 we are and what we are. In order to get a better picture of who we
24 are, you need some information.

25 What lies beyond this material manifestation or your earthly
26 lives? Originally, when all was created and then a need came for
27 the material manifestation, the Divine Essence, the Infinite
28 Father, the God of all, established what can simply be called or
29 best be called the God-Made Heavenly Realms. Once His creations
30 began to work their will, there was a need then to create a second
31 heavenly realm, since those souls or entities or conscious state
32 beings lost a degree of awareness, and in their confusion they
33 began to create their own heavens. Their activities brought a need
34 for a waiting place. That today is known as the Man-Made Heavenly
35 Realms. When one does not do the best they can, and that is all
36 that is required of them, then they find a need of their own
37 decision to go to a place that can easily be described as a
38 reviewing station and a re-evaluation of who they are and what they
39 are. Then they must through those concepts that they have created
40 in their earthly sojourn must work their way back into the material
41 through the process of reincarnation. But if in living your life
42 you have done the best you could with what you have, then you make
43 yourself eligible for the God-Made Heavenly Realms. All decisions
44 as to what state you will be in after leaving the physical
45 manifestation or your earthly lives will be made by you and you
46 alone. This Divine Essence does not judge you whether you are good

47 or bad, whether you are kind or unkind. That judgment is left to
48 you, because within each of you is a divine spark that contains the
49 Christ Consciousness, and when you leave your physical body, you
50 will then examine your entire life and you will decide whether you
51 need more in the area of growth through the material manifestation
52 or whether you have made yourself eligible to grow beyond and
53 without a material form. If you choose to grow beyond and without
54 the material form, you will find yourself in the God-Made Heavenly
55 Realms.

56 In that area which was originally created by the Divine, you
57 have three basic levels of growth, the Spirit Level, the Angelic
58 Level, and the Celestial Level. The Celestial Level can be easily
59 compared to the portico that surrounds the House of the Divine. Now
60 this is purely symbolic but it is something that you can relate to.
61 It is just before you enter the Divine Presence.

62 This Celestial Level is where we exist. Never in the history
63 of mankind has this Level spoken to man. All sources of information
64 in the past, at the present time, and in the future will come from
65 the Man-Made Realms. In this God-Made Heavenly Realm our task is to
66 act as a council, to give suggestions to your perplexing problems.
67 We are not here to tell you what to do. We are not here to tell you
68 how to live your life, but we are here to offer suggestions, to
69 encourage you to use the God-given mind that you have, to use the
70 God-given will, to think and to grow, to open yourself up so that
71 the godly state that lies within the very core of your being can
72 come out, for each of you have a speck or a spark of the Divine in
73 them.

74 What is the nature of your reality? Do you just exist alone,
75 as some philosophies say? That you create your own personal
76 reality? That all that you experience is of your making? No.
77 If it were so simple, but it is not. And if that were the case,

78 then why would so many individuals, so many souls, so many entities
79 create lives of hardship and sadness? What you see is reality as
80 you understand it, but it is not a personal reality or an
81 individual reality. In other words, all those individuals that you
82 must deal with, day in and day out, whether they are your spouse or
83 your children or casual acquaintances are not figments of your
84 imagination or are not entities that you created for your own
85 growth, but they are entities in their own just as you are. Reality
86 is a collection of all of you creating together, not as individuals
87 but as members of an orchestra. You are in concert with each other.
88 The material manifestation or the earthly life is the opportunity
89 to work with other entities in the growth process; it is a giving
90 and a taking; it is a sharing.

91 Why are some lives so filled with problems? Why are some
92 lives filled with so much sadness and sorrow? Why is it some
93 people never seem to go anyplace? They seem to stand still. Let us
94 give you a little example of how life works. Although some of you
95 may find this very hard to believe, initially when you made all the
96 spiritual agreements and contracts to experience life with those
97 around you, your life was planned out so that it would be filled
98 with peace, contentment, happiness, and joy. If this be the case,
99 then why are so many lives contrary to this? Picture your life as
100 a lake, as smooth and quiet as a mirror, a piece of glass. At some
101 time, at some place, at some experience in your life you reached a
102 crossroads where a decision had to be made. A decision was made,
103 but the decision was not as good as it could have been, and so this
104 caused a ripple on the surface and slightly distorted the clarity
105 of it. So as life progressed then another crossroads came, another
106 decision had to be made. The decision was made not through the
107 clarity of the lake or the pool as it was originally, but now that
108 decision is made through that ripple effect, and so the clarity of

109 sight is not there, and again a wrong decision is made causing a
110 greater degree of ripples, more ripples, less clarity, less quiet,
111 less calm, less clear. And as life goes on then, each decision is
112 made through this distortion, through this lack of clarity until
113 finally this peaceful, placid lake, this mirror, is totally
114 distorted, all clarity gone. This is how life becomes a trial. This
115 is how hardships come into being. Once the lake becomes so
116 distorted, then decisions are no longer really made, but instead of
117 decisions they become reactions to emotions and to situations,
118 reactions to emotions and situations.

119 How does one begin to correct the situation? How can one
120 return back to that peace, that calm, that still lake? One must
121 begin to think and then act as opposed to reacting. To change your
122 life, you must begin to act instead of react. What is necessary
123 then to begin to act in a more godly way? A keystone in spiritual
124 growth or development is this: You cannot grow one iota if you do
125 not love yourself. The problem with the world today is that it does
126 not love itself, it loves things, material possessions. But the
127 individual creations of the Divine, within life, do not love
128 themselves. They have lost that insight that they once had to their
129 true value. So the first step one must take is to begin to love
130 themselves, not in an egotistical way but in a godly way. Then one
131 must begin to respect themselves, to have self-esteem, again not in
132 an egotistical way but in a godly way. You must remember that there
133 is a value to you regardless of how lacking in love you are or how
134 many things you have done that you are not proud of, there still
135 is a value to you. You have something to offer to mankind that
136 only you can offer; no one else has that ability, that quality,
137 that presence, to offer. You are a unique individual and only you
138 can fulfill your mission in life. No one can fulfill it for you. So
139 in that sense you are extremely important in all of creation. You

140 are of true value because you have something to give. Do not worry
141 what it may be, but think of giving of yourself. Create a self-
142 image for yourself. Begin to think of yourself as a better person
143 than what you presently think of yourself, again not in an
144 egotistical manner but in the sense of having a respect for
145 yourself, knowing that you do have something to offer that no one
146 else can give.

147 So, to change your life, to make it more productive, to give
148 you more in life of what you want, to bring a spiritual development
149 or growth to yourself, first love yourself. Have a self-respect, a
150 self-esteem for yourself, and then create an image in your mind of
151 yourself, create a positive image of yourself.

152 A helping hand or an essential aspect of spiritual growth is
153 something that your world today dislikes. Most of the world today
154 feels this thing is not good, is old-fashioned, is unworthy.

155 What is this thing? It is discipline. In your society today, the
156 word "discipline" is a vile word. It is dirty. It is unacceptable.

157 Your society feels that discipline means to do without. This shows
158 a lack of wisdom and insight because discipline does not mean do
159 without, discipline means gain control of yourself so that you can
160 have all that you wish in life, so that you can benefit from all
161 experiences, so that you can have a life of peace, of joy, of
162 happiness, so that you can have spiritual growth and all the
163 material things in life that you wish. Discipline does not mean to
164 do without. Discipline means to take control of yourself, give
165 yourself a direction in life and follow that direction, by making
166 conscious, well-thought-out decisions. Do not react, but act. Gain
167 control of your life, gain control of yourself. Think about each
168 challenge that comes to your life, each crossroads that you come
169 to. Discipline means to gain all that you wish to gain. It does not
170 mean to do without. Those things that you can control, wonderful,

171 control them. Those faults that you may have that you cannot
172 control, at least, with discipline, you are able to practice a
173 degree of moderation. And so that which you cannot control, at
174 least moderate it to a degree.

175 The destiny that you have once you leave the material
176 manifestation is not measured by how many good things you have done
177 as opposed to how many bad things you have done, but it is measured
178 by the true heart's desire. There are many things in life that you
179 do that you wish you had not done, that you do not seem to be able
180 to get full control on, will that hamper you from the God-Made
181 Heavenly Realms? Not necessarily, not necessarily. If the
182 circumstances in life have been such that you are not capable of
183 certain things, does this withhold you from the God-Made Heavenly
184 Realms? No. What will allow you entrance into the God-Made
185 Heavenly Realms is when you ask yourself, "How much did I do? How
186 much did I really try?" The answer that you give yourself will
187 determine which of the Heavenly Realms you will go to.

188 This Divine Essence does not judge you. This Divine God does
189 not judge you. He does not weigh your good faults and your bad
190 faults. He accepts you just as you are, all the good in you and all
191 the bad in you, all the positive and all the negative. But you see,
192 deep in you is a god in the making, a rediscovery of self, taking
193 that divine essence, that divine spark, that spiritual electricity,
194 and bringing it into the totality of your consciousness, your soul,
195 your physical life, and allowing it to manifest to those around
196 you. That is what life is about. A quality life or a spiritual life
197 does not depend on how much you have; it depends on how much you
198 have given of yourself.

199 A few points or steps in expressing that godliness that lies
200 within you is to be able to love others without judgment, to be
201 able to accept the need to love without anything asked in return,

202 to love without any strings attached. This is a spiritual love.

203 Another love that you must attempt to practice is the love that you
204 have for your family, for your loved ones, for your spouses, for
205 your children, for your parents, and that is a love of taking care
206 of, nurturing. Another form of love is what is commonly called
207 brotherly love, but it also indicates a friendship love, a respect
208 for other individuals, and a concern for other individuals. There
209 is still another love and that is a community love or a communal
210 love, and this type of love, it is a reaching out, it is becoming
211 active in community projects that uplift the community, that
212 benefit the community, that adds to society as a whole.

213 If you take these different forms of love and attempt to
214 practice them in your life, if you begin to think and act upon a
215 decision as opposed to a reaction, your life will begin to improve
216 immeasurably because you will have begun to realize your true
217 spiritual potential. You will begin to realize that with all your
218 good aspects, with all your positive aspects, and with all your not
219 so positive aspects, you have a uniqueness to give to mankind. Your
220 mission in life, and all have a mission, is to offer yourself, your
221 love, to your fellow man.

222 Spiritual growth is not a way of life that asks you to do
223 without, but it is a way of life that asks you to give so that
224 there is a greater room within to receive. Matter, creation, life,
225 the earth, is in existence because of a consciousness. Your life is
226 in existence because of a consciousness that you have. Matter can
227 be looked upon as the effects, and consciousness is the cause. To
228 change your life into something more positive filled with greater
229 joy and peace, change your consciousness ever so little, if that is
230 the best that you can do, and your life will improve, your
231 happiness will be assured, your joy and your peace will be yours.

232 Spiritual growth, and this is an important statement, cannot
233 be gained through the knowledge that you have or the wisdom that
234 you have, it cannot be lost because you may have a lack of
235 knowledge or wisdom, spiritual growth is gained only by what you do
236 with what you have. This Divine Essence will accept you as you are,
237 if you will only allow that to happen.

238 We thank you. We are ready for questions.

239

240 ***: Thank you Council. It is now time to begin the question and
241 answer session. (***) and (***) will select questioners and assist
242 them. If you are selected, please move to the aisle, and they will
243 direct you from there. The Council would be pleased to answer any
244 questions that you might have about their opening message, their
245 state of existence, life after death, or spiritual growth. Whatever
246 topic you choose we remind you no personal questions or personal
247 predictions or medical type of questions can be accepted. The
248 Council is interested in answering questions which will be of
249 benefit to all who are present here today and those who will hear
250 about this information in the future.

251 Also, those coming forward to question the Council please bring
252 your video release form with you. Your name will not be used in our
253 video. Your anonymity will be protected.

254 Those wishing to question The Council please raise your
255 hand now.

256

257 ***: In your opening statement, you referred to our lives as being
258 a lake that has been disturbed by our mistakes. When we come back,
259 are we trying to change things so that the lake smooths out? Is
260 that what you were referring to?

261

262 C: It is not necessary to wait till you come back. You can still

263 the lake to a degree in this present experience or in this present
264 life. You must remember there is a portion of the spiritual cycle
265 that is now in play. This is what might be referred to as a bridge
266 segment of what most people refer to as the New Age or the Golden
267 Age or the Age of Light. You are not fully into it yet, you are
268 still in the bridge portion of it, and during this particular time,
269 karma takes on a new aspect or as we have said in the past, the new
270 karma, which means that you do not have to correct all your karmic
271 debt from the past. What you must do to overcome the karmic picture
272 that you have created and the need for any other reincarnations is
273 simply live this life the best you can with what you have. It is
274 not necessary to undergo the old practice of karma which is an eye
275 for an eye and a tooth for a tooth. In this bridge portion of the
276 spiritual cycle, a new aspect has been added so that it is not
277 necessary to wipe the slate completely clean. What is required is
278 make the effort to do so, and then forget about the rest. Now, this
279 cannot be a one-time effort or a two-time effort. As you live the
280 rest of your life, you must constantly try to do the best you can.
281 Oh, there will be times when you just will not do it, but spiritual
282 success is guaranteed to those who fall and will pick themselves
283 back up. So, if you try and you fall back into old habits or old
284 ways, do not stay there. Try again, start over, and keep this
285 process up. Then when you leave the material manifestation and you
286 ask yourself, did you do the best you could?, your answer will then
287 be yes, and you will move on to a whole new realm of growth and
288 development. Very well. Does that answer your question?

289

290 ***: Yes, thank you.

291

292 C: We are finished with this one.

293

294 ***: What does The Council think of a (***)? And do they consider
295 it a channeled material from Jesus Christ?

296

297 C: In our opening statement, in order to allow all forms and
298 sources of information their due, in other words, there are
299 purposes for all the different channeled information. Do you
300 understand that?

301

302 ***: I think so.

303

304 C: It is not for us to say that this source of information or some
305 other source of information is good or bad. There are channeled
306 bits of information or philosophies that are totally fraudulent,
307 that were constructed purely for the financial gain in them. Now,
308 we are not saying that this (**) is that type of information. The
309 only statement we will make about that information is that it
310 cannot be channeled from the true Jesus Christ. That does not
311 necessarily mean that it does not have a value. That happens to be
312 one of the better philosophies or concepts available to man today.
313 A bit complicated and a little more involved than what is actually
314 necessary but this serves those individuals who feel they must
315 carry a heavier load than what is necessary. Do you understand?

316

317 ***: Yes.

318

319 C: Does that answer the question sufficiently?

320

321 ***: Yes, it does.

322

323 C: Very well.

324

325 ***: Will we be contacted by our space brothers and will we be
326 ready to be publicly contacted and acknowledge them in the next
327 five years?

328

329 C: Well, your "space brothers" are not all what they are cracked
330 up to be, to be very honest. You must remember that just as the
331 planet Earth have decent human beings and some human beings that
332 are not so decent, so do those who live in other galaxies. To
333 accept all of those entities or beings as "space brothers"
334 indicating that they are more highly evolved than you or more
335 spiritual is foolishness. You must be careful in dealing with the
336 extraterrestrial. Do not assume that because they have a greater
337 knowledge technically that they are more advanced spiritually.
338 Are all of you ready for communication or a relationship with
339 entities from other galaxies? You are as much ready for them as
340 you are ready for someone from India or Asia or Africa. Society as
341 a whole would be much more tolerant of a relationship with
342 extraterrestrials, but the governments would not be quite as happy
343 or as tolerant. This would be based on a fear of the loss of power
344 and control.

345 Have you made contact? Well, we feel that it should be common
346 knowledge that there have been many contacts including contacts
347 with your government and the government of Russia. Does that answer
348 your question?

349

350 ***: Yes, thank you.

351

352 C: Very well.

353

354 ***: Will another savior figure or god-man soon appear on earth?

355 And, if so, where was this person born?

356

357 C: There is no need for another god-figure or god-man at this
358 particular time. What man must do before that comes into experience
359 is that the overall consciousness of mankind must be raised and
360 raised through this bridge period that we talked about earlier,
361 where the new karma is in effect. Once that is established, a
362 greater degree of consciousness or spirituality, then that would
363 lay way for an extended version of the Christ Consciousness. Does
364 that answer your question?

365

366 ***: Yes, thank you.

367

368 C: We would not expect something like that in this lifetime of
369 anyone here, unless all of you decide to get to work on doing the
370 best you can. You must remember that when it comes to life, you
371 have predetermined what you will experience in life, before you
372 came in. You agreed with all those that you will come in contact
373 with what you will experience. Once you come into that life, then
374 things can change because each has a free will and each can breach
375 those spiritual contracts at will. Now, if a greater number of
376 individuals were to decide to get down to business and start giving
377 and caring more, then in this lifetime or in this generation great,
378 great changes could be made, but it is the sum total of all that
379 will determine what the future will be and how quickly the New Age
380 will actually be upon you all. Very well. Next question.

381

382 ***: Yes, in your opening remarks, you made the statement, you
383 said which heavenly realm you will go to, inferring there are
384 others, and you have piqued my curiosity. Will you comment on that
385 please?

386

387 C: There are two different heavenly realms or two different states
388 of existence for you when you leave the material manifestation. The
389 original that was planned by the Divine, when He saw that His
390 creations were not doing what they should, was what is referred to or
391 we refer to as the God-Made Heavenly Realms. There you exist in
392 a state of evolvement that is quite alien to the word structure or
393 the vocabulary that man has. There is no way of truly describing it
394 except in terms that may prove somewhat confusing, such as existing
395 in a true conscious state that you really are, in other words, not
396 utilizing the illusion of a physical body or limits. Only in the
397 Spirit Level of the God-Made Heavenly Realms does an entity utilize
398 the illusion of a physical body only to better understand the
399 consequences of the entity's action. Once they move beyond that
400 level, then they are in sufficient development to be able to
401 realize and utilize the true being they are, and that is a
402 conscious state being without a physical body or without physical
403 limitations as you understand it. They are then able to merge with
404 other conscious state beings in complete union and unison without
405 losing their unique personality or their individualized
406 personalities. This sharing that goes on or this merging that goes
407 on actually makes your personality that much more unique because
408 then you become aware of all that the other individual has or has
409 learned and those become properties of yourself. Of course, when
410 you move from the Angelic Level then into the Celestial Level, this
411 whole activity is magnified thousands upon thousands of times so
412 that you are not only a conscious state being and you fully accept
413 it, you fully utilize it, but you also realize the full creative
414 potential that lies within each and every one of you and you
415 exercise that for the good of all. These exercises in godliness
416 then move to the other levels that are below the Celestial Level, and
417 so it is a total giving and sharing of all the entities in the God-

418 Made Heavenly Realms. The other realm that was created by all of
419 you and your predecessors or from the beginning of man's history is
420 what we call the Man-Made Heavenly Realms. There, those realms
421 develop according to man's conscious beliefs so that once you make
422 entrance there you enter in on the Spiritual Level, you are very
423 much involved in the physical illusion. Your life is reviewed over
424 and over again. You are very intently involved in those review
425 processes and you see it as a reliving of your life. Once you move
426 beyond that, then you go into the next level, the Guidance Level.
427 You then begin to have to cooperate with other entities there, some
428 that you have lived with in a particular lifetime, others who you
429 have not lived with. You must then live according to your belief
430 systems that you have created in the previous lifetime. A simple
431 explanation. If you were a Baptist, then you would have to
432 live according to those standards or some variation of it,
433 depending on how good of a Baptist you were, in those realms. So
434 there would be many individuals who would be of like thought and
435 like belief. There you would have to work through that process,
436 that belief system, and then eventually work to an area or a
437 realization where you could accept reincarnation. At that point
438 then you would have to evaluate the available situations to see if
439 they would be of service to you and then hope that you would have
440 the opportunity to reincarnate. Does that answer the question?

441

442 ***: Well, kind of.

443

444 C: It is a bit much for one shot, but ... What seems to need
445 clarification?

446

447 ***: I would like to thank The Council for that. I guess the

448 clarification that I am asking for is the astral realm. Is that of
449 our creation and is that not part of the heavenly realm?

450

451 C: Well, astral realms, those terms are just terms. Those are
452 words put on experiences that all of you have at one time or
453 another in your life, but that does not make the area that firm or
454 that real. There are many philosophies that say you travel in the
455 astral realm or when you die part of you goes to the astral realm.
456 This is all man's concept. When you die, you either go to one
457 heavenly realm or the other heavenly realm. There you will go
458 through a state of existence that will allow you to re-evaluate
459 your life. Astral realms are really, the simplest way to explain
460 the evolvement of an astral realm is that it is a state of
461 consciousness that some people experience and in their inability to
462 explain it or their inability to realize what they have
463 experienced, they like to dress up with tags and names and what
464 have you. So it is actually a state of consciousness, not a state
465 that you exist in after you leave the material manifestation.
466 You must remember that all true spiritual realities, all
467 spiritual truths, are manifested in all the major religious
468 concepts of man through the very beginning of time. The
469 problem that arises is that one man will call the same thing by one
470 name while the other man will be talking about the same thing and
471 use a different name, and the arrogance and the self-centeredness
472 of these people cause them to argue and feel as though they are not
473 discussing the same thing. So, what part of our task is is to help you
474 realize that many times many different belief systems talk about
475 the same thing using different terminology. So it is actually a
476 matter of semantics, a matter of semantics. Very well. The next
477 question.

478

479 ***: Council, it is approaching the scheduled time to bring the
480 question-and-answer session to a close. Would you be willing to
481 accept one more question?

482

483 C: Yes.

484

485 ***: Thank you.

486

487 ***: Thank you, Council. Do we choose our parents before we come
488 into the earth plane?

489

490 C: Very much so. Before you are born, before your parents are
491 born, at a time, and again you must understand that time as you
492 experience it in seconds, minutes, hours, days, months, years, that
493 is purely related to the material manifestation or to the earth plane.

494 Time in the spiritual realms is more simply explained as the all-

495 now, but that can add confusion too, so that you do not have a

496 linear concept or experience of time. That is the simplest way to

497 explain time in the hereafter. At some point, you and your parents

498 will agree on a spiritual level in a spiritual contract to make

499 available to you a physical vehicle wherein you can experience

500 life. At that time there are certain parameters set on the life

501 that you are willing to accept, both the condition of the home and

502 the genetic structure of the parents themselves as to what genes

503 will be made available to you that you may utilize in your physical

504 form. So that you do choose your parents before you are born. Does

505 that answer the question?

506

507 ***: Thank you.

508

509 C: Very well. Thank you.

510

511 ***: Council, are you now prepared to give us your closing

512 message?

513

514 C: If we could take one more question.

515

516 ***: Thank you.

517

518 ***: Thank you, Council. A major earthquake, the San Francisco

519 earthquake, happened during a major sporting event, the World

520 Series. Is there any significance that the earthquake occurred

521 during the time when so many people were exposed to it?

522

523 C: Yes, very much so, very, very much so, and to put it very

524 point-blankish: Here in a land you have had mass destruction and a

525 large proportionate loss of life, a great deal of hardship and

526 sorrow, much loss of home, and what does your society think about

527 in this time of hardship, devastation, and destruction? They think

528 about something that has no real value to it at all, sports. It is

529 a sad commentary on society, a sad commentary on society. All

530 efforts and thoughts should be on the helping of those who have

531 been hurt, the families that have been separated and destroyed, the

532 lives that have been shattered; but instead the moneymongers of

533 your society will still promote, not a sport, but an event of

534 profit and monetary gain. Does that answer the question?

535

536 ***: Yes, thank you.

537

538 C: This is a good example of what your society is like, a good

539 example of what society has become. Does it have to stay this way?

540 No. It can be changed overnight, in a wink of an eye. It can be

541 changed with the next breath. Each of you can make a decisive
542 change in yourself and in the world, in your consciousness and in
543 the consciousness of mankind. The world can only experience light
544 if each of you will allow that godly spark in you to shine forth,
545 to brighten yourself and those next to you, and this godly light
546 acts as a contagion as one individual sees your light shine, this
547 stimulates them to allow their light to shine, and eventually all
548 mankind can become abright with the divine that lies within each
549 and every one of you. Regardless of how bad your world may become,
550 regardless of how negative it may become, you are not doomed to
551 that. None of you are. You can make changes in yourself that will
552 definitely, absolutely influence others around you, and they in
553 turn will be able to influence more, and that light, that godly
554 attitude towards life, towards yourself can grow and grow and grow
555 until the entire world is a spiritual place, a heaven on earth, a
556 new world, a new life. You do not need some highly evolved soul.
557 You do not need us. All you need is to know that you can make a
558 change in yourself and thereby begin to change the world. As we
559 said earlier, it is not the wisdom that you have, it is not the
560 knowledge that you have, it is not what you have that will make you
561 spiritual, but it is what you are willing to do with what you do have
562 that will make you spiritual, that will make you godlike, that will
563 make you fulfill yourself, to resume your rightful place in the
564 creation of creation, to again return to your godly state so that you
565 can once again experience that Divine energy, that Divine activity, so
566 that this great Creator, this Father, this Infinite Light, can take
567 you in his arms and hold you to His Bosom as a precious jewel, a
568 wondrous gem, something of such great and such value that He could
569 not be complete without it. This is your rightful place, this is
570 what you are destined to, sooner or later, one way or another. You
571 may fight your godliness all the way to receiving your crown, but

572 it will be a battle in vain, for you are destined to be with that

573 Divine Presence.

574 With our closing remarks we would like to repeat the Blessings

575 and the wishes that we have for each and every one of you, and that

576 is this: May this Infinite Father, this Divine Presence, may His

577 Light shine down upon you and around you and within each and every

578 one of you. We thank you.