

Belief Systems – Part 2

Trance Library File No. 06-97

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

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DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol **C:** indicates that The Council is speaking.

Belief system was discussed on 78-06-10, the 46th Trance.

The word “belief” was first found on page 750, line 55.

16 ***: What was the government and civilization like in Atlantis?

17

18 C: In the beginning when the migrations first began to the
19 continent, the form of government or rule was not the same as it was
20 in the end. Basically, when the Sons of Light moved to the
21 continent, they set up a communal situation and the normal structure
22 for the situation was to have one that could channel, shall we say,
23 or was more attuned and then you would have twelve underneath the one
24 and underneath each of the twelve then would be the branches or the
25 extension. Now that was the situation in the communal life style.

26 As we said before, some of the Sons of Darkness migrated along with
27 the Sons of Light and they were usually on the very, shall we say,
28 outskirts of the situation. Of course, there were some that would not
29 come near the communal situation. But there was a mingling of the
30 Sons of Darkness and the Sons of Light in that group that extended
31 from the twelve, and as we said before, the Sons of Light developed
32 the spiritual aspects of the civilization, the cultural aspects of
33 the civilization. They brought the standards to the land. Of
34 course, as time progresses then and more and more begin to occupy the
35 continent, you developed then into a firmer division in the
36 civilization or in the people that had migrated to Atlantis.

37 Naturally, the Sons of Darkness collected very solidly together and
38 those that skirted, shall we say, the communal situation, the Sons of
39 Light, kind of, shall we say, teetered back and forth between the
40 Sons of Darkness and the Sons of Light. As the groups developed and
41 grew stronger, as they multiplied, then you see the Sons of Darkness
42 growing much stronger than the Sons of Light. They became the, shall
43 we say, workers of the material realm, and in so doing they produced
44 in excess of what they needed, regardless of what it was.

45 Immediately they had arms for protection where the Sons of Light did
46 not bother with such things; they moved to the land in peace and so
47 they found the land peaceful. But the Sons of Darkness did not.
48 They did not come to the land in peace so they did not find it
49 peaceful. As time progresses then, the Sons of Darkness set up a
50 system of government that is similar to present day monarchs. Of
51 course, in their strength they overpowered the small communities of
52 the Sons of Light and, shall we say, occupied them. Oh, they were
53 allowed to exist, but they were watched very carefully. They
54 automatically took the position, the Sons of Light, as the priests of
55 their religious belief systems at that time and as the civilization
56 grew, as the population grew, the Sons of Darkness then infiltrated
57 the priesthood, infiltrated the temples and thus they became
58 corrupted and brought about a greater control than by the Sons of
59 Darkness of the masses. By having control of the worshipping system
60 or the temple, they could feed to the masses whatever they wished.
61 Although the Sons of Light were permitted to be figureheads, shall we
62 say, they were manipulated in such ways so that they actually had no
63 control of the situation and consequently then they began to isolate
64 themselves as far as their spiritual beliefs.

65 In the makeup of the governing of the land, it was automatically,
66 shall we say, divided. As this segment moved in here and as that
67 segment moved in there they became what you could refer to as
68 colonies or states or dominions and each having its ruler. The
69 motivating principle in the development of this rule was the Sons of
70 Light. They would have gatherings or meetings on a regular basis in
71 which they would discuss what was necessary for the maintenance of a
72 good spiritual life and a good healthy physical body and so the Sons
73 of Darkness weaved into this same structure their control. Later on,
74 of course, they developed a central king. From time to time during
75 the reigning powers one individual would inherit the throne of a
76 dominion and that individual would not be classified truly as a Son of
77 Darkness. That individual was basically a good person. The
78 difference between that individual and the true Sons of Light and the
79 true Sons of Darkness was that although the individual was basically

80 godly, the individual did not really consciously understand his
81 rightful position. So one could not say that such an individual was
82 either a Son of Darkness or a Son of Light. It would be wisest then
83 to consider that type of individual a good child of God, a good human
84 being and so through all the time that Atlantis existed, from its
85 very beginning to when it climbed to its peak it had a number of
86 rulers that would be beneficial to mankind and a number of rulers
87 that would be detrimental to mankind. Each dominion then was
88 subdivided so that those who had favor of the ruling king would be
89 appointed to those subdivisions and thus the rule was passed then
90 from the monarch on down to those he chose to represent him. As far
91 as civilization goes, there was very little division amongst the
92 people in the very beginning. They were more or less blended
93 together without social divisions but as the land began to prosper,
94 as society began to develop, then we begin to see distinct classes of
95 people. Also, as the Sons of Darkness came to the new continent they
96 brought with them much of their needs and that was a subservient
97 class that through Mu and Lemuria they had created. As they gained
98 control then of Atlantis, this subservient class was increased, and as
99 they gained control then and they developed the class system, those
100 at the very bottom were intermingled with the subservient class.
101 Now, the subservient class was that which they had created that one
102 might consider semi-developed animals. Those creatures that were
103 neither true human nor true animal, but they were more or less, shall
104 we say, monstrosities. They were animals that had been developed to
105 mimic man. Thus one would not consider them true animal nor true
106 man.

*Belief system was discussed on 78-06-10, the 46th Trance.
The word “belief” was first found on page 762, line 643.*

585 ***: In Galatians 4: 4-7, it states that we are Sons of God. If
586 this is the case, how do we relate to Christ being The Son of God?
587 We hope for an explanation that will clarify this. There is more to
588 this question but I thought perhaps you would want to answer the
589 first part.

590

591 C: You would be wisest to try and have the full quote which you make
592 reference to.

593

594 ***: "Then God sent out His Son on a mission to us. He took birth
595 from a woman, took birth as a subject of the law, so as to ransom
596 those who were subject to the law, and make us sons by adoption. To
597 prove that you are sons, God has sent out the Spirit of His Son into
598 your hearts, crying out in us Abba, Father. No longer then, art thou
599 a slave, thou art a son; and because thou art a son, thou hast, by
600 Divine appointment, the son's right of inheritance."

601

602 C: And what is your question now?

603 ***: In Galatians 4:4-7, it states that we are Sons of God. If this
604 is the case, how do we relate to Christ being The Son of God?

605

606 C: Well, it should be quite obvious. There has never been any
607 argument that you are not Sons of God and as far as Jesus Christ
608 being The Son of God, He is The Son of God, simply because He is the
609 only one that has been begotten by God the Father Himself. Now, you
610 must understand that Jesus Christ is the physical aspect of an aspect
611 of the Divine Father. Now, if you will recall in what we have
612 already given you as far as the Virgin Birth, that is the first time
613 in man's history, that the Divine has touched personally, shall we

614 say, another physical form or, shall we say, a physical form, in that
615 the Divine Father is the Sire of Jesus of Nazareth. No earthly man
616 was involved in this so in this respect then Jesus Christ is the
617 Only-Begotten Son of the Father and thus not only is rightful heir to
618 all the heavenly realms but then automatically becomes rightful
619 heir to all of the physical realms, all the physical manifestations.
620 Do you understand?

621

622 ***: Yes.

623

624 C: Now this does not mean that you are not also a son for you were
625 also created by the Divine Father. The difference is it was your
626 choosing to become involved in the material because of your
627 self-satisfaction, your selfishness, and consequently you became
628 stuck, but in the sense of Jesus the Christ there was no reason for
629 His material expression other than to instill in the physical
630 manifestation an avenue of final escape for those who had tied
631 themselves to the wheel of reincarnation and karma. So as we have
632 said before then this Man and God, Jesus Christ, is that Bridge which
633 traverses this dark abyss that you have created. It is His Mystical
634 Consciousness or His Mystical Body that now permeates everything in
635 the material manifestation and as such you are able then to become
636 part of that, if you choose, drawing then into you that illumination
637 for the desire of returning home to your rightful place, to your
638 heavenly mansion, to your heavenly kingdom or domain or to your godly
639 state of consciousness. We will tell you something that possibly we
640 should refer to as a mystery or a secret, but really is not if you
641 have a true understanding of the whole purpose of the Christian
642 experience and that is this. That each of you who find yourselves in
643 the Christian Belief System has already, shall we say, opened all the
644 chakras in the physical form. You have started from the base and
645 gone to the top, but you have not been able to do it in perfection,
646 so consequently you have what it takes for perfection but you have
647 not been able to apply it, so you come into the Christian Belief
648 System where you have the perfect example for the proper application,

649 the perfected application of your spirituality, of your awareness.
650 Each Christian, if he is a true Christian, each Child of God, if he
651 is a true Child of God, each Son of God, if he is a true Son of God,
652 and each Son of Light, if he is a true Son of Light, will work
653 through the fourth chakra, the heart chakra. That all this
654 illumination from the thousand petal lotus or the crown chakra, from
655 the third eye or the brow chakra, from the throat chakra should work
656 through the heart chakra. All experiences must be generated from the
657 heart chakra. All the enlightenment, all the knowledge, all the
658 wisdom, all the illumination, is of no value if it cannot be applied
659 to the exterior and its application must come from that heart chakra.
660 It must emanate from the heart. It must emanate from the throat
661 chakra, the voice, the words. It must emanate from the mind, the
662 brow chakra.

663

664 ***: At different times? Different chakras at different times or
665 all of them working together?

666

667 C: Anyone born in the Christian Belief System has opened all the
668 chakras and has opened them properly, each chakra. None has been
669 bypassed or opened out of order or any of the old confusion that is
670 often put to the energy system. Do you understand this?

671

672 ***: Yes. I guess what had me confused is sometimes I am aware of
673 the throat chakra or the heart chakra.

674

675 C: You should not isolate your awareness of those chakras. In other
676 words you should not concentrate on just one.

677

678 ***: No, I wasn't.

679

680 C: Now, listen, listen, listen, Do you understand?

681

682 ***: Yes.

683

684 C: Now listen. The fact that you are aware of a particular chakra
685 shows that you are concentrating on that chakra and this can throw it
686 out of balance. Think of yourself as a total being and that
687 everything that you have accomplished must now be presented in the
688 physical form through love, through the heart chakra. That is the
689 power chakra now. The thousand petal lotus chakra or the crown
690 chakra is open and is receptive. That flows down directly to the
691 heart chakra; there it is stimulated; it is energized; and it is
692 pumped up then automatically either to be expressed from the heart
693 through the general attitude and actions or through the voice or
694 through the brow chakra or the mind and the thinking that brings
695 situations of benefit and care. Do you understand?

696

697 ***: Yes. Partly.

698 C: Hopefully you will understand completely. No one in the Western
699 belief system and particularly in Christianity has to worry about the
700 chakras and least of all, any of the chakras below the heart chakra.
701 Those are stabilized and will not be hampered with. The only way
702 those chakras can become out of condition is if you take those
703 feelings, those illuminations, those understandings from the heart
704 chakra and instead of moving them up and out you retain them and
705 they will move down and out which will throw them then out of
706 balance. And it is only through the brow chakra then, the mind, the
707 attitudes, increasing that by concentrating on attitudes that are
708 contrary to what is being produced from the lower chakras, the lower
709 three. So then the brow chakra must overpower then the out of
710 balance lower chakras so that they will resynchronize themselves, so
711 to put it. Once this attitude that manifests in the physical for the
712 correction of whatever it was that was not expressed properly then
713 the attitude makes the changes and makes the control.

714

715 ***: So then it doesn't do any good to go through a meditative
716 procedure where you would concentrate on all of the various chakras
717 one by one?

718

719 C. It would be an utter waste of time. If you wish to use that
720 avenue, then the best way to gain peace of mind, if you wish, as far
721 as the chakras go, is to concentrate on a cycling from the crown
722 chakra down directly to the heart chakra and then up to the throat
723 chakra and the brow chakra and it would work in one large unit, not
724 separate. In other words, instead of four separate energy fields,
725 you would have four fields working as one massive unit.

*Belief system was discussed on 78-06-10, the 46th Trance.
The word “belief” was first found on page 765, line 756.*

755 ***: In Trance #29 you had made a statement. I'll read from the
756 communication. "As to the major superstructure belief systems, there
757 is a point in all the belief systems that have been brought in by the
758 Divine Hand where there is one avenue or one, shall we say, set of
759 rules and regulations or set of beliefs that are most closely in line
760 with that which the Divine intended. Then from there you have
761 breakaways which modify one aspect or another. Now if one were to
762 move to that central line and apply those beliefs to their everyday
763 existence and to their awareness of the Divine, then they would reach
764 the maximum benefit that that belief system has available." Could
765 you tell us what is that central line in Christianity?

766

767 C: Give organized religion time to cleanse itself first. Then we
768 will give you that answer. Next question.

769

770 ***: Okay. A little later on in the same communication you said,
771 "Now we are not saying that those who believe in the Eastern belief
772 system are all negative. Quite the contrary. In their manner they
773 are making spiritual growth and development, but just the same there
774 is a negative element there, just as there is a negative element in
775 the Christian belief system." Could you tell us what is that
776 negative element in Christianity?

777

778 C: When organized religion allows intellectualism to override its
779 spiritual awareness that is natural, then we would have to consider
780 that a negative element.

781

782 ***: Is there anything more?

783

784 C: Isn't that sufficient?

785

786 ***: I have one other question. It's regarding belief systems. In
787 regards to Islam, seeing as how it's one of the major belief systems
788 in the world now and that came after Christ, I was wondering what
789 part Islam plays in what's going on?

790 C: We would place that question alongside the one earlier this
791 evening that we chose not to answer. Are there any other questions?

792

793 ***: I have no other questions. Does anyone else have any other
794 questions?

795

796 C: (***) , one indication as far as your last question.

797

798 ***: Yes.

799

800 C: There are many things that must transpire to bring about the
801 completion of prophecy. With that then we will set that question
802 aside with the other one.

*Belief system was discussed on 78-12-02, the 51st Trance.
The word “belief” was first found on page 878, line 220.*

185 4) The fourth segment deals with Gen. 4:1-16. This points out the
186 final fall or the ultimate fall or, shall we say, the bottom rung of
187 the ladder. The story of Cain and Abel gives a very poetic picture
188 of the inner division that exists within self. We would name this
189 segment the Personal Division of Self: Cain representing that which
190 is not godly, that which is infested with pride and selfishness; and
191 Abel the manifestation of the all-loving, the all-giving of self, the
192 perfect mirror of the Divine. Cain was the tiller of the soil. This
193 is a poetic description of that which is not godly in us and that
194 which causes us to work, to endure trials, to face tests. Abel is
195 the shepherd, a poetic picture of one who is full of love,
196 tenderness, and a caring for the helpless, which is pictured as the
197 sheep and the lamb. As time passes Cain and Abel must present to
198 their Divine Creator the fruits of their effort. In the Bible it
199 states that Cain brought some of the produce of the soil as an
200 offering to Yahweh while Abel for his part brought the first-born of
201 his flock. This you will find in verse 3 and 4. Cain brought some of
202 the produce of the soil. He did not bring the best; he did not bring
203 the first choice; but he offered only some which is a sign of
204 incomplete desire for at-one-ment. While on the other part Abel
205 brought the first-born of his flock, the first is always considered
206 the best, the purest, and in this we see it is for us to offer up our
207 best efforts; it is for us to put forth the first step; it is for us
208 to offer ourselves totally first to the Divine Plan. The death of
209 Abel at the hand of Cain indicates that man fell and has continued to
210 fall from the very beginning.

211

212 An interesting note in regards to the Old Testament, if one were
213 to read further from the very last verse it says that Yahweh put a

214 mark on Cain to prevent whoever came across him from striking him
215 down, Cain left the presence of Yahweh and settled in the land East
216 of Eden. This verse 16 and verse 15 are indications: East
217 represents a backward movement, a sticking with the old, a refusal to
218 move ahead, a refusal to accept that light which is offered, that
219 Consciousness which is rightfully yours but you must choose to accept
220 it; the mark-- those outmoded ideas, those outmoded belief systems
221 that hold you within, that focus your attention to your own inner
222 being, that keep you stagnant or prevent you from reaching out with a
223 helping hand.

224

225 5) Segment 5 deals with the Tower of Babel. In our efforts to
226 explain you as a being we will use a sequence of events in the Bible
227 not as they are presented but in an order that will bring greater
228 clarification.

229

230 The Tower of Babel has two significant meanings. The tower
231 itself indicates a solid front, a direct moving away from the Divine
232 Godhead, a greater separation. As a tower represents strength, a
233 fortress, in this story then the tower represents a single direction
234 of moving away from the Godhead, moving away from your rightful
235 kingship, your rightful place and so in Divine Wisdom this solid
236 front was stopped. In the Bible in chapter 11 of Genesis in verses 5
237 and 6 it states that Yahweh came to the town and saw the tower that
238 the sons of man had built, and they were of a single people with a
239 single language and He confused them, as it states later on. What it
240 says here is that this pell-mell movement away from the Divine Source
241 was halted somewhat in that we have the interjection of a number
242 of belief systems then that spoke of a divine existence, and a number
243 of ways were introduced into the consciousness of the physical man in
244 which he may attempt to return to his Maker. The changing of the
245 language is the introduction of all the old belief systems that have
246 existed in the past, even those that present a situation where one
247 becomes stagnant or a belief system where one becomes even more
248 befuddled.

249 Another understanding of the changing of the language in the
250 tower of Babel can be understood as this, that in the very early
251 stages of the material manifestation, man was much closer in touch
252 with the spirit, but in his desire to manifest the spirit in the
253 material in an aggressive way he lost touch with the spirit, and
254 instead of speaking in one spirit, he began to speak in a number of
255 spirits.

*Belief system was discussed on 78-12-12, the 52nd Trance.
The word “belief” was first found on page 904, line 992.*

950 ***: When you say in the tower of Babel story, you say that the
951 tower represents a solid front moving away from God, I take that to
952 mean that we were coming close to outright defiance of God, is this
953 true and in any case could you clarify this moving away?

954

955 C: You are in outright defiance of the Divine right now. What we
956 meant was there was a single direction ... (less confusion, please,
957 these communications are getting more like three-ring circuses) Now
958 what we meant was that there was a pell-mell effect, in other words,
959 there was a direct force, a force moving away from God that was
960 uninhibited, unobstructed. Do you understand this?

961

962 ***: I don't think very well.

963

964 C: There was nothing to make one contemplate anything other than
965 self. Do you understand this?

966

967 ***: Okay, I think I do.

968

969 C: Because at that time everyone or all beings were quite versed yet
970 in telepathy and what have you, in the spiritual gifts, that thought
971 was contagious, there was a mass thought of movement of the desire for
972 the material, the infatuation with the material, there was no time
973 whatsoever for contemplation, for thinking of what each individual,
974 each being, each entity, was doing to themselves, and so in the
975 confusion then that was placed upon man, this was the ceasing of the
976 ability to think as one, to be so in touch with the spirit, you see;
977 this is the time when man lost most of his spiritual abilities, his
978 psychic abilities, his gifts, you see. This placed man then in a, shall

979 we say, attitude of dumbfoundedness, shock. "Where are my other
980 brothers and sisters? Where is this thought? Where is my communication?
981 So they were forced then into silence, to looking; and of course, they
982 could not communicate with one another verbally (they could, do not
983 misunderstand, they could, but how often do each of you communicate
984 with the ones you love; you may talk but you say very little); this
985 is what we mean then in this particular case. There was no in-depth
986 talk or communication of spiritual things, and in this confusion then
987 individuals were forced to search within themselves, they were forced
988 to search for some force, some movement, some reason; in other words,
989 they were brought up against a solid wall with no place to go. After
990 moving so far from the Divine their only option was then to look
991 within themselves, so you have then the starting of the Eastern
992 belief systems. Now, we have completely ignored the movement
993 of the Sons of Light, and all that was said in the Atlantis material.
994 There was, in some instances, those who did not fall off the deep
995 end, shall we say; there were some of those that were brought to a
996 screeching halt without banging their head against a brick wall, you
997 see, but let us not bring in that segment of the material.

Belief system was discussed on 79-04-01, the 63rd Trance.

The word “belief” was first found on page 1011, line 276.

200 ***: Then moving to the workshop the next day, and the workshop is
201 titled "Methods of achieving or entering trance states." Do you have
202 any general comments, first of all?

203

204 C: We would prefer a more honest title to the workshop, but
205 unfortunately, you have no control over that.

206

207 ***: Is there any way that maybe at the beginning should we qualify
208 the use of the term trance state?

209

210 C: Yes, because there is definitely a misunderstanding.

211

212 ***: On the part of the organizers?

213

214 C: On the part of general awareness. Here then would be an
215 explanation of a trance state:

216 First off, a trance state is nothing more than an altered state
217 of consciousness. The trance state in general is the altering of the
218 consciousness from this point to that point, depending on the desire,
219 depending on the goal to be reached and the true governing factor,
220 the condition or the development of the soul itself or the entity,
221 those lessons learned through incarnations. The level of information
222 would indicate the degree of the altered state of consciousness; the
223 altered state of consciousness would determine the effects on the
224 physical body and, of course, then the conscious mind and the
225 subconscious mind. The higher the altered state of consciousness or
226 the ability to reach a purer level would indicate a deeper state of
227 trance, would be indicated by a purer quality of material; it would
228 also indicate the depth of trance or the degree of the altered state

229 of consciousness would determine the purity of the material as
230 opposed to coloration either by the individual in the state of trance
231 or the discoloration of the material by the area from which the
232 material is being drawn, because you must remember there are a number
233 of areas from which material can be drawn. Those that
234 develop a trance state and project a definite personality to the
235 material, such as one who would have an accent, this would indicate
236 that it is coming from a level on the spiritual side that would
237 still deal with entities that were closely related to the material,
238 since they possess the element of personality, such as an accent. If
239 they possess the personality in respects to a name or are related to
240 a specific area or a profession, this also would indicate the lower
241 levels of spirituality or spiritual existence on the other side.
242 Those dealing with masters and avatars would actually be in the same
243 level, although there is a general teaching that these are somewhat
244 higher than the other levels.
245 Now in this then you also have the other end of the, shall we
246 say, scale; these can be actual entities using the physical being, the
247 physical body, or it can be a facet of the individual's mind; being
248 able to achieve an altered state of consciousness then but finding a
249 need for one reason or another to bring this material, this
250 information, that is within, to bring it out in a form that has
251 coloration to it, such as a dialect or a specific personality.
252 Then there are those who can alter the state of consciousness so
253 that it goes into what is sometimes referred as the collective
254 consciousness, cosmic consciousness, whatever term you wish to place;
255 this is an area then that is actually what could be referred to as
256 simple or pure knowledge, in that, all the knowledge of mankind then
257 is left; nothing is destroyed, and since it is birthed in thought or
258 since its originating factor is thought, then there is an area where
259 all these thoughts are. Again, this area can be plagued with
260 coloration or can be, shall we say, tempered with coloration in that
261 it is a total mergence of not only technical material but
262 philosophical material. The actual technical material is not
263 discolored always to a destructive degree. Do you understand that?

264

265 ***: Somewhat, do you mean ...

266

267 C: In other words, to make it relatively simple. In this area, if a
268 man were to invent a light switch, very well, it is a matter of
269 breaking electrical contact to shut the light off or to make
270 electrical contact to turn the light on. The mechanics of that
271 apparatus are less apt to be discolored or changed as opposed to
272 philosophical material or spiritual material. Do you understand?

273

274 ***: Yes.

275

276 C: So that if you have, shall we say, the Eastern belief system
277 drawing and putting out, and you have the Western belief system
278 drawing and putting out, and you have a number of other belief
279 systems drawing and putting out, then this is all collected in a
280 certain area, and it does blend and merge to a certain degree. There
281 is within those belief systems the opportunity to get to the core
282 truth or the core principle of that belief system, but as you move
283 away from that, then there is an overlapping of those other belief
284 systems adjacent to it. Now, we are giving you this material, this
285 information, so that it appears to be the specific areas with
286 definite limits and boundaries, but this is not the case. In order
287 for us to give you an idea we must present it to you in this manner.
288 Do you understand?

289

290 ***: Yes.

291

292 C: It is more likened to taking a bucket of water from one lake and
293 one part of the country, and taking a bucket of water from
294 another lake in another part of the country, and doing this with say
295 two or three dozen buckets of water. You have a large container
296 then, and you dump all the buckets in there. It is water from
297 separate areas, but yet when you mix it together it appears as though
298 it is one water. Do you understand?

299

300 ***: Yes.

301

302 C: But there are twelve separate buckets of water; two dozen
303 separate buckets of water.

304

305 ***: Okay.

306

307 C: Now even though they mix, there is, once you go into the
308 spiritual, even though they may be laying all together, it is quite
309 possible to tap into one specific thing. So that in reaching an
310 altered state of consciousness where you would tap into this area of
311 knowledge, there is no guarantee of how pure the material is. Do you
312 understand?

313

314 ***: Yes.

315

316 C: From there then or from this ability to tap into that area and on
317 up is governed by the condition of the soul or the lessons learned.
318 Dealing with the individual entities that we had talked about before,
319 those who still maintain their human personalities, that is the
320 ability to alter the state of consciousness or alter the sensitivity.
321 Do you understand? Once you are past that then, you get into the
322 area where it is necessary to have a certain amount of soul
323 development.

324

325 ***: So then the areas that you have talked about so far would be
326 something more or less open to everybody, and then beyond that would
327 require a higher state of spirituality or as you say soul
328 development?

329

330 C: The area where pure knowledge or general knowledge or
331 information is, that level and above requires soul development.

332 ***: All right.

333

334 C: Now you must be sure you understand that.

335

336 ***: So then, at first you said that some altered states may come
337 out with information with an accent or a particular name or maybe
338 masters and things, those informations are generally available to
339 anybody.

340

341 C: Yes. Now this is not the general attitude accepted, you must
342 realize that.

343

344 ***: Yes.

345

346 C: You have to take into consideration the ego of the individual
347 involved. Some of those who claim a contact with higher beings are,
348 shall we say, doing nothing more than stirring up their own
349 subconscious. There is no way of convincing them of that. So, that
350 area in there particularly dealing with personalities and the spirit
351 world and the masters and what have you, that is an area that is
352 available to all individuals, to all entities. It requires no degree
353 of spirituality.

354 Now to begin to get into the area where the accumulated knowledge
355 of mankind exists, then this begins to get into the area of spiritual
356 development. The soul then must have accomplished certain things.

357

358 ***: Are there any specific things that the soul must have
359 accomplished or would that be on an individual or personal basis?

360

361 C: It would be actually on a very personal basis, but there are,
362 shall we say, some general rules that could be outlined or some
363 general areas of experiences that can be outlined or laid out that
364 could possibly indicate or give an indication of a soul's development
365 or ability, and that would be those individuals that have, shall we
366 say, undergone a great deal of suffering for others, a great deal of
367 sacrifice for others; now suffering can be either physical or mental;
368 sacrifice could be an expressed desire of love, an active expression

369 of love, a giving up of self for others. You see, this is the growth
370 of the spirit or the soul. This indicates spiritual growth or
371 spirituality. Those who have had lifetimes that have been
372 self-sacrificing would begin then to have the development to reach
373 those levels; this must be achieved in a previous lifetime; although
374 in some cases a soul will come in and endure such a lifetime and be
375 able to reach higher levels of information, but then in that case
376 really if you were to check carefully in the records you would see
377 that there have been lifetimes before of great sacrifice; and again
378 sacrifice does not necessarily mean suffering.

379

380 ***: Is there any, perhaps we would be asked, is there are any
381 number of lifetimes this would take to reach, of the
382 self-sacrificing?

383 C: It can be done in one lifetime. Now again, you must remember
384 self-sacrificing does not mean hardship or pain or suffering. It
385 means the setting aside of your own personal desires for something
386 more, for someone else, and in many cases this is not painful, this
387 is not suffering; it is a joyful and joyous act and brings great
388 personal rewards to those who are involved in it.

389

390 ***: Yes, thank you.

391

392 C: A very simple example, although it may not be accepted by most
393 people because they like the fantasy, but a very simple example of
394 self-sacrificing is a good spiritual mother in dealing with her
395 children and her family, when she sets aside her personal desires to
396 take care of her family. This is a great step in spirituality, when
397 a soul manifests in the feminine form; so in essence this is
398 self-sacrificing but is not painful or suffering; it brings mothers
399 great joy. So you must realize that spiritual growth does not have
400 to come through suffering and doing without. It can come in
401 lifetimes of great happiness; although we must add a factor of truth
402 here, and that is man has chosen to make his greatest spiritual
403 growths in suffering, but this is not the Will of your Father or

404 Christ; this is what you have created yourself. Very well.

405

406 ***: Yes, thank you.

407

408 ***: You indicated the areas of pure knowledge or collective
409 knowledge, those areas and above require soul development or
410 spiritual development to achieve.

411

412 C: Yes. Now there is at times depending on the situation, the
413 individual involved, one may choose with the sufficient development
414 of the soul or spirituality may choose to work within the collective
415 conscious area and the lower realms of spirit entities. There may be
416 that switching back and forth, if the individual chooses.

417 Now from the collective consciousness or the area of knowledge,
418 information, the next step would be an area of spiritual beings that
419 have actually entered into the heavenly realms, as opposed to those
420 realms that were created by man's ability to create. Now in this
421 area then there are, again, levels of beings. The difference between
422 this area and the lower areas is that once you achieve this area,
423 then you realize that there is no need for any personality traits,
424 such as would be related to the material. In these areas then you have
425 true spiritual beings; they do not accept reference to themselves as
426 masters or any such title. They express themselves as servants of
427 those below and servants of those above. They are learning; they are
428 children of God, and they recognize then the Lord Jesus Christ as
429 their Light and their Way. Now in this area you must realize that
430 there are degrees of understanding and practice, which is somewhat
431 different than the other levels below. In this area then and this
432 would include the area that we are in, we know the truths of the
433 Divine, just as you, but we have developed sufficiently to make them
434 a part of our being so that we are definitely, shall we say,
435 imitations of THE Christ. We are not AN imitation which would
436 indicate, shall we say, fakery or incompleteness. Depending on how
437 close you are then to the Godhead itself is governed by your
438 understanding and the practice or the acceptance of love. There are,

439 shall we say, brothers and sisters here who quite possibly you could
440 deal with in a communication that upon answering your question would
441 be, shall we say, extremely blunt; they would give you the
442 information very factually, very, shall we say, without a gentle
443 touch. This, they are practicing the truth; they are, shall we say,
444 expressing in a godly way; but the element of complete practice of
445 love is not yet fully developed, so that in speaking to you then the
446 information would be extremely cold, such as that that would be
447 involved in say your spiritual growth. If you had an aspect about
448 yourself that was not within a godly vibration or not within the
449 Divine Plan, then they would answer your question very bluntly, and
450 they would point out very directly your faults. In, shall we say,
451 some respects it would be too shocking for most of you. As you
452 progress then from that on higher, now you must realize that these
453 beings are not doing this with a viciousness but are doing it with
454 sincere honesty. As you go then up further then it becomes tempered
455 with a greater degree of love. Do you understand?

456

457 ***: Yes.

458

459 C: Now, as far as where we are concerned. We have come to the point
460 where we have gone through these levels of awareness. We have
461 learned to accept the truth of God; we have learned to accept that we
462 are part of Him; and we have learned to accept that each of you, and
463 each of our brothers and sisters here are equally a part of the
464 Father and in so being then they are a part of us; and that this does
465 not detract from you or us as personality, but adds to it; as we add
466 to the Glory of God, He adds to our glory. So as we become more
467 aware of true love, the complete practice of it, then you begin to
468 graduate closer to the Godhead. We have learned to tell you the
469 truth, with complete love and complete understanding. We have
470 learned to be able to tell you of those things that you have done
471 wrong and not condemn you but understand completely and still love
472 you. We have learned that when you ask us for advice, and we give it
473 to you, and you do not follow it, we have learned that we love

474 you, and we still pray for you. You see? And that we are not
475 affected or, shall we say, our love is not affected by your
476 trespassing against our offer to help. You see?

477

478 ***: Yes.

479 C: Now in this area those who are younger in growth than we, if we
480 can use that term, would not become offended, would not chastise you,
481 but would be, shall we say, uncomfortably blunt, because they have
482 not learned to temper all things with love. They are fully aware of
483 love and what they do, what they offer you, their prayers, whatever
484 help, is always done in complete love, it comes from them through the
485 force of love or through the act of love that they have for you, but
486 they use love as a motivating force for their actions as opposed to
487 allowing love to engulf completely their efforts. Now in time,
488 hopefully, we will be able to give you a somewhat clearer picture of
489 the true heaven, not what man has made or has conceived, but the true
490 heaven, and possibly some indication of man's heaven and the true
491 heaven would be that those beings below the area of knowledge, those
492 beings then would be as this: whereas we are facing the Light, the
493 Word, Christ, and the Father, those beings are on the outer edge with
494 their backs towards the Father. Now this does not mean that they are
495 not in the Light; they are in the Light but they are looking at their
496 own shadows. Do you understand? No, you do not. There is a
497 difference between being in the dark and being in the Light and still
498 in the darkness of your own shadow. In other words, what that means
499 is that they have not totally relinquished themselves to Divine Will;
500 they still insist on their awareness and their concepts of love and
501 of God and His Love, so consequently, they are trying to a degree;
502 they are not doing it viciously or maliciously, they just refuse to
503 accept guidance when it is given to them by others. They feel that
504 all knowledge is within them, and so consequently, they have not
505 learned that the true existence in godly realms is a united effort
506 with your brothers and sisters. Do you understand the principle
507 there?

508

509 ***: Yes, I believe so.

510

511 C: So that is to indicate that those people are still within the
512 Grace of God, but they are, shall we say, making the road much harder
513 for themselves; now that is opposed to the negative element. Do you
514 understand?

515

516 ***: Yes.

517

518 C: Going beyond that, shall we say, area then we get into another
519 aspect which we would prefer not to cover at this time. Very well.
520 So then this area of heaven or the heavenly realms is again an area
521 of awareness, of growth. As we have stated to you, we are in the
522 portico of the House of the Lord, of the Infinite Father, which means
523 that we have totally accepted God's Love, and that as we attempt to
524 share in God's Divine Plan, then we pass from those heavens of
525 learning to the actual glorification of ourselves and the increase in
526 our identity and our personality while still completely immersed and
527 enfolded in this Divine Source, the Father. It is a concept that you
528 cannot truly understand because again man's awareness in a conscious
529 state is extremely limited. Very well.

*Belief system was discussed on 79-07-27, the 65th Trance.
The word “belief” was first found on page 1064, line 300.*

300 ***: Yes, I understand. Thank you. In the Christian Belief
301 System we have the Test of the Spirits in the First Epistle of
302 John. For other belief systems would you share with us what
303 protection there is, if they are, for instance, of the Jewish or
304 one of the eastern belief systems?

305

306 C: Mercy, we could be here all night trying to weave in and out of
307 that situation. The easiest explanation is that other than the
308 Christian belief system it is a very involved situation in
309 maintaining God's protection from negative influences. The
310 simplest answer to that question would be that as long as the
311 individual maintains the religious belief's rules and regulations
312 they would be protected. You must take into consideration that in
313 regards to the Jewish religion, they have not yet accepted Jesus
314 Christ as the Divine Saviour; but if they apply themselves to the
315 actual teachings of God through the prophets, they will fall under
316 the protection of God. The Christian Belief System is the only one
317 that has an out-and-out definite cold-cut promise and a definite
318 outline for that protection. You see, the Father has made it all
319 very simple for you.

320

321 ***: I thank you for that information.

*Belief system was discussed on 79-12-01, the 72nd Trance.
The word “belief” was first found on page 1170, line 776.*

775 ***: What happens to the person who dies and never goes to church
776 but expresses a belief in God?
777

778 C: Explain what you mean by a belief in God.
779

780 ***: Well, a person that knows there is a God, and knows that He
781 is good, and says that they believe that He is the Father, but
782 never goes to church to express their gratitude or pray to Him.
783

784 C: Every soul, every being, knows that there is a God. He may,
785 during his lifetime, say that he does not believe in a God or he
786 does not believe in this or that, but at the moment of death he
787 eats his own words. Just because you believe in God does not mean
788 anything at all. Going to church does not mean anything at all.
789 It is the practice of a god-like life that makes the difference.
790 Going to church does nothing for you if you do not carry those
791 teachings and that life style with you seven days a week. The only
792 benefit from going to church and not living a life that you should
793 is that possibly through your affiliation with that church and
794 those who attend, something may rub off on you or something may
795 transpire that would give you a change of heart.

*Belief system was discussed on 80-01-26, the 74th Trance.
The word “belief” was first found on page 1181, line 265.*

231 C: Now, in this first level that we would call again the Spirit
232 World in the area referred to as the man-made realms the review
233 process is similar, but there is a foreboding feeling of this
234 guilt. The guilt again stems from the first action and that is the
235 desire to separate from the Divine Source. In the separation one
236 has then in a sense denied its relationship to God the Father, and
237 since the original separation was brought about by the ego and the
238 inability to accept this as the cause for the present manifestation
239 begins an unending circle, because in this process then there is,
240 in some, the eventual denial completely of God's Total Love that He
241 has; so it becomes then a trap by one's own construction. If the
242 entity has lived its life so that it subscribes then to the
243 man-made realms, it must go through that area with, shall we say, a
244 minimum amount of influence from the God-made realms, because there
245 is a rejection to a degree by those in the man-made realm of the
246 influence possible from the God-made realms. Once the review has
247 transpired then in the man-made realms, by the order that exists
248 there the soul is advised in what path to follow next that would
249 possibly bring a benefit to the soul. The influence from the
250 second level of the God-made realm and the third level of the
251 God-made realm, if it is accepted by those in the man-made realm,
252 can be very beneficial in bringing the necessary awarenesses to
253 that soul so that in its next manifestation it may then by that
254 influence, by that interrelationship, it may then move into the
255 God-made realms at the end of the next lifetime. Once the soul or
256 the spirit being has accepted the influences from the God-made
257 realms, now those who are in the man-made spiritual realm or Spirit
258 World will find a tie or a channel or a connection all the time
259 that it exists there in that spiritual realm and all the time that

260 it will exist in the material manifestation, providing that soul
261 through the intellectual process does not cut that tie. If the
262 soul does, then it will not grow in the awareness necessary to move
263 it into the God-made realms. It will then return to the man-made
264 realm which makes it necessary for the reincarnation process.
265 Now as to those belief systems that man has created through
266 his intellectual faculties, through his ego, those souls who move
267 into the man-made heavenly realms congregate in areas that are of
268 like belief. Now, our words are such so that it may leave the
269 impression that there are segments with boundaries. Now as we
270 tried to explain to you the last time, these segments and
271 particularly in the spiritual realms whether they be the God-made
272 or the man-made heavenly realms are as much an illusion as your
273 present material manifestation is. This illusion is maintained so
274 that you can see the progression of your actions, thus the
275 responsibility that you have. In the example we gave some time ago
276 concerning the projection booth. It is not necessary to go into
277 all the details, but the projection booth had dim light in it, and
278 when the soul was finished projecting its life on the screen, the
279 screen of action, the door was slowly opened so that the light on
280 the outside did not blind or overwhelm that soul, and so it is then
281 when you pass from the material manifestation into the spiritual
282 realms regardless of which side or which realm, the awareness of
283 the magnitude of your being must be developed in gradual steps. As
284 you moved away from the Divine Source, it was a series of gradual
285 steps away, and so the return then must be the same; it must be in
286 reverse. Instead of having the progression of cause and effect, in
287 returning to the Divine Source or your Father must be the
288 effect and the cause. In either side, either the God-made heavenly
289 realms or the man-made heavenly realms, this Spirit World then
290 exists in a fashion similar to what you understand as existing, but
291 there is a degree of awareness once you have passed through the
292 foyer that it is not the world or the material manifestation; that
293 the reason why this illusion of another world or another time
294 element exists is so that the peeling away of the effects and

295 getting to the cause is made clearer to you. The intensity and the
296 responsibility is much more vivid in this manner and also as one
297 progresses further on, the responsibility and the power that you
298 have in your total being is, shall we say, a way of showing you or
299 giving you a stronger hand to deal with or accept. Are there any
300 questions?

301

302 ***: Bill would be interested in knowing if you can give an
303 explanation of the man-made realms which you have done, but how
304 many levels exist in the man-made realms?

305

306 C: That depends on what philosophy or what belief you subscribe
307 to. The man-made realms are as different as philosophies. There
308 are many so-called Christians who are in the man-made realms
309 because their intentions were not truly Christian, and so this then
310 they must understand in the man-made realms, that it is a false
311 philosophy, that it is an untrue religion or belief. You may act
312 as Christian outwardly as you wish, but if your intentions are not
313 Christian, then your actions are deceitful, thus they are not
314 Christian. We might add that your spiritual body consists of your
315 character which should be food for thought for some. As to other
316 beliefs, again, all those who believe in one religion or one
317 philosophy are gathered together. Those who believe in another are
318 gathered in that group, but again we use "gather together",
319 "gathered in groups," the existence is not an actual physical
320 existence as you would relate to this physical existence. Again,
321 it is a state of consciousness on either side, and it is a matter
322 of elevating that consciousness so that proper progress can be
323 made. Those on the man-made side must in some way through their
324 beliefs raise their consciousness to realize that they are not in a
325 properly created realm; that it is not a Divine-created realm, but
326 it is a realm created by their affections, their relationships,
327 their willingness to accept less than what they rightfully deserve,
328 regardless of what the reasoning is behind it. Remember, your
329 spiritual body is actually the character that you develop here and

330 now. Think about that. That will give you a key to moving
331 yourself into the proper realm so that it is not necessary to ever
332 reincarnate.

Belief system was discussed on 80-08-23, the 81st Trance.

The word “belief” was first found on page 1276, line 229.

195 C: Now for a further explanation of what transpires once you leave
196 the material or once you change your focus, your attention, your
197 mental efforts, if we may use that term.
198 Consider what you believe in now as far as those concepts
199 concerning spirituality, your relationship with your God, your
200 Maker, and what He has provided for you. If these concepts are
201 self-centered; if they come from an intellectual rationalization,
202 then you are definitely tying yourself into the wheel of karma,
203 into the wheel of reincarnation, into the cause and effect relating
204 to the material manifestation. If you seal out that inner wisdom,
205 that godly wisdom that you have, for personal conscious concepts
206 that are more physically pleasing and mentally stimulating than
207 soul rewarding, that brings you then into the area referred to as
208 the man-made heavenly realms. What transpires there to put it in a
209 very simple term is complete bedlam, complete bedlam. If you were
210 to look over that area as opposed to the area that we have referred
211 to as the God-made heavenly realms, even in its confusion though it
212 has its own, shall we say, chain of events suitable to the
213 occasion. Once the transition is made and you have gone through
214 that state of consciousness we refer to as the foyer and the review
215 has taken place -- now this is the review to determine whether you
216 enter the God-made heavenly realms or the man-made heavenly realms,
217 this is your first review, once that has transpired, then you move
218 according to your efforts. If you move into the man-made heavenly
219 realms in the very first level you will assume the situation that
220 is likened to the very first level in the God-made heavenly realms
221 that we have referred to as the Spirit World or the Spirit Level.
222 There is some basic differences. The first difference is that you
223 are consumed by guilt that is quite foreboding. Whatever

224 philosophy you have subscribed to, whatever concepts you have
225 brought into your being, are all part of the first level. They are
226 all there. You will move to that area that is likened to you.
227 Regardless of what you have chosen to believe in, that area will be
228 there for you and for all others who subscribe to the same
229 concepts. You do have major areas, but under each major belief or
230 under each major area there are many variants of the main concept
231 or the main thrust of that spiritual attitude and you will move in
232 that segment that belongs to you and to your kind.

Belief system was discussed on 80-08-23, the 81st Trance.

The word “belief” was first found on page 1280, line 397.

375 C: There is a central influence then from the God-made heavenly
376 realms that is as an advisory board. This advisory board then
377 assists you or the soul in determining what conditions and
378 situations would best give you the opportunity to make the
379 corrections necessary. There is no influences from the God-made
380 heavenly realms at this central station that will force you to
381 choose what would best serve you; it is only a center of influence;
382 it is like an advisory board. They will attempt to encourage you
383 in making the proper choices, but ultimately your choices are left
384 up to you since the element of free will must be maintained,
385 always -- total free will.

386 If you refuse such advice and guidance, then whatever you
387 personally choose as the means of re-aligning yourself with the
388 Divine Source, whatever means you choose will be honored because of
389 your free will, but then what must be done is a condition wherein
390 like souls, refusing the advice, must meet and develop the
391 situation within their attitudes. Now, if you have a thousand
392 souls who refuse the influences or the advice given, then those
393 thousand souls must find within that element, that group, that
394 conscious level, the proper condition that they choose for
395 re-growth or for at-one-ment. They isolate themselves then from
396 the mainstream of this second level. They must choose then from
397 the segment of their belief system that they have encompassed. The
398 ruling belief system for you in your next experience or in the
399 continuation of your existence is the one that governs you in that
400 existence. For example, if you were of Lutheran belief in a past
401 life, in your last incarnation, and in this life you are a
402 Presbyterian, then the Presbyterian concepts would rule then in the
403 change of consciousness; in other words, when you enter, if you do,

404 in the man-made heavenly realms; so that if you refuse advice then
405 you will gather with those who have refused advice and you would
406 gather only with those that have had like belief, regardless of
407 whether it would be true or to a central core belief system or one
408 that has been deviated upon, you would go with that. That does not
409 mean then you would have to return in that same belief system; you
410 may return in whatever you choose, but you would have to work that
411 area of return or that avenue of return from the like souls or like
412 beliefs.

413 Those who choose to accept the advice or the guidance then are
414 advised in a style of life or a belief system that would best give
415 them the easiest opportunity for the at-one-ment with their Divine.
416 Since the influence of this advisory board or this condition
417 provided for you, since it comes from the God-made heavenly realms,
418 there is an effort to bring the man-made heavenly realms to an end
419 in a natural depletion or by a natural depletion of the souls there
420 or the entities or the beings there; and so you would be guided
421 then in a way that would be the easiest to overcome what you must
422 overcome. Of course, again it is your free will choice as to
423 whether you wish to accept or reject the advice. Once you have
424 made the material manifestation -- you have accepted the advice
425 and then you make the material manifestation again, it is your free
426 will choice whether you wish to maintain that course of action or
427 not. Remember, at all times free will overrides all conditions.

428 We made a remark sometime ago about those entities who accept
429 an influence or a correspondence from the God-made heavenly realms.
430 A word on that. If during this review process in the Spirit Level
431 of the man-made heavenly realms you accept the correspondence from
432 a soul or an entity in the God-made heavenly realms that
433 correspondence then is held or that connection or that association
434 is held through this first level. Once then you go into the second
435 level which is the level that we should term as the Guidance Level,
436 then this correspondence or this relationship increases, becomes
437 more personal. You can be drawn out of the Spirit Level in the
438 man-made heavenly realms into the God-made heavenly realms, but it

439 would be more likely that you would be drawn out of the second
440 level than out of the first; it would be more likely that you would
441 be drawn out of the Guidance Level than out of the Spirit Level
442 because you would be much more attuned to the true self or the true
443 you. You would have peeled off or shedded some of the rigidity that
444 you brought with you in the Spirit Level of the man-made heavenly
445 realms. Now, if, if it would be possible to be drawn out of the
446 man-made heavenly realms into the God-made heavenly realms, you
447 would have your best chance of accomplishing that in the second
448 level, in the second level. This is not to say that it cannot
449 happen in the first level. Again, a word of caution -- do not
450 assume you can live a life as you choose and then only to find out
451 you have mislived it and make the corrections in the hereafter. It
452 is far, far harder and much less likely, so it would be wise to
453 think as though it were not possible than to put all your eggs in
454 that basket. Since there is no time once you leave the material
455 manifestation, there is a presence of existence; and any concept of
456 time once you have left the material manifestation is solely for
457 its service to you. Again, just as in the God-made heavenly realms
458 of the Spirit Level, in the man-made heavenly realms you, too, may
459 also experience a degree of time but you will know that it is an
460 illusion of time. It will be justly serving you and you not
461 serving it; so again the illusion of time can be possible for your
462 service. In the second level you exist in a present condition
463 which means that since there is a lack of flowing and
464 correspondence with one another on a regular, shall we say, basis
465 or a regular experience, you will be more conscious of an element
466 of what you can only describe as time, yet again it is not time,
467 but it is your conscious awareness of waiting for an opportunity
468 that is solely dependent on what is going on at a very base
469 experience, a very crude experience, and that experience then we
470 are referring to as the material manifestation; so then you become
471 subject to the conditions in the material manifestation.
472 Consequently, there is an influence from this second level then to
473 the material manifestation to either move according to those

474 conditions that would best suit the entities in this second level
475 than to suit the entities who are experiencing the material
476 manifestation. In this effect then or in this condition or in this
477 effort what transpires is almost a self-perpetuating thing or
478 condition. Unfortunately, because of the material manifestation's
479 desire to cease life and the desire to increase life in the second
480 level so that those souls may incarnate, you have, shall we say, a
481 tug of war. The second level in the man-made heavenly realms
482 wishes to influence more opportunities for souls' entrances in the
483 material manifestation while the material manifestation ceases to
484 desire a greater number of births. Both will in the future apply
485 greater force to win their choice and exercise their rights.

Belief system was discussed on 80-08-23, the 81st Trance.

The word “belief” was first found on page 1294, line 1118.

1005 ***: We cross over with misconceptions because we haven't the
1006 capacity for complete understanding. Do those with similar beliefs
1007 band together and, if so, what form of enlightenment is used to
1008 help the individual learn greater truths?

1009

1010 C: Whatever your concepts are, once you have crossed over you will
1011 be with like people. What is used to grow in further enlightenment
1012 is your own review of your concepts and how they have been changed
1013 from the central theme of the concept, how they have been changed
1014 by you through your rationalization for whatever purposes. Do you
1015 understand?

1016

1017 ***: Yes. This is the stage before you have the guidance
1018 available?

1019

1020 C: Yes. You go through this review, but once you enter the second
1021 level where the guidance is you exist with very little
1022 communication. The growth has already been made in the review
1023 process in the first level. Do you understand?

1024

1025 ***: Yes.

1026

1027 C: The development or the growth stages are not like that of the
1028 God-made heavenly realms. Do you understand? You have three
1029 growth stages or three evolutionary cycles in the God-made heavenly
1030 realms but you only have one in the man-made realm. The second
1031 level, which could possibly be considered a growth step, is in
1032 reality not really a growth step, since you are given advice, if
1033 you wish to accept it. The growth step in that level would come

1034 only from your willingness to accept that advice. You do not have
1035 the exchange or the communication or the correspondence with each
1036 other in the man-made heavenly realms that you have in the God-made
1037 heavenly realms. There is no flowing of one another or a sense of
1038 Divine Source that something would flow from. Do you understand?

1039

1040 ***: Yes.

1041

1042 C: Does that answer your question sufficiently?

1043

1044 ***: Yes, and I think it also answers the next question which
1045 wouldn't really be pertinent.

1046

1047 C: You may ask it if you wish.

1048

1049 ***: Also, is his departure from that group to those with greater
1050 understanding automatic?

1051

1052 C: It would be, if you wanted to speak in technical terms,
1053 automatic, but in reality he has put forth a great deal of effort
1054 to move from the first level to the second level; and the necessity
1055 to correspond with one another when it does occur in the second
1056 level is solely for the purpose of making, shall we say,
1057 arrangements that would be necessary for the material
1058 manifestation; but again even the correspondence there is similar
1059 to the type of correspondence or the description of the
1060 correspondence in the God-made heavenly realms. It may be
1061 necessary to go through a formal process of, say, an illusionary
1062 correspondence in the man-made heavenly realms in the second level;
1063 it may be necessary to go through an illusion in the second level
1064 of the man-made heavenly realms in order to make arrangements for a
1065 manifestation in the material realm or in the material
1066 manifestation. Do you understand?

1067

1068 ***: I think so.

1069

1070 C: The man-made heavenly realms are considerably different as
1071 compared to God-made heavenly realms. In this second level you are
1072 apt to have those souls acting more according to their concepts
1073 than in the first level. In fact, we will elaborate a little
1074 further on the second level at this time. In order to facilitate
1075 the influencing of the material manifestation, as we said before,
1076 at times there is the illusion, again, permitted in the second
1077 level; this is not under the advice of those from the God-made
1078 heavenly realms who are there for advice or for influencing. Do
1079 you understand now? This is not through their cooperation or their
1080 consent, but in the second level there are those who will assume an
1081 illusion of a physical hierarchy; and this hierarchy then can make
1082 itself known to the material manifestation; but the illusion of a
1083 hierarchy is caused by one soul and one soul only for his or her
1084 express purpose, and this does not mean that there may not be a
1085 number of souls who have, shall we say, like intentions. One in
1086 the material manifestation who may become involved with one of
1087 these influences may be then led to believe that there are levels
1088 and degrees of development in the man-made heavenly realms that do
1089 not exist. Again, this is another inconsiderate action by that
1090 soul or spirit in the man-made heavenly realms to unduly and
1091 wrongfully influence the material manifestation for his or her
1092 express purpose; so that if there is the opportunity to
1093 reincarnate, that soul then may reincarnate in, shall we say, a
1094 prime condition that would bring possibly more material prestige.
1095 Do you follow what we are saying?

1096

1097 ***: Do you mean it is to their advantage to have this illusion?

1098

1099 C: It is to the advantage of the soul that is in the man-made
1100 heavenly realm that is wrongfully influencing the material
1101 manifestation. Do you understand?

1102

1103 ***: Yes.

1104

1105 C: Not as clearly as we would hope.

1106

1107 ***: It may be to his advantage, but is it as correct or as good

1108 as it should be?

1109

1110 C: No, because what is transpiring is a false hierarchy.

1111

1112 ***: It is misinformation.

1113

1114 C: Yes, but it is more than just misinformation; it is the act of

1115 perpetuating a condition that does not exist and that cannot exist,

1116 only on one's own personal level; so that those souls who have been

1117 led to believe there is such an "avatar," then when that soul in

1118 the material manifestation has accepted that belief, when that soul

1119 then enters the man-made heavenly realms, they find themselves with

1120 undue confusion.

1121

1122 ***: Then it is very important for those in the material

1123 manifestation to be very careful of what they receive?

1124

1125 C: True, true. Just as all of you should be extremely careful of

1126 what we tell you. You have no way of knowing what is really

1127 transpiring, nor do you have any way of proving what we say. For

1128 those who are willing to accept the principles spoken of in the

1129 Bible, they can feel secure, but that does not mean that everyone

1130 in this room does, nor hopefully should this experience or these

1131 communications be kept only for a select group. Use good common

1132 sense with everything, including what we say to you, including what

1133 we say to you. Very well.

1134

1135 ***: I don't quite understand this point. What would be the

1136 advantage to a soul in the man-made realm to confuse somebody while

1137 here on earth so that they would have more problems when they get

1138 into the man-made realms?

1139

1140 C: The soul that does the confusing or influencing of the
1141 material is not doing it to confuse a specific soul in the material
1142 manifestation. The soul that is causing the confusion in the
1143 material manifestation is doing so to maintain a condition wherein
1144 that soul may choose to enter wherein it would achieve material
1145 status. Do you understand? The purpose is not to confuse a
1146 specific soul, but it is to maintain or perpetuate a condition. Do
1147 you understand now?

1148

1149 ***: Not quite.

1150

1151 C: Very well. There are a group of souls -- as an example -- there
1152 is a group of souls who because of their concepts in the material
1153 manifestation and the influence that it has had on them totally, in
1154 the second level they influence the material manifestation so that
1155 it is to expect men, or we will use the term, men of unusual
1156 ability, shall we say. These souls then align their situation so
1157 that they may enter in under those conditions or within that group
1158 of people who have been led to believe that they are waiting for,
1159 shall we say, an "avatar" for instance. Very well. One of those
1160 souls then enters into that condition and because of its choice it
1161 manifests great wisdom in areas that lead to perpetuate such a
1162 belief system or such an acceptance. Do you understand?

1163

1164 ***: Yes.

1165

1166 C: Now do you follow what we are saying? Do you see the picture?

1167

1168 ***: Yes.

1169

1170 C: This has a tendency to be more related to very ancient concepts
1171 and thoughts. This stems originally from the souls' involvement in
1172 the material manifestation way back in the very beginning in that
1173 segment that we have referred to as the Creation Story, where at

1174 that time those souls, before they became truly engrossed or
1175 entrapped in the material manifestation knew that if they did, knew
1176 that if they did there would be conditions set up by the Divine
1177 where they could eventually have the opportunity to release
1178 themselves from the material manifestation; but then as those souls
1179 continually re-manifested in the material, they lost this conscious
1180 awareness, and it became then relegated to a very deep soul level, yet
1181 there was a group of souls who maintained at a very high level of
1182 awareness that if the material manifestation were to get to that
1183 point, such a bridge would be provided so that man could eliminate
1184 the need for reincarnation. This all ties in then with the
1185 spiritual evolutionary cycles that are in progress and the eventual
1186 outcome of the one now coming to its end. Do you understand?
1187

1188 ***: Fairly well, yes.

1189

1190 C: So you see it is, again, the prostitution -- again we are using
1191 this in its dynamic sense -- the prostitution of an inner knowing
1192 of something to occur or a condition to occur. Very well.

1193

1194 ***: We have reached our time limit.

1195

1196 C: Let us add one final note to the last statement. It was the
1197 inner knowing of a condition that would occur; now you must also
1198 keep in mind that there was only one condition that would occur;
1199 there would be a number of minor episodes or conditions that would
1200 occur that would eventually lead to the absolute situation.
1201 Unfortunately, some, shall we say, entities or souls have taken
1202 advantage of the chain of events for their own self-serving
1203 purposes, so that is something you must keep in mind. This is not
1204 to discredit then all wise men. Very well.

*Belief system was discussed on 80-09-05, the 82nd Trance.
The word “belief” was first found on page 1311, line 615.*

546 ***: Just yourself. Okay. In the Guidance Level you referred to
547 those souls who refused the advice from the advisory board of the
548 God-made realms, that like souls meet together and develop what is
549 necessary for their reincarnation. Would this be related to group
550 karma or what is referred to as group karma?

551

552 C: Yes, it would basically involve a group karma or COULD involve
553 a group karma, let us put it that way. It could very easily
554 involve a group karma. For instance, say there were a thousand who
555 believed in a certain ideology and they were there. Then this
556 concept or ideology would pull them into a group soul or a group
557 karma. Do you understand?

558

559 ***: Yes. In this thousand, or a group of a thousand, how do they
560 agree on what they are doing or on their developing the situation
561 for their reincarnation or do they agree?

562

563 C: Your question is not specific, (***).

564

565 ***: You said that they, for example, this thousand would meet and
566 develop the situation necessary for their reincarnation. How do
567 they do this? How do they agree on the situations that are
568 necessary or do they agree on the situations?

569

570 C: There are some souls, for whatever reason, are more influential
571 than others, and so they, shall we say, take leadership, and it is
572 a policy of leaders going first or taking those situations that
573 would best suit them first. Now, that is IF the souls are willing
574 to go along with that. You see, it is an illusion again. Do you

575 understand?

576

577 ***: Yes.

578

579 C: If the souls in that group feel as though they must follow that
580 leader, then they will. They will participate in the game that
581 they play, so it may be that if a leader emerges then that leader
582 would control that group and designate who leaves when according to
583 the opportunities available. Do you understand?

584

585 ***: Yes.

586

587 C: It is again a game, an illusion, that they may accept in order
588 to present some order. Do you understand?

589

590 ***: Yes.

591 C: Any one of them could leave for reincarnation at any time when
592 they chose providing it was a proper opportunity. Do you
593 understand?

594

595 ***: I'm not, exactly, what would you mean by "proper
596 opportunity"?

597

598 C: Would a soul want to re-enter the material manifestation for no
599 reason at all?

600

601 ***: I guess not.

602

603 C: A soul enters the material manifestation to accomplish
604 something. It is either beneficial or detrimental.

605

606 ***: All right.

607

608 C: Depending on the individual soul and the situation they are in
609 will determine whether the eventual opportunity is good or bad.

610

611 ***: You had said that there may be for whatever reason there may
612 be a leader that would appear. Why would the souls feel that they
613 would have to obey a leader? Would it be just for that ...

614

615 C: They must live by the concepts, their belief systems. Do you
616 remember when we said that the belief system that you presently
617 have now continues and you must use that belief system then in the
618 second level to work through into the material manifestation again?

619

620 ***: Yes. What is the procedure or at what point do you get out
621 of the Spirit Level into the Guidance Level in the man-made realms?
622 What point of awareness must you achieve where you go from one
623 level, from the Spirit Level, to the Guidance Level in the man-made
624 realms?

625

626 C: When you have realized the full consequences of your actions.
627 Do you understand?

628

629 ***: Yes.

630

631 C: When you have reached that point and you are aware that your
632 concepts are far too rigid and self-serving, then you are eligible
633 to leave.

Belief system was discussed on 81-09-26, the 100th Trance.

The word “belief” was first found on page 1539, line 527.

459 ***: The next question is rather involved. You, the Council, are
460 saying that because of God there is Christ, and because of Christ
461 there is the action of Divine Love and from that all other forms of
462 love. And one of the questions is, How do we get Jesus Christ? Is
463 it possible that there could have been other ways of making this
464 bridge from the material manifestation to the spiritual?

465

466 C: First, yes, there could have been other ways, but you as
467 mankind overall from the very beginning of your involvement in the
468 material manifestation deemed it necessary for a direct
469 intervention of the Godhead itself. Do you understand?

470

471 ***: Yes. Why was it necessary that Christ be the one to do it?
472 If Christ was the first effect or the first creation of God, and if
473 Christ was made incarnate because man didn't get it right or
474 through the millions of years he had not lived a proper life,
475 therefore, Christ, The Christ, which was there from the beginning
476 had to come into the material manifestation and that was Jesus
477 Christ. Why did Christ have to make the material manifestation and
478 why was it necessary that Christ be the one?

479

480 C: Again, you must understand, you must understand the activity of
481 God in all that exists, whether it is in the spiritual or whether
482 it is in the material. This Divine Being that you refer to as God
483 or God the Father or God the Divine Force or the Godhead, this is
484 an encompassing spiritual Being with its own precise individual
485 identity. It is not, shall we say, an unrestricted Force, but it
486 is a personal identity. The magnitude of this spiritual Being is
487 far beyond your abilities to conceive and the material

488 manifestation will never conceive the magnitude of this Being.
489 This Being in its efforts at creating has to it many personalities
490 or many facets. As we have said before, look at a diamond. A
491 diamond is not complete if it is not ground with the right number
492 of facets. It is not a full and whole diamond. Just as a diamond
493 has many facets, this Supreme Being also has many facets, but these
494 facets are manifestations of an overall Force in it that you refer
495 to as love. This overall Force then manifests itself in all that
496 you will ever know exists, whether it is in the material or whether
497 it is in the spiritual, and this comes to you then in ways that you
498 can relate to it and in ways that you deem necessary for your own
499 return. Do you understand?

500

501 ***: Yes.

502

503 C: So what has transpired in history has been so because you as a
504 group of souls that need the material manifestation, that need this
505 sphere you refer to as Earth, you deemed it necessary from the very
506 beginning, from the moment of Fall, that such an occurrence would
507 transpire; but this Divine Source that you call God the Father
508 would have accommodated your needs in any manner you would have
509 chosen, for the express purpose of assuring your return to your
510 proper and rightful place. Do you understand?

511

512 ***: I believe so. You said that we deemed it necessary that this
513 occurrence take place. Could you explain in what ways we deemed it
514 necessary?

515

516 C: If you will recall we made a remark that you all ride the
517 same ship. Look at it from a broader point of view. Even though
518 each of you are individuals, have your own personality, you still
519 are tied with one another, for action, for growth, for interaction.
520 Do you understand?

521

522 ***: Yes.

523

524 C: Very well. If you would like a simpler statement, you needed a
525 bridge out of the material, a common bridge, and that common bridge
526 then was what you have now. Of course, keep in mind what we have
527 said about other belief systems, so for those who subscribe to this
528 belief system or that belief system, you are governed by that which
529 you have come into; and each belief system will have its own way
530 out, one not necessarily better than the other, only in
531 relationship to your own personal needs as a soul. Do you
532 understand?

533

534 ***: Yes. I am not exactly sure if you have answered the next
535 questions about this, but why weren't there other building blocks
536 to build a bridge with?

537

538 C: Well, we have answered that question we would think. There have
539 been other building blocks; there have been other bridges.

540

541 ***: And that would be the other belief systems?

542

543 C: Yes, now we are not saying that there has been another Divine
544 Manifestation in the material. Keep that in mind. There has not.

545

546

547 ***: A question that I have then. The entrance of Christ into the
548 physical in the form of Jesus, would that have an effect on the
549 other belief systems?

550

551 C: Why should it?

552

553 ***: You had mentioned that that was the beginning of the Grace
554 Period.

555

556 C: Yes, but you must remember you are speaking about a specific
557 belief system, and for that belief system you must follow those

558 things that belong to that belief system. Do you follow?

559

560 ***: Yes.

561

562 C: Now, when you speak of a Grace Period in the Christian concept,
563 it is recognized by that name, but since you are talking about an
564 evolvement of a condition. In other words, each major belief
565 system in the past from the very beginning is built upon each
566 other, is a refinement of each other. Now, even though
567 Christianity has what you refer to as the Grace Period, it is not
568 limited to Christianity alone, but this Grace Period encompasses
569 all belief systems in this manner: in that those who comply
570 completely to their belief system will achieve fulfillment. Comply
571 completely in this manner or in this respect that they do so from
572 the heart. Because of the conditions of some souls, the
573 circumstances they find themselves in, they cannot fulfill all that
574 is required on a physical level, but they can fulfill all that is
575 required from the heart or the soul. Do you understand?

576

577 ***: Yes.

578

579 C: In other words, their desire to complete or fulfill their laws
580 is what is important during this time referred to as the Grace
581 Period. There are conditions, circumstances, that may physically
582 prevent souls from manifesting completely those rules and
583 regulations; but when you speak of an overpowering or an overall
584 Love, a complete manifestation of God's Love in the material, then
585 you must realize that the material is so involved, the material
586 manifestation is so involved and so complicated that there has to
587 be some means for those who are entrapped to find a way out. That
588 means then is what is in the heart. Do you understand?

589

590 ***: Yes.

591 C: If the heart is godly, then the soul will be godly. If the
592 heart has love in it, then the soul has love in it. You can only

593 achieve those things that you are equipped to achieve, and
594 achievement is governed by conditions that one finds themselves in
595 at the present and by past experiences and abilities.