

SOLAR

The Newsletter of the SOL
Autumn 2020

Association for Research
Volume 37 No. 3

Forgive Them For They Know Not What They Do

There is a comment by Jesus in the New Testament about turning the other cheek. It did not mean that if someone smacked you across the cheek that you are to let them smack the other cheek. What he meant was that when people don't treat you properly, you always treat them properly. That is turning the other cheek. Turning the other cheek means don't react to a given situation. If someone smacks you across the head, don't turn around and smack them back. It also means forgive them. One of the last words of Jesus was, "Forgive them for they know not what they do." That means a lot. We think that only has to do with the crucifixion. That is an attitude that He preached while He was alive. We have to start connecting all of these things. We can't be mush brains that think that we are going to get closer to our God by absorption. To get to

know God takes activity. If you feel that God is way over there and you are way over here, no! He is in His place. You're not in your place. That's the problem. We want God to come to us. We fail to realize, we left Him. We want Him to come down to our level? That's arrogance. We have to have enough love for ourselves and enough desire to be back with our Creator so that we move from our place to His place. He is in His place with His arms outstretched towards us. What more do you want? "Oh, maybe God will come and save me." Why don't you go to God and get saved? That means that you have to get up out of the chair and do something! "If God comes to me, then I don't have to do anything. All that I have to do is take in all that he is going to give me." It just doesn't work that way. We think that way because we thought that way when we left His presence. We

William LePar

COMMENTS ON SPIRITUALITY



Editor's Note—This article is an excerpt from a transcript of one of William LePar's Spiritual Dialogues sessions. For many years, LePar hosted a gathering of like-minded spiritual seekers who had the opportunity to question and discuss with him topics pertaining to our place in the earthly and heavenly realms. This is the second of a series of essays gleaned from those discussions.

haven't grown. The biggest sins we commit, that separate us from our God, are the things that we do not do! Those are the things that are going to get us. Those are the things that keep driving us away from our Creator.

When reviewing your life on the other side, it's the little things in life that you should have done. When I say little things, I'm talking about smiles, a courteous word, a thank you, or a door being held open. We may laugh at

that. That's okay. Laugh your way into your own personal hell, because that is exactly what you are doing. That is exactly what you are doing. If you can't do the little things, if you can't think in that attitude of showing that much kindness or consideration, how are you going to do the big things? You have to start small, but man's arrogance, "I'll leave the little things to the other people, give me the big crusade. Give

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me the hard challenges. I'm up for it."

Go through a death experience, and you will learn quickly how wrong that attitude is. I learned. I thought that I was a very nice guy. I really did. All it takes is to die once, and you will find out you aren't a very nice guy no matter how good you think you are, because there are a 1001 things every week, if not every day that you do NOT do. The little things.

When I was on the other side, I looked at my life here, how I lived, and I thought that I was alive. I used to think that I was alive before my death experience, "I'm alive. I'm breathing." When I died, all of a sudden I experienced what it was really like to be alive. You are just so full of life that when you look back on what you thought life was it was like you were encased in

some kind of heavy cocoon or some kind of shell that weighed you down. To have to come back to the physical was a real bummer.

While over there you learn what's right and what's wrong. Just because you have a death experience and see all of that, it doesn't do a thing for you except give you information. When you come back, you're resuscitated, you're breathing again, then you have added information that you become responsible for. I will pay a bigger price now, after my death experience, for wrong decisions than I would have before, because I know more now. I become responsible. You might have an additional incentive to keep you moving ahead, but it comes with a higher price to it. I am willing to pay the price. At least now I know what the priorities

are, not what I thought or someone taught me, or what I wanted to think.

Anything truthful that you learn, even if it is only once, you are 100 percent responsible for that information. When you crossover, and you review that, from that given point in time that you learn that truth, you will have to answer for all that you consciously knew that you went against. That is the beauty of life. We are given doors to walk through constantly in our life, to grow constantly, opportunities to understand more profoundly, more deeply. If we ignore them, we pay the price for it.

Free will is wonderful because it gives us the opportunity to be like the Deity that created us, not in quantity but in quality. The downside to having a free will choice is that we pay a hell of a steep price

if we turn our backs on it. Free will choice—you would not want to live any other way, because then you would be nothing more than a thing that had no potential or no control over anything that happened to you. With free will choice you are in the driver's seat 100 percent. That's one of the Divine principles.

*He is in His
place with
His arms
outstretched
towards us.
What more do
you want?*

SOLAR is published quarterly by SOL, a non-profit organization dedicated to research and education on spiritual and metaphysical topics. We encourage you to share your comments and insights with us. All articles are based on the insights and guidance provided by The Council through William Allen LePar.

The Council is a gathering of twelve souls who once occupied physical bodies on earth but who have since forever left the physical world. In their final act of love for humanity, they teach us to regain control of our lives and reunite with our Divine Source.

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FEAR

Denny Higbren

One of the most famous quotes in American history is “The only thing we have to fear is fear itself,” by FDR at his first inauguration on March 4, 1933.

It was true then, in the midst of the Great Depression; it is true now, as COVID-19 brings illness and death to so many and wreaks havoc on the economy. To allow fear to motivate decisions and actions runs counter to our purpose in the physical manifestation.

At one of SOL’s public trances, an individual from Illinois asked this question: “When fear blocks the life plan or seems to be preventing one from completing it, what purpose does that have and how does one conquer that?”

The Council’s answer: “Fear, fear, fear. Man’s stumbling block. Why should there be fear? What should you fear? If you believe, truly believe, that nothing ends, nothing is destroyed, only change takes place, fear should not be a part of human nature. It should not be part and certainly is not part of the spiritual soul. Fear is an element or a by-product of the emotions. It is the lack of security, regardless of the circumstances, it is the lack of security. Most fear originally starts, again, with the initial cause and that is a lack of self-love. Those who have gone to war, let us give you

an example, who have volunteered in wars, within their being, whether they would admit it verbally or not, they accepted the possibility that they may not return. This naturally brings into those individuals an element of fear. Yet some of those individuals bravely go ahead and march into battle. Why? What is the difference? Why does fear cripple one individual and yet the other individual brings a nobility to them? They use that fear as a stimulus to give them the courage to go forth. Fear can be a useful product or a useful source of energy if one knows how to use it, and that is allow it to realize that it is not real and that there is nothing to fear, for there is no ending to anything, only change. Many times people have great fear in their life. Why? In some cases it is a manifestation of the ego. It is a way of, how shall we put it, an individual who appears to have it all or to know it all or to be all, yet within that individual there is an emptiness, a knowing that it is nothing but a facade. These individuals have great fear because they realize that it is the ego and nothing else. Fear should never cripple

an individual. Fear should be used to caution the individual, to cause the individual to reflect upon what the source of the fear is. If one has a fear of losing their life because of an accident or what other possibilities may bring such a situation about, the individual must begin to realize that at very worst they were to lose their life that is the very least because there is no such thing as losing your life. It is simply a matter of change. If we were to take that even a step further, as could be in some cases, if the loss of life did occur, in some odd way, it may be beneficial in that the individual would not incur more karma. Of course, that is not always the case. Very well.”

(Hopefully, no one will twist The Council’s final comment and enter into some kind of life-threatening activity in order to “end it all” and avoid more karma. Our only reason for being in the physical is to eliminate as much karma as possible, and that means to live as long as possible, The Council said elsewhere, eliminating karma along the way.)

“In Conversation With The Council”

The Council encouraged dialogue, and they were pleased when their interaction with the audience took on the form of a conversation. A lively give-and-take between the physical world and the spiritual world always seemed to yield a wealth of insight.

Questioner: When you discussed the commitment of the two people who were married and as they leave the material life, they will rather be together with this group in the spiritual. But what about the person where there is only one commitment on the side, and when those two people leave the material life, what is the uncommitted person's karmic responsibility after that? And does he or that entity try to make amends to the person he lived with on this plane now?

The Council: It depends on really what is involved in the whole situation, and this is more or less at a spiritual level. The one who is lacking in the commitment, if both parties, once they leave the material manifestation, end up in the same spiritual level, then there definitely will be a need to make restitution in whatever way the two would decide on. Now, if one should, because of their sacrifice, move to a plane or a level out of reach of the one who has been selfish, then that individual gains through that physical union, through that physical marriage, gains while the other one is required to pay the just due. Do you understand?

Questioner: Yes.

The Council: In that particular situation, that individual who was lacking in the giving, will have to make restitution for that taking, if not directly to the one that they took from, then from the situation or to others in general. Does that answer it?

Questioner: Yes, thank you.

The Council: Are there any other questions that you would like to derive from that concept?

Questioner: No.

The Council: We will add some information then. There can be a situation that would exist for the benefit and growth of both individuals. It may be that this same situation existed in a prior experience in a reversed role. In that case then it would be obvious to see what is

transpiring, it is the repayment which is far easier in a situation like that, far less costly in a situation like that, than if it would have to be done in some other manner, particularly at the spiritual level.

You see, when you do not pay your debt in the physical, as you have the opportunity and must take care of that debt at the spiritual level or in the spiritual levels, it is far harder, far slower, more complicated.

Now, if a situation should transpire where the one that you were indebted to passes to a higher level wherein you cannot make restitution directly to that individual, then you must still make the restitution, as a general rule, in the physical manifestation. So, you will then find a need to come into contact with a lower level of individual in the following lifetime to make restitution. In that case, the price of your selfishness is magnified tenfold, period. So, if you harm a nice person in this world and you cannot make up for it because they have moved to a different level after this lifetime, you must come back in the next lifetime and make restitution to someone who is a really nasty person. Not such a pretty picture, but that is the way we have created. All we can say is that we thank our Divine Creator we have gone beyond that. But we must also acknowledge our part in the creation and the material manifestation. Before we reached this level, we added to your level. We were a part of the material manifestation. Is that sufficient information?

Questioner: Yes, thank you.

Questioner: What you are saying then is it possible that two people married today could have been married in a previous lifetime?

The Council: There is a greater chance that that is the situation than not. Certainly.

Questioner: And I would also like to add the word “promise” to that commitment.

The Council: Promise in what sense?

Questioner: Well, promise to love, honor, and obey.

The Council: Yes, but you see, that is what makes the commitment, the total giving of yourself for the betterment of the other person. Promise is the verbalization of the commitment. The commitment is the fulfilling of the act. Have we made it more confusing for you?

Questioner: No.

Questioner: How involved should parents become in the selection of a child's mate?

The Council: Well, if you would really like to know the truth on the situation. We would find it much wiser to return to the customs of two or three thousand years ago, where the wisdom of the parents would be utilized in picking marriage partners. You would have a much better world. Now, the second best thing to that would be that the modern day parent see to it that their children show a degree of maturity before they are permitted to socialize with the opposite sex. Now, we realize that the way your world is going today, most children would have to be in their thirties before they are grown up enough to know the difference between night and day, but that is beside the point. You cannot expect young children who are being stimulated from every direction that they turn to be in control of themselves.

So what we would suggest is that the parents keep the children separated. When the child is old enough to support themselves and pay their own way in life, then they should be allowed to decide whether they want to have anything to do with the opposite sex. If they decide yes, then hopefully they will decide on a proper mate. Now, if even this cannot be taken care of in this way, then we would suggest that no child be allowed to date, whether officially or unofficially, in front of your eyes or behind your back, because we do realize that all of you parents subconsciously know your children will lie to you and have.

So, do everything in your power to keep the children from danger. It is not necessary for them to be alone and go out on dates. Have social functions that are chaperoned from the start to the finish, from

the moment they leave the house to the moment they return. In the meantime, you teach your children values. The first thing you must teach them is that since they are a creation of God, they must respect themselves as such. They must conduct themselves with respect for themselves. They must love themselves enough to do that. Does that answer the question sufficiently?

Questioner: Yes, but what if they are of age legally, and they insist upon marrying an individual that you just know is not right? What if it is a karmic thing with them? Just how much interference should a parent run there?

The Council: Well, one can always use the excuse, well, it is a karmic situation, but that is just generally what it is, an excuse. You cannot start in the middle of the game and expect the rules to be played with equal fairness. You must start when the child is in the womb, the moment of conception. From there on you must start raising the child to respect themselves. If you teach the child to respect themselves, they will respect their God, they will respect their parents, and you will not have problems like that.

If a child should decide to marry someone that the parents do not approve, if the child is that willful or strong-minded, then the best that the parents can do is sit down and seriously talk to the child. If the child continues to insist that is what they want, then the parents must put the ultimatum to the child, "Once you leave this house under those conditions, you are on your own, and we will not help you one iota." Period. Then the parent must hope that they have raised the child properly and made the right decision. Does that answer the question?

Questioner: Yes. Thank you very much.

Editor's note: This conversation with The Council is the third in this series on marriage. The series will continue in future issues of the Solar Newsletter.

Life in the God-Made Heavenly Realms

For this article I am borrowing extensively from what I have learned through the years from William LePar and his spiritual source, The Council.

There are two heavenly realms that The Council defines, The Man-Made Heavenly Realms and the God-Made Heavenly Realms. Originally when God created us, we were in perfect unison with Him. However, since God gave all of us total free will, we were allowed to move and create on our own. We could not create perfectly as God did; therefore, we moved away from our creator until finally we ended up in a physical existence. While working in the physical, the cycle of reincarnation became necessary so that we could continue our efforts. Therefore, the Man-Made Heavenly Realms were created. The cycle of reincarnation from this realm allows us, in concert with other souls, to work our way back to our God. Once we eliminated the need to reincarnate, there is still work to be done. That additional refinement is undertaken in the God-Made Heavenly Realms. This is necessary before the soul can merge with God and enter into its original state of existence.

To give a perspective of what it is like to exist in the God-Made Heavenly Realms, The Council once said that if you imagine your most wonderful experience in your physical life and multiply that experience by 10,000 at the very least, it would be equal to your average day-to-day experience in the God-Made Heavenly Realms.

It is encouraging to know that life is so beautiful without a physical body, but I must admit comprehending that is somewhat beyond my ability. I can easily recall wonderful

experiences from my life as I am sure that all of us can. Multiplying those experiences by anything is, for me, a bit daunting. Allow me to offer a little insight from William LePar's book *Life After Death, A New Revelation*.

"Life in the God-Made Heavenly Realm could be compared to that of a musician who is part of a symphony. The symphony is orchestrated in perfect harmony, every section is in balance. An example: If we have a very good violinist, that violinist is capable of beautiful music. Place that violinist with other fine musicians, and the beauty of his musical ability is multiplied a thousand times. That is but a hint of the degree of magnification to the intensity of joy that exists in the God-Made Heavenly Realm. Rarely do we in the physical ever experience but a hint of the peacefulness, the gentleness, the consideration for others that exists in the God-Made Heavenly Realm."

Those thoughts from Mr. LePar give a glimpse of the God-Made Heavenly Realm. To further enhance this concept Bill describes an episode from his pre-death experience where he explained some of what he personally experienced in the God-Made Heavenly Realms.

In Mr. LePar's words, "I did experience the God-Made Realms somewhat. To try to explain anything from any of those realms is next to impossible. We simply do not have any experiences here, in the physical, that allow us to relate to what you experience in those realms. The closest you could come is that you are like a fog or a mist that contains its own essence but yet can intermingle or intertwine and fuse totally with other beings or wisps

of fog or mist. When you enter that state of existence, that is when you learn that you are a totally conscious state being, and there is more understanding and more experience of what is real. There it is a constant infusion of awareness and experiences. Those come to you in such a way so that it is as if you are actually experiencing it. Even though it was the experience of someone else, you have now experienced it also, in real terms. The exchange that you and I would have in the God-Made Heavenly Realms, (again now, these are words that only hint at what I am trying to convey) the exchange would be so intimate that whatever you experienced would be, when we merged, just as if I had experienced it. I would have the same awareness, the same intensity as if I were in your shoes when it happened to you, or I would have been you at that time. This would be the same for you in knowing what I experienced. In that sense then, when the two different experiences come together, the sum total of those two and the awareness gained from that becomes part of you and becomes part of me."

Hopefully, these thoughts from Bill and The Council will provide comfort when we think about our future and, also, what it is like for those that we love who have crossed over before us.



David Ries

Will to Live



Don Weisgarber

She asked me if I had a living will. I told her no. I just came in to the hospital for some routine blood work. I wasn't expecting to make life or death decisions. I told her I'd take a copy with me and think it over. When I got home, I read through the document. Its premise seems sound; if there's little chance of staying on in this world, why not move on to the next, leaving behind body parts that can be better used by those who have a need for them in lengthening their stay on earth?

It seems there is a tendency for us, as we age, to grasp on tighter to the things of this world. There may be an element of fear in this—fear as to what lies ahead in the next stage of existence. It may be more a function of habit;

we have become so used to this world that we cling to it. With each year that passes, the dross of life clings to us, like barnacles to a passing boat. Thoreau said, "How many a poor immortal soul have I met well nigh crushed and smothered under its load, creeping down the road of life, pushing before it a barn seventy-five feet by forty, its Augean stables never cleansed, and one hundred acres of land, tillage, mowing, pasture and woodlot!" Our vision turns ever outward on the "things" of life, not inward to the meaning of life, to the spiritual aspect. We would be less likely to try to lengthen this life, if we looked forward with eagerness to the next.

One night when I was on the fire department

(more than a few years ago,) we were called to a suicide attempt. A young man had started his car in his closed garage. When we got there and pulled him out, he was unconscious. The oxygen we gave revived him, and the first thing he said to me on regaining consciousness was, "I saw my mom and dad." His parents, we discovered, had both died recently, and it was his despondency and loneliness that led him to what he did.

If I am standing in the glow of my parents, and in the company of other loved ones on the other side of death, I don't want to be called back by medical means. I don't want to go skipping back and forth between worlds. I think I have the strength to say goodbye to the one I must

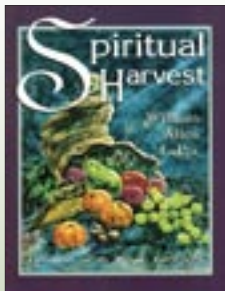
leave behind.

And as for the young man we pulled from the car—did we do him right or wrong in doing our duty as firemen? The answer is far from certain; a few weeks later a different crew found him where we had found him, but this time he was with his mom and dad to stay.

Editor's note: This story first appeared in Interwoven, a collection of essays written for the Solar Newsletter.

Spiritual Harvest

by William Allen LePar



If you haven't yet purchased this book and are still curious about what William LePar had to say about the proper path to spirituality, now is your chance. This book gives a heartlifting vision of life's essence and provides the elements for unimagined personal fulfillment. All the bounty here is sustenance for the soul. You will find insight, inspiration and challenges that cannot be found elsewhere. "This is the harvest; these are the fruits of our labor; this is the sustenance that is permanently ours and can never be taken away."

Perfect bound, 6x9, 240 pages. \$14.95. You may purchase this book by contacting SOL at the address on page 2 of this newsletter. Simply send a check for \$14.95 along with your address. SOL will pay shipping. Or you may purchase books through our website: WilliamLePar.com

A SPECIAL NOTE FROM SOL

Hope this finds everyone healthy in these trying times. This has been a different summer. With the heat of 90 degrees for several days here in Ohio and the COVID-19, we have been stressed to say the least. I pray everyone has been using your masks, washing your hands frequently and continuing your distancing.

With much consideration, SOL felt it best to cancel our annual conference this October. Due to the virus, we felt we needed to protect our speakers, our attendees, and ourselves. We will miss seeing everyone this year. October 16, 2021 is the date for next year's conference.

Spiritual Dialogue that is held the first Saturday from March to December has been cancelled this year also. I had sent our invitations to several of you this year hoping to see you through the year, but this just wasn't meant to be. It is best to protect everyone at this time, and next year will be here before we know it.

I personally want to thank everyone who continues with their membership. My husband spent many hours and years lecturing and presenting topics for SOL. I continue, along with the SOL Associates, to keep his memory going with the membership, library files, website, Spiritual Dialogue and the annual conference. I know in my heart this is what he would want. So again I want to thank you for whatever part you play in this endeavor.

Blessings, Nancy

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