

The Family Unit - Part 2

Trance Library File No. 89-21

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
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DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), and (***) (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

Family was discussed on 81-07-10, the 96th Trance.

The word "family" was first found on page 1520, line 744.

739 ***: I'm not sure how to ask this question. How does one deal
740 with a person who is sick and is having trouble with dealing with
741 reality or irrational fears? How best can we ...
742
743 C: They need all the comfort that they can. In such sicknesses it
744 becomes a great challenge to the family involved, and such
745 challenges should be utilized by the family to the greatest degree
746 it can, in this, that it should draw the family closer
747 together as a working unit. In a situation such as that, you will
748 usually find that there is some division within the family,
749 although it may not be completely obvious, where in other
750 situations it is obvious; this condition then is usually an
751 indication where the family must be drawn together to work as one
752 unit. The situation may continue in some cases for a long period
753 of time and in other cases for a shorter period of time, but one
754 must be very, how shall we put it, joyful in knowing that when the
755 situation or the condition of the family has reached its maximum
756 ability, then such situations will pass; and as far as how one
757 deals with such a situation, one should be as comforting as
758 possible, as reassuring as possible, as helpful as possible.
759 Living in the shadows of twilight can be quite a traumatic
760 experience, and one is in all the need of comfort that one can
761 receive in such a situation. That is looking at it from that
762 point. Then again, the other side of the coin is that soul may be
763 undertaking such a situation because the family needs that
764 experience to open their eyes. Have we answered your question?
765
766 ***: Yes, thank you.

Family was discussed on 82-06-19, the 105th Trance.

The word "parent's" was first found on page 1652, line 415.

380 ***: Yes. I'll ask this next question. What happens if two
381 people who come from different belief systems marry and they
382 attempt to bring up their children in both systems? Is this
383 acceptable?
384
385 C: Clarify both systems.
386
387 ***: I.e., Christian and Jewish.
388
389 C: Well, we were not particularly asking for a name but bringing
390 them up how in both systems?
391
392 ***: Like taking them to both types of service and teaching them
393 all the doctrine and dogma of both. I guess the idea would be to
394 give them their choice, once they are old enough to make a choice,
395 of which one they would prefer.
396
397 C: A very good idea. It gives the children a good basis. It
398 gives them two points of view, but then really it is not two points
399 of view. It is one point of view and its evolvement. It is better
400 that the children have two religious belief systems than none at
401 all. The advantage in a situation like that is that the children
402 then will be sufficiently prepared to see the spiritual basis for
403 the one religious belief system. It will also give them a
404 spiritual insight and wisdom that most children do not have because
405 they have been given two pictures, and the essence of truth will
406 emerge much more clearly to those children, especially if they have
407 been subjected to these things at an early age. Now again, we are
408 not advising that those with children should raise them in two
409 belief systems, but if a situation does come about through the

410 natural chain of events where a child is subjected to two belief
411 systems it can be beneficial. In fact, it can be very beneficial.
412 Now again then, a greater responsibility falls on the parents.
413 They cannot, hear this well, they cannot divide the children. They
414 cannot say that this belief system is better than the other
415 parent's belief system. They cannot cause a conflict in the
416 children. If they have agreed to such a situation, then they must
417 allow the child to evolve in that situation.

Family was discussed on 84-06-08, the 123rd Trance.

The word "parent" was first found on page 2011, line 830.

790 ***: A couple of big problems in this country, we don't see it
791 from a governmental, caused by the government or anything, but
792 excessive violence that exists in our society, pornography, and
793 abortion and alcoholism and drug abuse. Are these in some way
794 intentionally allowed by the few that control as a way to keep the
795 mass's energies diluted?

796

797 C: Yes. Common sense should enable you to draw such conclusions.
798 You talk about a drug problem in your country. The way your
799 country is set up with its secret organizations and its ability to
800 know what is going on throughout the world, certainly a simple item
801 such as drugs could be easily controlled if there was a desire to
802 control it, but, you see, if you wish to set up a society according
803 to your personal desires or your personal uses, you will distract
804 that society. You will first destroy the family unit by
805 introducing certain activities that draw the individuals away from
806 the family unit. Do you follow us?

807

808 ***: Yes.

809

810 C: And to make sure that the division is permanent, you introduce
811 more and more activities that allow the individuals to indulge
812 themselves in whatever. So in other words, you take the
813 individuals, destroy the family unit, which is the heart of
814 godliness, the seat of godliness, the place where godliness is
815 dispensed to others from, you take that unit, destroy it by
816 introducing the members to an attitude of self-seeking satisfaction
817 and pleasures. Is that sufficient?

818

819 ***: Yes. Thank you, indeed.

820

821 C: One of the fastest ways to restore sensibility to the world is
822 to re-establish the family unit, and that means that each member in
823 that unit or in that family must act accordingly, must serve the
824 family unit so that it is most productive as a whole, and that
825 means then fathers must take their rightful position and act
826 accordingly, mothers must take their rightful position and act
827 accordingly, and the children must take their rightful position and
828 act accordingly. They also must be taught what is expected of them
829 as they grow from the position that they are in into their own unit
830 or final position, if it is to be a parent. But society in your
831 country has been tempted with the need for things, luxuries, and
832 consequently, when you succumb to those temptations, the family
833 unit began to fall apart. Now, there is nothing wrong with
834 luxuries of life. They are there because you are to use them, you
835 are to have them, you are to enjoy them, but the question must be
836 asked: What will you sacrifice to gain them? Now, there need not
837 be a sacrifice to have the luxuries of life. The family can be
838 held together as a productive unit, a God-loving unit, and still
839 have the quest for the better things in life, the luxuries of life.
840 Very well.

841

842 ***: There is a belief that men are by nature the more aggressive
843 person on this earth and that they are therefore the warmakers and
844 that women are by nature the less aggressive and therefore they are
845 more involved with the peacemaking. I am hearing you say that the
846 role of the family, the units in the members of the family, because
847 it has changed it has had a detrimental effect. I would like to
848 hear what the Council thinks about the women becoming more involved
849 as peacemakers in this world and if in fact we would have a

850 different world if women were more involved in that respect?

851

852 C: If you were to choose good mothers and allow them to make the
853 peace policies of the world, you would be in far better shape than
854 you are today. If your peacemakers were mothers, well, you
855 certainly would find a miracle at your doorstep. Mothers of this
856 world of all time, their position in the overall make-up of the
857 world and of man and his growth and the soul and its growth towards
858 its God, the female, the mother, has the most desirable position of
859 all. They are the strongest instruments in godliness, goodliness,
860 and peace. It saddens us to see so many women of your time today
861 setting aside such positions for positions that are far less
862 attractive and far less meaningful. The mother will eventually be
863 the one that controls or sets the destiny of the family. Does that
864 answer the question sufficiently?

865

866 ***: Yes, thank you.

867

868 C: You are most welcome.

Family was discussed on 84-09-07, the 124th Trance.

The word “family” was first found on page 2018, line 456.

[This selection came in the middle of a discussion of government and society. At the conclusion of the discussion, The Council asked for one more question (line 274). No one volunteered. The Council then stated that two people had very good questions that were not being asked (line 278). In the ensuing discussion, the family was discussed. After line 662, the discussion returned to the role of government in society. At the conclusion of the Trance, The Council returned to the role of the family.]

274 C: Next question.

275

276 ***: Does anyone have any questions?

277

278 C: There are two individuals who have very good questions that are
279 keeping them to themselves. Please ask them.

280

281 ***: Who has a question, please?

282

283 ***: When you say return your fair share, how much does the fair
284 share exceed the tithe?

285

286 C: The tithe is simply a guideline. How much you are to exceed
287 what you understand as the tithe depends really on the extent of
288 the individual's heart. The more that one has, the greater one
289 must return or be willing to return. Does that answer the
290 question?

291

292 ***: Does the tithe count or do you just assume that and you begin
293 from after the tithe is paid?

294

295 C: As a general rule, again, as a general rule, the baseline is
296 the tithe. What really counts is what goes beyond the tithe. Let
297 us say that the tithe is merely, MERELY, paying your dues.

298

299 ***: Thank you.

300

301 C: Again, that is a general remark or a general answer to the
302 question. In some cases a tithe surpasses what is required as a
303 fair share. In other cases, it does not even begin to scratch the
304 surface. True giving, as all of you should know, is only
305 accomplished when it comes from your needs, not your excesses.
306 That is true giving, but since your world is as it is, such true
307 giving is rare. So the evolvment then must continue on the barest
308 minimum. This is not an ideal situation.

309 When one begins to give from their needs, then the return of
310 profit becomes very great and far more constant because the more
311 that you have removed from your house the more room your house has
312 to hold what is new and in-coming. If your house is filled to the
313 rafters and you have not moved anything out of it, then rest
314 assured nothing more will be put into it. In fact, all the
315 energies that you will expel or spend will be more or less used in
316 holding what you already have thus tying you or holding you down
317 from receiving anything more or anything of a higher value.

318 It is much like a river, much like a river. A river will feed
319 an entire valley for miles and miles on either side of its border
320 if it is allowed to run free, but if someone comes along and builds
321 a dam across that river its potential of feeding is restricted by
322 that dam. Its greatest potential is reduced by that dam. It
323 becomes restricted and then can only feed or provide life for in
324 relationship to the dam. Does everybody understand what we have
325 said?

326

327 ***: Everyone seems to be nodding yes.

328

329 C: Think about what we have said. Think about it.

330

331 ***: Could we clarify the matter of tithes? It seems to me that
332 most people regard the tithe as a gift to the church. Might not a
333 tithe include any good charitable cause or cause which leads to

334 spiritual development?

335

336 C: If you help a neighbor out in a time of need, that is tithing.

337 Does that answer the question?

338 ***: Yes, it does.

339

340 C: You have a responsibility to any spiritual organization that
341 you belong to. If it is a formalized church, then certainly you
342 have a responsibility to support that church or that spiritual
343 gathering, and you should properly support it according to what you
344 have, but you also have the responsibility of supporting other
345 things and in some situations it may be necessary then to help
346 individuals or other groups. Do you understand?

347

348 ***: Yes.

349

350 C: Tithing indicates the continuous flow of the Divine Power and
351 its Abundance. In any way that you help to promote that flow to
352 continue is good, whether it is supporting an official organization
353 or group or whether it is supporting an individual. The Divine
354 Flow must be allowed to continue unrestricted.
355 Have you ever noticed that when you see people who are truly
356 happy deep inside and that happiness glows or you see them laughing
357 very deeply or you see them very much full of joy, they are usually
358 the people that have very little. They are given a insight into
359 what is truly needed and with that insight they can appreciate the
360 bounty that they do have. Unfortunately, those who have much do
361 not experience that deep profound joy that those who have less do.
362 They who have less have nothing else but to seek out an inner joy
363 and an inner peace, and in this process of seeking out, they reach
364 out to others and touch others deeply and honestly. Consequently,
365 they are fulfilled, but those who have much are too busy searching
366 for more. It is sad because they too could have the deep profound
367 joy and happiness and peace as the others have if they would only
368 forget about holding on so tightly or forget about their criteria

369 that they have set for others to receive from them. Next question.

370

371 ***: I think you have partially answered this question. The
372 question is: Is it possible that a soul might grow more spiritually
373 in a government-controlled society with fewer luxuries than a free
374 society that is more materialistic? But from what you say, you are
375 going to develop more spiritually just where you have more freedom
376 to do so, and from that I would guess that that means in a free
377 society. Is that correct?

378

379 C: An individual can develop spiritually in both societies,
380 develop to the same level. The difference is in the restricted
381 society the development must come through greater hardships in most
382 cases, where in the free society the development can come with less
383 hardships.

384 Spiritual development is not based on what you have and what
385 you do not have; spiritual development is based on what you do with
386 what you do have or is based on what you do from where you are
387 presently positioned. Do you understand?

388 ***: Yes, but are you more apt to be sidetracked where you have a
389 lot of luxury or have a lot of advertisements that is luring you
390 into the feeling that you need these luxuries?

391

392 C: It is not the luxuries of life that take away an individual's
393 spirituality.

394

395 ***: The more I am concerned about luxuries, the less I will be
396 concerned about my fellow man or doing for somebody else.

397

398 C: That is a decision or a point of view that you have established
399 within yourself. That does not make it so. The more you have, the
400 more you will be willing to give, if the spirituality is there.

401 All luxuries are present because they are there for each of you to
402 enjoy to their fullest. Now we are talking about luxuries that are
403 within accepted moral standards. Do you realize that?

404

405 ***: Could you give me an example? Are you talking about comfort,
406 I mean, nice carpeting, warm house? Are you talking about comfort
407 or are you talking about yacht, fur coats, big Cadillacs?

408

409 C: What makes the difference?

410

411 ***: I don't know.

412

413 C: There is no difference. There is no difference. A luxury is a
414 luxury. A luxury can still be a comfort or a need, can't it?. If you
415 have a need for a car, what makes the difference if you have a car at
416 the top of the line or a car at the bottom of the line?

417

418 ***: Payments. I don't mean that sarcastically; I mean it
419 realistically.

420

421 C: We understand.

422

423 ***: If you have X number of dollars and you are going to put a
424 large portion of that to your luxury car for your comfort and
425 pleasure, it is going to be that much less that you have to support
426 your church, to give to charity, or to give to somebody who is in
427 need at the moment.

428

429 C: It is all on the individual. They must determine how much a
430 larger car will take away from what they are willing to give to the
431 needs of the world, whether it is based on an individual or an
432 organization or what. In most cases, and if the truth be known,
433 rarely will an individual buy a lesser home or a lesser car so that
434 they will have more to give. Let us be honest.

435 ***: Well, just in choosing perhaps to have children, you are
436 choosing to give up some of the finer things in life to have these
437 children and raise, so, yes, I think that is a decision you make
438 rather than not have children so we can afford these nicer things. I

439 think that is definitely a decision you make that is the difference
440 between choosing a luxury or something that you are going to give.

441

442 C: The point we are trying to make is rarely does the individual
443 decide to give up something so that they have more to share with
444 others. Do you see the point we are trying to make?

445

446 ***: Yes.

447

448 C: But yet you are entitled to luxuries. If you can afford a very
449 large house, then purchase it. You will still have enough to help
450 others, if you choose. If you really choose to help others, you
451 will have more than enough to help them, but, you see, most people
452 in your society use the excuse, "Well, we can't help because our
453 bills are too high." They cannot help because they do not want to.
454 It is not a question of deciding whether you want one child or two
455 children or three children as opposed to a small house or a large
456 house. You choose to limit the family because you do not want the
457 responsibility of raising it, so you rationalize the situation and
458 say, "My needs lie in a larger home, a more affluent life." We
459 say, if you can afford the larger home, by all means, go out and
460 purchase it, enjoy it, because it is there for you to use. It is
461 not yours; it is there by Divine Providence or by the Love of your
462 God for you to use; but as you use that, you must assume the
463 responsibility of the sharing of your profit.

464 When any of you find yourself in a position that is better
465 today than it was yesterday, you are paid in advance for your
466 labor, and once you accept that abundance, you are then indebted,
467 and it would be very wise if you would start working off the
468 debt immediately.

469 In the spiritual laws, and if you learn nothing, learn this,
470 please: in the spiritual laws you will be given your day's wages
471 before you have put forth the labor for it. The labor for that
472 day's wages is the well-management of that wage or that profit. It
473 is the godly management of that possession. Now, again, please pay

474 attention to what we have said. Spiritual law is that you are paid
475 in advance for your day's wages. Now, we are not talking about
476 working eight hours a day. We are talking about spiritual things,
477 but as you receive these spiritual wages and you manage them
478 properly and distribute them properly, they will in fact bring you
479 material gains. If you can afford a very large car, then you can
480 afford to give, to do, to love. Giving comes in many ways, not
481 just money, but giving comes in any form of love and concern. So
482 in other words, you must be charitable, and charitable is a very
483 large and encompassing word. Does that answer the question?

484

485 ***: Yes, thank you.

486 ***: I think maybe in our society there are some who believe that
487 there are people who choose to be poor and who choose to live
488 without and that they are meant to be that way, and I guess I would
489 like to have a response to that. Is there in fact a reason for
490 that, a good reason for that? And is it also possible that it is
491 expedient in our society to keep a certain number of people poor?
492 To keep a certain number of people down-trodden?

493

494 C: Well, let us put it this way, we will answer the last part
495 first. It certainly is within the best interests of your country
496 to keep a segment of the population poor. It is a good pawn. Do
497 you understand?

498

499 ***: Yes.

500

501 C: Now, as to the first part of your question. You would have to
502 repeat the question and with some classification to it.

503

504 ***: There has been a belief expressed that there are souls that
505 choose to inhabit this earth in order to live an existence of
506 poverty.

507

508 C: One moment, one moment. If you are talking about a segment of

509 souls that choose to live in poverty as an avenue for others to
510 develop their spirituality, this is in fact true.

511

512 ***: I can accept that, but the impression I am getting is that we
513 are to ignore that.

514

515 C: No, no.

516

517 ***: That we are to allow them to exist that way because that is
518 the way they have chosen to exist?

519

520 C: No, they exist that way and they have chosen to exist that way
521 to give others the opportunity to make corrections for such
522 conditions when there is such an abundance in the world. Now, let
523 us continue this line of questioning. It is very good, but let us
524 take it piece by piece. There are groups of souls that
525 deliberately choose to come into an extreme poverty level and this
526 is within each country because you have as bad a poverty level in this
527 country as in what you people refer to as less civilized countries. In
528 fact, it is a greater disgust in the eyes of the Divine when a country
529 of such wealth has such poverty as your country has.

530 Now, even though those souls have chosen to come into the
531 material manifestation in a poverty condition, they have done so
532 because it is a avenue of fulfillment for those who have more. It
533 is the way those who have more will achieve a greater insight into
534 spirituality or at least the opportunity is there for them to do
535 so. Now, we said there is a segment of souls that have chosen
536 that; that does not mean that they are more highly evolved than any
537 other souls, it is simply their way of expressing a condition that
538 must be dealt with within them. Of course, it does not mean that
539 they are less than evolved souls either.

540 Then you do have souls that exist in poverty not because they
541 have chosen that but because their circumstances have been such
542 that that is where they have come into or their life path after
543 they have entered into the physical manifestation has been changed

544 because of circumstances or pressures beyond their control. Again,
545 remember you are not predestined. You have a free will choice, and
546 there are many cases, particularly in this time of man's history
547 and there will be greater times or more times in future history,
548 where a soul will choose a life path that will not be or, let us
549 say, that will not evolve as it should because of unjust pressures
550 put on that segment of society. In other words, ungodly influences
551 or greedy influences warping or distorting the conditions as they
552 should be, as they would normally be.

553 We see where some of you are beginning to have a very bleak
554 outlook on the situation. Good. Think about how dark it looks,
555 and begin to do something about it. You are not condemned to that
556 cloud in the sky. It can be wiped away and taken away, but it can
557 only be done by individuals and then letting your awareness spread
558 beyond yourself. Would you like to evolve the question any
559 further?

560

561 ***: I just have one more question. Is it possible that there are
562 some people that cannot see needs of others? Is it possible that
563 there are some human beings who simply cannot reach that degree of
564 awareness?

565

566 C: There are absolutely many, many people who cannot see the needs
567 of others. It is not because they cannot reach that awareness; it
568 is because they are too involved with their own selves. They want
569 to hold on tightly to what they have because they think it belongs
570 to them. How sad. How sad, because the tighter they hold on to
571 it, the less they will have, and the less it is theirs. The more
572 freely they give, the more permanent their possessions become.
573 You see, the greed of your society is not really the fault of
574 the society itself or the people in it, but it has been cultured,
575 it has been fertilized, it has been nurtured by the greeds of those
576 who are over the society. So the lack of love that you have in
577 your world today or in your country today, the greediness, the
578 desire to possess everything that you can, whether it is material

579 or power or what, comes not from the common man originally but came
580 from those who controlled the common man or utilized the common man
581 for their greater material benefits. This greed of theirs became
582 so consuming that they artificially established a greed within
583 those below them. They artificially implanted a cancerous greed in
584 those under them, consequently, it will eventually eat away the
585 understructure of those on top, and it will collapse sooner or
586 later, if proper medication is not administered.

587

588 ***: It sounds to me that these corporations that have caused us
589 to become greedy are not crumbling. They are moving on to other
590 countries where they can get cheap labor and start all over again.
591 They would say it is morally right because they are building up
592 those countries that are in poverty.

593

594 C: They are not crumbling in the sense of being destroyed or
595 falling apart or the businesses showing less and less profit. They
596 will eventually be destroyed by themselves. In other words, as
597 this situation continues, one company will consume another company,
598 and that company will then in turn consume another. So they will
599 end up in a very vicious battle of destroying each other. Each
600 time one company is consumed by this cancerous greed by another
601 company, those individuals who headed the weaker company are
602 "beheaded," so to put, and thrown by the wayside eventually to rot
603 and decay as the "garbage that they are." So, you see, they are,
604 in essence, destroying themselves, but in that process they have
605 also become fully responsible for the destruction of the innocent
606 of heart.

607 It is not a very pretty picture, and from time to time in
608 these situations we will use extremely strong language as somewhat
609 of a shock system or shock therapy in order to get you to remove
610 the blinders from your eyes.

611 Do not become a piece of garbage destined to rot and decay on
612 the side of the road. The responsibility that you will have to
613 assume will be far greater than what you might be able to handle or

614 correct.

615 It should be that those who have take care of those who have
616 not, but it is quite the reverse in your world today. Those who
617 have not take care of those who have not, and what you are doing
618 now is dividing a world of peace and prosperity into a world of
619 super-greedy and super-destitution or poor; and there is no need
620 for it. It is an abomination presented to the Divine Source, when
621 there is so much in your world that could be shared, and yet look
622 at the poor and the needy. Look at the lack of proper diet, proper
623 education, proper living conditions.

624 How can a man grow spiritually or even think of growing
625 spiritually when he is put in such a position where he cannot even
626 lift his eyes high enough to hope that there will be a
627 tomorrow, let alone anything on his table today?

628 You must apply yourself to the immediate needs of such
629 individuals. You have no right to judge whether they are deserving
630 of your help or not. If you are of a godly nature, you will
631 administer to their immediate needs first and never even consider
632 passing the judgment of whether they are deserving or not; but your
633 charitable heart of God or Divine essence in you would act
634 immediately. Help that individual; feed him; clothe him; and then
635 if he needs anything else, if he needs the administration of
636 spiritual insight, then do that. But some of your society feels
637 that they have done what they were supposed to do when they do
638 nothing but preach of spirituality. It is a good sham; it is a
639 good rationalization on their part. A hungry man hears no talk of
640 spirituality; what he hears is his stomach growling. Silence that
641 and then he will hear other things, but nine times out of ten you will
642 not have to talk to him about spirituality, he will have already
643 seen it in your godly actions. Your actions will have taught him
644 the activities of God, not your words, not your thoughts. And yet
645 in all this, those who give will always end up with more than what
646 they started out with. It is a Divine Law, a Divine Principle, and
647 even the greed and hate of mankind will never move one word of that
648 Law, never even inch it one centimeter.

649 Enjoy all the beautiful things you have in life because your
650 Divine Source has made them available to you. It is your right as a
651 child of His, but as you enjoy them administer them properly as a
652 good son, as a good daughter. Do not be judgmental against your
653 fellow brother and sister. As you inherit your Father's estate, see
654 to it that you share that estate with his other children if he should
655 have given it all to you, because then you assume the position of
656 the father, and just as the father took care of you and clothed you
657 and took care of your brothers and sisters and clothed them, you
658 then become the head of the family and then you must assume the
659 responsibility of that position and that is the care and need of
660 others, and they then in turn will administer to you, and your
661 position will be held much more firm. It is all very simple, all
662 very, very simple. Next question.

Family was discussed on 84-09-07, the 124th Trance.

The word “family” was first found on page 2022, line 783.

776 C: What we have said this evening may have been somewhat
777 distasteful. It may have caused you to be a little fearful, but if
778 this is the case, if you have become fearful, if it seems
779 distasteful to you, if you would sooner run and hide, then you are
780 doing exactly what this mess is intended to accomplish, run from
781 your responsibility. The mess that you have in the world, the
782 conditions you have in your country, in your state, in your county,
783 in your city, in your family is there and you cannot run away from
784 it. You must begin to do something positive about it. You must
785 begin to re-evaluate your own being, and you can only do this by
786 being absolutely honest with yourself.

787 You must ask yourself, as an administrator of the Divine Will
788 of God, or as an administrator of the Divine Will of your Infinite
789 Father, what have you done with the abundance He has given
790 you? How have you invested it and what has it brought in return?
791 What percentage of interest have you been added to the principal given
792 to you? Whether it is in the growth of your own personal life or
793 personal being or whether it is in the growth of your immediate
794 family or your neighborhood or your city or your county or state or
795 country, whatever realm or sphere of activity that you are in or
796 responsible for, you must ask yourself the question: What has been
797 my rate of return? What have I done to insure this Divine
798 Abundance a continual growth? Be honest with yourself, and you
799 will find that you will be far more happier than trying to exist on a
800 basis of rationalization. You will always find that you have done
801 some measure of good and that is always the beginning place or the
802 foundation to find greater measures of good that can come from you
803 and through you.

804 As we have said a thousand times in the past, this Infinite
805 Father constantly has His Arms outstretched begging you to return

806 to His Bosom. He understands your humanness. He wants you to
807 understand your godliness. He wants you to realize that you are a
808 great, loving entity that can create all the benefits that the
809 world needs for a godly peace in creation.

810 There are days when you will see dark clouds in the sky, but
811 it is only a temporary condition. If you do not like the darkness
812 of the sky, it is very simple to bring the sunshine back. Just
813 look in a mirror at yourself, that is all it takes. Look at a
814 mirror at yourself and as soon as you do that with honesty, the
815 clouds, the darkness will begin to dissipate. Enjoy the bounty
816 that you have; it is yours; it is yours to use; it is yours to
817 multiply and gain more by.

Family was discussed on 84-11-10, the 126th Trance.

The word "family" was first found on page 2047, line 125.

106 ***: Our country seems to be beset by a generalized
107 breakdown of public and private morals and a lack of
108 godly principles. Are we heading for anything harmful if things
109 continue as they are? And if so, what can we do to prevent this?
110
111 C: Possibly if we were to put it in these terms: If you look at
112 your present time as a portion of the day, you are now in the
113 twilight time. Night has yet to come. Where are you heading? You
114 are heading towards nighttime, UNLESS, unless the common man can
115 re-establish in himself a light that will sustain him through the
116 night. If he can do this, then his night will not truly be dark.
117 His house will be filled with light till the dawn comes.
118 What can be done? Look into yourselves. How have you abused
119 godly principles? Where have you rationalized the truth, the
120 Divine Will? Whatever measure you have added, you shall be
121 responsible for. It is also your responsibility then to correct
122 those measures that you have added to the darkness. You cannot
123 point a finger of guilt at anyone until you have first pointed it
124 to yourself. What are the priorities in your lives? Is it your
125 spiritual state? Is it the family unit? Or is it the material
126 things that life offers you? When you first seek out for a higher
127 understanding of your God and then seek out your proper
128 relationship in the family unit, all things will fall into place.
129 But if you do not love yourself enough to seek your proper
130 spiritual place in existence, then you can do nothing. If you do
131 not respect yourself enough to attain your rightful position and
132 hold it, then you can do nothing else. Does that answer the
133 question?
134
135 ***: It answers it as far as I am concerned. Thank you.

Family was discussed on 85-09-13, the 132nd Trance.

The word "parent" was first found on page 2144, line 352.

295 ***: When children, very young, experiment with marijuana, does their
296 intention have anything to do with it, if it is just a curiosity
297 and they do it once or twice? Is it less harmful to them, than if
298 they are doing it for some other reason?

299

300 C: That is a very broad ...

301

302 ***: I was just wondering if the intention had anything to do with
303 it?

304

305 C: Intention, yes, but there are other factors involved besides
306 personal intention. A child who has discovered experimenting with
307 such activities should be promptly turned over the knee and see to
308 it that the bottom side is scarlet red before the paddling stops.
309 Then the child should be stood in the corner without meals for a
310 day. Sounds harsh? But it is your responsibility as parents to
311 establish discipline and respect for that soul's container. It is
312 better that the butt is blistered and the tummy is left empty, than
313 to have that soul lost because then you become as much responsible
314 for it. Now, a child playing in the hands of curiosity. There are
315 always repercussions of such activities. It is better that the
316 repercussions from, shall we say, innocent experimenting, it is
317 better that the repercussions of such activities be a scarlet red
318 bottom which would be instant karma, than the inability to utilize
319 the potentials of the soul later on. Does that answer the
320 question?

321

322 ***: Yes, thank you.

323

324 C: So, basically, what we are saying is there should be no

325 opportunity for a child to experience or to investigate such
326 activities. Now, there are conditions where the naive child can be
327 induced to become involved with such activities. For the
328 simplicity of the situation, let us say that there would be a true
329 naive child becoming involved in such a situation. Chances are,
330 and this is the only way we can state it because each situation
331 would have to be looked at individually, but chances are the
332 effects would not be of a negative or a strong negative
333 repercussion. That is why we suggest to see to it that if there
334 are to be effects later on, the instant version of karma is much
335 more palatable to that entity than what the future may extract. Do
336 you understand?

337

338 ***: Yes, thank you.

339 C: Now, it may seem excessively cruel to treat a child that way,
340 but in the way your society is today, it is necessary to be
341 extremely severe in your discipline. You must realize that
342 whenever you become responsible for an evolving soul, we are
343 talking about children now moving into adulthood, you must teach
344 them what discipline, moderation is. You must teach them that
345 there are limits, that there are rules within which they must
346 exist, that creation and their life situation is not there for them
347 to indulge in or to become active in frivolous experiences. They
348 must learn to respect themselves as a creation of the Divine, and
349 they must learn that there are moral standards by which they must
350 learn to live by. So, obedience, they must be willing to accept
351 because if they cannot be obedient to something that is visible
352 as a parent, then they certainly cannot be obedient to the Divine
353 which is not visible. So, the responsibility of parents is to
354 teach children moderation through discipline and to teach them
355 obedience of the law. They are to establish moral principles and
356 foundations within that child at the earliest possible age and that
357 is starting before birth, so that when that child reaches the age
358 of maturity they are capable of making decisions that are based on
359 godly principles or moral standards. Does that answer the

360 question?

361

362 ***: It answers it and creates some. When you say before birth,
363 is that something the mother does mentally? Do you physically
364 speak to the child in the womb?

365

366 C: It is more, how shall we put it, it is more productive if the
367 mother and the father talk to the child in the womb verbally. In
368 fact, we would advise strongly that the mother and the father talk
369 to the child as if there were a three way conversation going on.
370 That child is quite capable of understanding what you are saying,
371 believe it or not. When someone uses language which is
372 disrespectful around a pregnant woman, that child, that unborn
373 child, hears that as well as the mother. If there is an argument
374 within the family, that child is fully aware of what is being said,
375 and if the mother or the father does not wish the child to be born
376 and such remarks are made, that child will know it. Now we are not
377 speaking from a spiritual level, we are speaking from a material or
378 conscious level. That information will go into the subconscious
379 area of that baby and will adversely affect it sooner or later in
380 life. How bad will be determined by how much love that child is
381 given in the future to correct that activity of one or the other
382 parent.

383 That is why we have said in the past that as soon as the
384 mother conceives, she must turn her entire life around. We were
385 not asked at that time how much of a part the father will play, but
386 now we will put the responsibility on their shoulders. They also
387 must turn their lifestyle completely around. They must think of
388 that child. Everything they say, everything they do, that will
389 affect the mother or that child must be taken into consideration.
390 A father who cannot carry on a conversation without having every
391 other word laced with, how shall we put it, unnecessary adjectives
392 will assume the responsibility for the immoral decline in that
393 child's consciousness because of such words. And that goes along
394 with the mother, too. In your day and age, women's mouths can be

395 as vulgar as men's used to be, in fact, it seems to be reversing
396 and this is very, very sad. At one time in your history men were
397 considered the animals on the prowl; today, it is quite the
398 reverse.

399 So, from the moment of conception, one must take note of what
400 one does, both the mother and the father. The father then should
401 begin to share in the activities of home life far more than what he
402 did before, unless he is, of course, an exceptional husband; so that
403 this interreaction and relationship between the mother and the
404 father and their conversation will be heard and sensed by the
405 child, thus making that child more inclined to accept the joys of a
406 family situation, a healthy family situation, where there is an
407 exchange of love, respect, and cooperation.

408 A child should also be read to while it is in the womb. It
409 can be instructed in many areas. Many items can be used, such as
410 music. Of course, we would be extremely careful in what type of
411 music the child would be allowed to hear, preferably good classical
412 music, none of this noise that you presently call music, this
413 obscenity to the senses that you call music. Reading from books
414 that would be inspirational, books of learning such as an
415 arithmetic primer or reading primer. All these things are
416 beneficial in the future. Describing a beautiful picture to the
417 unborn child that you may see in a magazine such as a beautiful lake,
418 trees, or as you are walking, in the woods, describing the scene
419 that you see to the child. Touching the child while it is still in
420 the womb, that is touching the tummy or belly or stomach of the
421 mother to be, this child senses all this and hears all this.

422 The inner joy in the body of the mother is directly
423 transmitted to the baby as is nervous tension, stress and strain,
424 fear, anger, all these the baby feels immediately and will respond
425 to them. The father should constantly want his presence be made
426 known to his child by touching the stomach, by touching the child,
427 by talking to the child, telling the child how much he loves him
428 or her, how much he is anxiously awaiting his day of birth, as
429 should the mother.

Family was discussed on 85-09-13, the 132nd Trance.

The word "parent" was first found on page 2147, line 508.

470 ***: Returning to marijuana. In dealing with older children how
471 should parents discipline their adolescents if they find them using
472 marijuana?

473

474 C: As long as a child is under the roof of your home, as long as
475 you are providing for that child, you have the right to make
476 demands on that child, and it is necessary then since they are
477 still your responsibility to take whatever means necessary to
478 correct the condition. If the child is beyond correction and in
479 some cases this can be the situation, one must still pursue the
480 correction, even if it means extremely drastic measures must be
481 taken.

482

483 ***: Can you give an example of extreme drastic measures?

484

485 C: We would prefer to be questioned on particular drastic
486 measures. If not, we will come off sounding far too cruel. The
487 old adage, spare the rod and spoil the child, how true, how true,
488 how true. Once before we made the remark or we gave an example
489 that went along with this attitude and we were accused of being
490 extremely cruel, but here is the question, here is the point, here
491 is the essential aspect of a situation like that: it is far better
492 that the soul or the spiritual aspects of that child be considered
493 first and foremost as opposed to a tenderized rearend. So, if you
494 continually say no to your child and they disobey, it is because
495 you have not said no to them in the right sort of a way.

496 One thing about children, they will always test you to see how
497 far you will go. They will test the boundaries that you place around
498 them, and if you say no and they go ahead and do it and all you do
499 is say no again, then that means they have not reached your limit of

500 acceptance. They will test to see how far they can go, and their
501 judge or their yardstick or determination as to the actual limit is
502 when you act in a physical way. Not react out of anger but act out of
503 a sincere desire to protect them from jeopardizing their
504 spirituality. With some children it is necessary to paddle their
505 backsides. Others a simple stern no is sufficient. So, it is
506 according to the needs. Now, most generally the child who is
507 disobedient to the extreme has learned over a period of time in his
508 or her relationship with that entity that is its parent that there
509 are really no boundaries or limits in that particular area that
510 they have discovered as yet, so they continually go further and
511 further.

512 The problem lies in parents not wanting to individualize their
513 children. They want them to become part of the herd. Far too many
514 parents will let their children do what they want to do simply
515 because all their friends are doing it. That does not speak highly
516 of a parent. Individualize your child. Teach them that they are
517 unique, that they are to think for themselves and not to follow.
518 It is a tough job, but you chose it, and we might add it is an
519 honor. Does that answer the question?

520

521 ***: Yes, thank you.

522

523 ***: A question about drug use. If you know of someone or some
524 couple who have young children and they are excessive drug abusers
525 around those children and to the point where the children may even
526 be getting the effects of the drug from the smoke, specifically
527 talking about marijuana or whatever else you might smoke ...

528

529 C: Now, in what way would they be getting the effects of the
530 smoke?

531

532 ***: Being in the same room with the parents while the parents are
533 using the drug, smoking marijuana, or whatever else they smoke. I
534 have even heard of cases where the parents blew it directly into

535 their faces.

536 C: Well, there that would be a problem, but just the inhaling of
537 what may be in the room would not cause problems.

538

539 ***: At any rate, this is an unsavory environment for a child to
540 be brought up in. If you know about the situation, what should you
541 do about it?

542

543 C: Act according to the law. If it is permitted according to your
544 laws, then there is nothing you can do about it except try to
545 advise those individuals that what they are doing is not good. It
546 really is a question of how much do you want to become involved in
547 the situation. It takes a considerable amount of fortitude to turn
548 someone in to the proper authorities if it is illegal to do such a
549 thing. Doesn't it?

550

551 ***: Yes. There are two responses. One, would be to go to them
552 directly and say you are wrong, but you know that it is not going
553 to do any good because they will just continue anyhow, and the
554 other response would be to go to the authorities.

555

556 C: Well, as we have said before, a little activity is better than
557 no activity at all, and if the best that you can do is talk to
558 them, then that is the best that you are able to do.

Family was discussed on 85-09-13, the 132nd Trance.

The word "parent" was first found on page 2149, line 597.

596 ***: Going back to raising the children from the womb. If a
597 parent feels they have not done a proper job of raising their
598 children from the womb, the children are now older. Is there
599 anything they can do to change this situation without drastic
600 measures?
601
602 C: It depends on how weak the parents have been because it is a
603 sign of weakness in the parent or parents. Attempting to talk to a
604 child, if they are of the proper age of understanding the
605 situation, sometimes there are natural qualities in that child
606 where a serious talk can eliminate the need for drastic measures.
607 Where that does not seem to be the case then it is your
608 responsibility to see to it that as long as that child is under
609 your care it lives a proper life. The irony of it all is that
610 children who are not good children are usually the last to be in a
611 position of responsibility; it is most generally the parents who
612 fall responsible or where the responsibility falls. You can say
613 don't, don't, don't, but if the child does not listen with the
614 words, then you must take appropriate action. After you have done
615 that and you have been constant in your demonstration of what they
616 can and cannot do and they still reject that then the
617 responsibility begins to shift according to the individual
618 conditions and situations that exist within that family, but here
619 is the catch. You cannot tell your child not to do something and
620 then allow that child to see you do it. Your life must be an
621 example for that child. Now, true there are certain things that
622 mature responsible adults are permitted that those who are not
623 mature and not responsible are not permitted to experience. This
624 must be explained properly to a child so there is an understanding.
625 As an example, a thirty or a thirty-five year old man or woman is

626 quite capable of becoming or getting married, but a ten-year old child
627 is not. So, there are things that adults are permitted and children
628 are not. Does that answer the question?

629

630 ***: Yes, but I have another question with that. You had said
631 before that a child's attitudes are somewhat set by the time they
632 are four or five years old by what they see from the parents. What
633 I am wondering, is it possible to change those attitudes after that
634 age?

635 C: Oh yes, yes. It just means that it is much harder. You have
636 to be far more observant and you have to be ready then to exercise
637 something other than just no's and don'ts. Give a child two
638 chances: say no once, say no the second time, and the third time
639 act, and let the child know that this is exactly what is going to
640 happen. No the first time, no the second time, and the third time
641 they can experience the repercussions. Does that answer the
642 question?

643

644 ***: Referring back to the unborn child. What is happening to the
645 unborn child's consciousness during abortion?

646

647 C: What would you experience if someone came along grabbed your
648 arm and twisted it until it became disjointed from the body? How
649 would you react? Now, we use that example to state the situation
650 of abortion. If there is a soul present in that unborn fetus, it
651 will experience death. It is that simple. Anyone in the medical
652 profession will tell you that the first thing to really develop in
653 the fetus is the brain. Some say it is primitive and will recoil
654 only in a manner that animals recoil. We say nonsense. There is
655 nothing about the human being that is pure animal, and from the
656 moment of conception to the moment of death even though you may
657 react in such a way to protect yourself that some observers could
658 say is animalistic or animal in nature, it is still basically the
659 soul's desire to continue to experience life. So, if the soul is
660 present or the entity, the spirit, is present in the fetus, then

661 whenever that fetus is destroyed that soul will experience a death
662 or experience the process. Does that answer the question?

663

664 ***: Yes.

665

666 C: As we have said before, abortion should never be considered
667 because one does not know when the entity is present. It can be
668 present previous to conception or it can be present at any time
669 from the moment of conception to the moment of birth. No one will
670 know. There is not a psychic on the face of the earth that could
671 tell you when a soul is actually occupying that vibratory range
672 that the body manifests in. So, therein lies the problem with
673 abortion.

674

675 ***: Are you saying then that there is no set time for the soul to
676 enter?

677

678 C: No, there is no set time, in fact a soul can claim that
679 vibratory rate, now we are referring to the unborn fetus, can claim
680 that vibratory rate and be with it from the moment of conception to
681 anytime previous to the actual birth and during that time another
682 entity or soul may be given that vibratory rate out of kindness or
683 love that the previous occupant would have for the other entity.
684 Do you understand that?

685

686 ***: Not exactly.

687

688 C: In other words. Do you understand our term "vibratory rate" in
689 reference to the fetus?

690

691 ***: Can you explain it?

692

693 C: Vibratory rate, we use this in reference to the fetus to
694 designate a condition for the physical container, its ability to
695 transmit the awareness of the occupying soul in a manifesting form.

696 Now, if a soul has chosen this particular vibratory range or rate
697 or fetus as its body and another soul comes along and needs that
698 particular condition for growth, it is quite possible for the
699 originating soul to give it over to the new soul that may want it.
700 They will not occupy the body or the fetus or the born child
701 together, but only one will occupy that physical container. Another
702 example, an entity or a soul says, "I will be born in this fetus to
703 experience the life conditions that these parents will set up," and
704 then after three months with that vibratory rate or range it
705 decides that it wants a different lifestyle, it can move out and
706 another soul can come in. Do you understand that now?

707

708 ***: Yes.

709

710 C: All right. Also, one soul can, as we tried to explain earlier,
711 can give that range over to another soul. So it does not
712 necessarily mean that one will change its mind. It simply will
713 give up its rights to an expression or to a life. You see, when
714 you talk about karmic conditions, avenues of growth and experience,
715 there is a certain amount of, how shall we put it, genetic play
716 involved in the overall plan of things, and that is as parents come
717 together they create a physical condition or a physical ground for
718 a container that will hold life or a tool that will hold life and
719 the whole situation, the background of the mother the background of
720 the father both physically, emotionally, and spiritually mesh
721 together in an overall condition that when those two join together
722 to create a new physical container, the incoming soul looks over
723 the entire situation to see what the potentials are for that
724 particular lifestyle. Does that ...

725

726 ***: Yes, I understand. I have another question. When a baby is
727 stillborn, is it because the soul elects to leave at the time of
728 birth?

729

730 C: That could be a possibility. The other possibility is that the

731 parents needed the experience for their own growth so a soul would
732 come into that fetus for a specific length of time and then leave.
733 The experience may not necessarily be needed by the parents but may
734 be needed by some other member of the family, grandparents,
735 brothers and sisters, such things as that. Or again it could be
736 that the original soul at the last minute decided not to accept
737 that lifestyle. Does that answer the question?

738

739 ***: Yes, thank you.

740

741 C: You are most welcome.

742

743 ***: What effect would there be on a soul that has chosen a
744 particular couple for its parents and then at the moment of birth
745 it is given away in adoption?

746

747 C: There are many problems that could exist there or conditions
748 that could exist there. It may have been intended that that soul
749 or that entity were to stay with those parents but the parents made
750 a choice to give it away. It may be that that soul needed an
751 experience in the life or in the world or in a physical container
752 and those parents were the most convenient for the condition that
753 was needed by that soul to experience an unwanted childhood or a
754 child that was unwanted or a child that had for some other reason had
755 to be given away, so it is very hard to say this is why that
756 happened. It is based on each individual situation. Now, we can
757 give you a number of reasons why something like that would happen,
758 but each condition would have to be looked at individually. You
759 must remember that in such conditions or such situations it is not
760 just the mother and the father and the child involved. There are
761 many other people involved, such as the immediate family. Then,
762 too, in a situation where the child is given out to adoption, the
763 adopting parents may need such a situation. So, it is quite a
764 cooperation on all your parts at a spiritual level that most of you
765 never become consciously aware of, rarely, rarely do you.

766 That is why you are admonished not to judge because you are
767 not capable of seeing the whole picture. When spiritual
768 scriptures, whether they be the Bible or what have you, says that
769 you are not to judge, the reason is because you are not capable of
770 seeing the situation from the spiritual eye or from the spiritual
771 level so you cannot make any determination as to what is right and
772 what is wrong in a particular situation that you are not personally
773 involved in. You are always permitted to judge the activity, or as
774 they put it, you can judge the sin, but you are not to judge the
775 sinner, although in most cases when someone becomes judgmental they
776 usually are judging the individual and not the actions. Very well.

777 Does that answer the question?

778

779 ***: Yes, thank you.

780

781 ***: Along those lines, would the soul of the child being given up
782 for adoption know who its adopted parents were going to be ahead of
783 time before it was born?

784

785 C: Yes, just as you at a soul level know what is going to happen.
786 One of the reasons why there is not a complete communication within
787 your own self, that is, the soul and your Conscious Mind, is so
788 that this allows free will choice in, how can we put it so it will
789 be understandable. You always have free will choice at a spiritual
790 level, but you do not always have a free will choice at a physical
791 level. Do you understand that?

792

793 ***: Yes.

794

795 C: Without knowing the whole plan of your future that you have
796 constructed for yourself from the soul aspects of your being or the
797 spirit aspects of your being, then you are allowed to exercise your
798 spirituality and consciousness by making choices based on what you
799 have learned in this particular lifetime. Also, in situations
800 where conscious free will choice is prohibited, you do not have the

801 inner conflict then that you would have, such as would exist in
802 certain countries where freedoms are curtailed. Do you understand?

803

804 ***: Yes.

805

806 C: Now, what we have just said is a very important point that all
807 of you should take note of. So, the reason why you do not have
808 recall or a great deal of recall from the past and the reason why
809 you do not have a complete communication with your spiritual self
810 or your highest self is so that you are able to exercise what you
811 have learned in this present lifetime based on your experiences and
812 how you have handled those experiences. Now, we hope that no one
813 will twist that around and dilute it so that it is rationalized
814 because what we have said allows no element of rationalization.
815 You are totally responsible for your actions. Any good that you
816 wish to exercise in your daily life that comes from your higher
817 self, from your godly self, you are completely able to exercise either
818 in complete activity or in such situations where activities are
819 prevented for REAL reasons then you can exercise it mentally or
820 spiritually. Very well. Does that answer the question?

821

822 ***: When you stated that the soul can enter a fetus at any time
823 before conception up to birth, does that mean that the soul is
824 always present at birth?

825

826 C: As a general rule, let us put it this way, for all intents and
827 purposes and as a general rule, yes. There are rare, rare, rare,
828 rare, rare occasions when a soul is not present at the moment of
829 birth. Now, that does not mean that the physical body is dead. It
830 will exist through a very complicated process that really would do
831 no good to explain, but it is possible for the physical body to
832 exist in a situation like that for a short period of time until the
833 soul is to occupy it or until the soul makes a definite choice in
834 occupying that body. Does that answer the question?

835 ***: Yes, but I have another question about this vibratory range.

836 Does the vibratory range in itself, I don't understand it very

837 well, ...

838

839 C: It simply is another term used for the fetus. We could refer
840 to you as a vibratory range that your soul has chosen. We are
841 using that term only to introduce it so that possibly we can give
842 you other information as time goes on. So, go on with your question.

843

844 ***: I just wondered if the vibratory range is almost a thing ...

845 The way I understand it now it almost is like a potential in the
846 case of the fetus, it is a potential for the fetus. Then when you
847 referred to me as an entity having a vibratory range, is there
848 information in this vibratory range that a soul could use in
849 choosing a body?

850

851 C: No, it is a condition. The vibratory range and you explained
852 it very well, it is a set of potentials that a soul may choose to
853 work within. Do you understand?

854

855 ***: Yes, thank you.

856

857 C: So, we simply used the word "vibratory range" for the fetus as
858 a potential or a condition, and that would then account for not
859 only the physical capabilities of the body but also the potential
860 of the lifestyle. Do you understand that?

861

862 ***: Yes.

863

864 C: Very well. A simple example would be a soul being born into a
865 very poor family as opposed to one into a very wealthy family, a
866 soul being born into a red family as opposed to a black family,
867 those such conditions along with others. Very well. Does that
868 answer the question?

869

870 ***: Yes, thank you.

871

872 C: You are most welcome.

873

874 ***: It is now 10:00. What would you like at this time?

875

876 C: One more question.

877

878 ***: When you said that in the trimester it is possible for a new
879 soul to enter, my idea of conception is that it is an agreement
880 between the two parents and the soul entering. If a new soul comes
881 in other than the one that was first agreed upon, I assume that
882 those parents agree to that switch?

883 C: Yes. You see, there are things that go on beyond your
884 consciousness that you are not aware of. That is with everyone.
885 You are constantly making decisions about tomorrow and the next day
886 and the day after that and ten years from now, depending on what
887 you are constructing at this particular moment. So, when you are
888 given a free will choice that means straight across the board of
889 experience. So, if you have agreed with a specific soul to provide
890 a physical body for them and they should change their mind, before
891 they do so, they must deal with you and the father. Do you
892 understand?

893

894 ***: Yes, thank you.

895

896 C: Of course, consciously you will never be aware of that. Once
897 you leave the material form, then you will be fully aware of what
898 negotiations took place, and we might say that it is a form of
899 negotiation. You have to agree to give and take depending on what
900 was agreed on before. We used the term once before as spiritual
901 contracts and that is exactly what they are, spiritual contracts,
902 spiritual agreements. Very well. Does that answer the question?

903

904 ***: Yes, thank you.

905

906 C: Any follow-ups?

907

908 ***: The person that is going to come into this body at first, you
909 say that they look over the potentials that are being offered by
910 the situation with those particular parents. If the parents on a
911 material level have one type of lifestyle and the soul chooses on
912 that basis, does a change in lifestyle have any effect on how that
913 child grows?

914

915 C: The full experience will be known before it accepts the
916 condition. You already know what is going to be the sum total of
917 your life, even though you may change in midstream, you change only
918 because you have previously planned to change, and we are talking
919 at a spiritual level. If you at one level of your spirituality
920 decide that, "Well, I came into a situation where I am only average
921 income and I don't have some of the luxuries so I am going to bring
922 something into play where I become much more wealthy and affluent
923 and what have you." You have only done that change at one level of
924 your consciousness or spirituality. The real you, the higher you,
925 has already known that a lower segment of its expression will
926 change. It gets a little confusing, doesn't it?

927 Well, let it suffice to say that to evolve totally to the
928 position where you merge with the Godhead and become uniquely your own
929 yet in total cooperation with the Godhead, you must rediscover many,
930 many facets of your existence. There are levels of consciousness
931 and levels of working activities that would stagger your mind if
932 you could even conceive one tenth of what you really are. The soul
933 or the entity, the real you, to become truly what you once were
934 when you were first created must progress upward through a maze of
935 exchanges of understandings within itself, yet none of these
936 experiences or none of these levels of awareness or spirituality
937 are separated from each other. It is one simple constructed unit
938 of energy that is unique, that has its own personality, that has
939 its own awareness, and the only thing that can happen to you as you
940 continue in the process of growth, if that is your choice, is that

941 you become much more unique and much more aware of your own
942 potentialities. You never diminish as long as you are growing
943 spiritually. You can only come to a standstill which is
944 devastating at your highest level. The awareness that you have
945 come to a standstill is the most devastating experience that a soul
946 can have.

Family was discussed on 85-11-15, the 134th Trance.

The word "parents" was first found on page 2187, line 263.

225 ***: You are not condemning all music of our generation, are you?

226

227 C: Well, it has probably been an awful long time since anything
228 worth listening to has been given to the public other than the area
229 of classical music. The very earliest rock and roll, and we are
230 talking about the very earliest rock and roll, would be acceptable
231 in a pinch, let us put it that way. If you had to listen to
232 something other than classical or spiritual music or uplifting
233 music and you had to listen to the more popular noise, then the
234 very earliest rock and roll would be as far as we could go.

235

236 ***: How about some of the music played on the easy listening
237 music stations, such as (***), music from musicals?

238 C: It depends on the lyrics and what they have to say, what is the
239 overall message, and whether the melody or the theme has a tendency
240 to cause you to become drowsy or put you in a state other than
241 consciousness. You must be careful with such things. There is
242 nothing wrong with a love ballad that talks about a clean,
243 innocent, wholesome love. There are other pieces of music that
244 would be acceptable, but you must be discriminate. Does that
245 answer your question?

246

247 ***: Yes, thank you.

248

249 C: You would almost have to take each individual piece of music and
250 judge it on what it has to offer itself. We make a blanket statement
251 to make it more impressive as far as the danger goes, to get you to
252 think a little more. Hopefully, you will pay attention to what you
253 are listening to, instead of just leaving your mind open and like a
254 sponge soaking all that, whatever you wish to call it, in. Then

255 once it is in you must deal with it according to your desires. It
256 is extremely dangerous and this happens to many, many individuals
257 to take a nap or fall asleep with a radio on or a television,
258 because once you begin to fall asleep then all that information
259 that you are hearing is being pumped into you, whether you are aware
260 of it or not, and you must deal with it then.

261

262 ***: About falling asleep with the radio or television on, what
263 about the situation where the parents are in one room watching
264 television and the children are in their bedroom sleeping but can
265 still maybe not clearly hear the television set but can still hear
266 it?

267

268 C: Then those children are being fed whatever is coming out of
269 that television set.

270 You asked the question, here are the answers. These are
271 important issues. They are important issues.

272 Now, when you are asleep, a portion of the Subconscious Mind
273 takes over the functions of the body and the awareness factor in
274 protecting the body during its sleep time, while the conscious
275 factor or the Conscious Level and the Subjective Level are doing
276 what is necessary to be done during the sleep time. Again, we said
277 a portion of the Subconscious Level is tending to the needs of the
278 body in protecting it; it is also aware of everything that is going on
279 in the immediate vicinity. In other words, if you can normally hear
280 something from the next room when you are awake, you will probably
281 in most cases and again this is with individuals, there are
282 exceptions with certain individuals, you probably will be able to
283 hear two rooms away instead of just in the next room, and all that
284 information is being put into your computers, into your minds, to
285 be dealt with later on. So, if you have children in the home and
286 you are watching something that you would not watch in their
287 presence, be advised they can understand words as well as they can
288 understand pictures, and, besides, if you do not think something is
289 appropriate for your children, then it certainly is not appropriate

290 for you because your children will see the inconsistency, and they
291 will see that there are two standards, yours and theirs. In
292 certain areas because of the immaturity of children it is necessary
293 to have what you may call two standards, but in other areas there
294 is only one standard. So be careful when you take your naps.

295

296 ***: By the same token can you get your rest so that your
297 Subjective Mind and your Conscious Mind are doing their thing but
298 at the same time have something valuable on so that your
299 Subconscious can be picking it up, like a quiet piece of classical
300 music or something like that?

301

302 C: Yes, but you must realize that the Subconscious, although it is
303 taking everything in like a sponge, it is working twofold.
304 Remember that. Its primary activity or let us say part of the
305 Subconscious, its primary activity is to tend to the physical body
306 since the consciousness goes into, well to keep things short and
307 sweet, goes into a dormant state. While that processing time is
308 going on, part of the Subconscious then tends to the physical body and
309 part of that tending then is dependent upon what is going on around
310 the physical body, so if someone breaks into your home and there is
311 an element of danger there, the Conscious Mind protects the
312 physical body by triggering the consciousness into an awake state
313 or into activity which is an awake state. Do you understand?

314

315 ***: Yes.

316

317 C: Now, even though its main purpose is to protect the physical
318 body, at that time that portion of the Subconscious can also
319 receive instructions that are beneficial or it can receive
320 garbage. When it is in that activity, that stage of activity or
321 that state of activity, it will not absorb as much as if it were in
322 a true altered state of consciousness. In other words the
323 Subconscious would be primarily active as itself or its full duty.
324 So the Subconscious then during sleep divides a portion of itself

325 off to watch over the body, that portion then can assimilate
326 information, it does assimilate information, and it will assimilate
327 information. If you achieve an altered state of consciousness
328 other than sleep, then the full Subconscious Level is present, of
329 course, depending if you reach that level, and it is able to
330 assimilate or to take up much more information. Does that answer the
331 question or explain it?

332

333 ***: Yes, it does.

334

335 C: Very well. The information on the mind and the conscious level,
336 there are a number of areas that could be questioned there wherein
337 information is available. This, of course, is not the appropriate
338 time, but keep that in mind.

339

340 ***: Getting back to the rock music, if you avoid listening to
341 rock music but you are in a situation where it is being played and
342 you cannot readily leave that situation, is there anything you can
343 do to protect yourself mentally from the effects of it?

344

345 C: An occasional experience with this stuff you call music and
346 your awareness of the fact that it is detrimental, that in itself
347 will offer a means or a part or partial protection because as you
348 consciously think that it is not good for you, originally that
349 concept comes from the Subconscious. Now the Subconscious will
350 fend off a small amount of that stuff that you call music. Do you
351 understand that?

352

353 ***: Yes.

354

355 C: So an occasional encounter with that noise will not do any
356 harm. It is when you are constantly bombarded by it and you are
357 allowed to reach almost a euphoric state or a state of ecstasy
358 listening to that noise the real danger or real damage is done.
359 Your young people, watch them, watch them. Your eyes will tell you

360 what is going on. They are beside themselves with the noise.

361

362 ***: I was thinking that it would be difficult in this day and age
363 to keep your children away from hearing this kind of music because
364 they are exposed to it everywhere.

365

366 C: They do not have to be exposed to it in the home, and parents
367 should see to it that their children are home far more than they
368 are. The problem with the world has come from the deterioration of
369 the family unit. Once the family unit is reestablished then your
370 world conditions will definitely improve, but each parent then must
371 begin to desire the family unit to be reestablished. They must
372 desire a respect for themselves. They must have a desire to accept
373 their responsibilities in total, not as they see fit, but in total.

374 But even before all that, the parents must love themselves enough to
375 want to do it. They must have enough self-esteem, self-respect to
376 want to reestablish the family unit, to assume their rightful
377 duties and responsibilities.

378 So, you should try to control what your children are seeing and
379 hearing as much as is humanly possible. Your world today caters to
380 practically babies with that obscene music; they cater to
381 practically babies, and parents allow it. Parents even go and
382 provide the music for their children. If the parents would stop
383 giving the children the money to buy this music and patronize these
384 obscene people that make this music, there would soon be something
385 else available on the market. As we said before, this is not
386 something new. This is simply a repeat of what has happened over
387 and over and over and over again in your total existence of
388 mankind.

389 So, shut off your televisions and your radios and get rid of that
390 noise and bring into your homes something a little more interesting
391 or understandable or pleasant, and, again, we have primarily
392 suggested classical music, but that is not the only good music
393 available. Listen to your music. If you see that it is or it has
394 lyrics that promote respect and the proper kind of love, then as a

395 general rule it should be acceptable. As far as the melodies, the
396 beats, we have suggested anything that has a heavy underbeat to it
397 should be listened to with caution. So that leaves a great deal of
398 music that is available that does not have to be the very serious
399 classical or heavy stuff. Be careful of your operas. Some of
400 them, their stories are ... Well, enough said. In fact, many of
401 them should be classified alongside this noise that these children
402 are bombarding themselves with, this garbage that they are pumping
403 into their minds. In fact, if those children could understand some
404 of those operas, they would probably be on the best seller list or
405 whatever alongside with the other noise. So, you see, the title
406 classical does not mean that it is good. It simply is a term we
407 are using to give you an area in which to look. Very well.

408

409 ***: To get back to this area of falling asleep with the music on or
410 the television on, this information goes in your Subconscious and then
411 you say that you have to deal with it later. When you say deal
412 with it later, does this mean these things will come back out and
413 give you problems later on, things that you will have to overcome?

414

415 C: It is similar to your experiences during your day hours.
416 Everything that you experience must be fed back into the
417 Subconscious, reprocessed, and then put back out into the
418 Subjective Mind, where the Conscious Mind then has a source of
419 response then. What is put into the Subconscious directly during
420 the sleep is basically just bypassing the normal process of events,
421 so it will become part of the reprocessed information that will
422 go back into the Subjective Mind and become part of the Conscious
423 Mind. Do you see?

424

425 ***: Yes, I see, but here is what gets me. When you are
426 conscious, your will is operating and I can see how you can do good
427 or incur guilt because the will is involved. But what I don't like
428 about this subconscious stuff it is almost like you can incur
429 undeserved karma. The will has nothing to do with it and you take

430 in all this ...

431

432 C: Oh, no, no, no, no, no, no, no, no, no, no. The will is a
433 blanket bubble that goes over the entire range of consciousness.

434

435 ***: Yes, but when you conk out watching TV, ...

436 C: Did you ever stop to think that from some higher level, it was
437 a deliberate act?

438

439 ***: Well, frankly, no. It never occurred to me. I mean I don't
440 intend to fall asleep in front of the TV, but it just happens.

441

442 C: Now, most individuals who will become in a prone position on a
443 very comfortable lounging spot after a good meal with some noise
444 constantly rumbling in the background will most generally doze off.

445

446 ***: Yes, but I always thought it was rather innocent.

447

448 C: Maybe it is innocence to a certain degree, but maybe it is also
449 a little lack of respect for oneself, of possibly not thinking far
450 enough as to the potential danger.

451 Certainly, everyone has learned of sleep learning. This is no
452 new technique; it has been around since the beginning of man. In
453 fact, if you parents want to make your lives a little easier, when
454 you are holding that little baby in your arms and rocking it to
455 sleep, teach it a moral standard. As your children get older
456 and are able to go to bed by themselves, sit with them as they
457 are falling asleep and recite something that has a quality to
458 it, a standard of morality, and you will find that your children
459 will grow into much more spiritual adults and much quicker. So,
460 this technique of learning as you fall asleep or are asleep is
461 nothing new. It has been used since the beginning of time.

462 Now, if you have fallen asleep watching a television show or
463 listening to possibly questionable music, if you have done that in
464 the past, you may have a loophole as far as responsibility goes,

465 but now that you have heard this information ... Play it safe, shut
466 off your television and your radio and put on a record that you know
467 contains something that you are familiar with.

468

469 ***: But that is almost salvation by trick. I would like to think
470 that it is what you do that counts not what gets snuck under your
471 censors.

472

473 C: Well, it is not salvation by trick, it is salvation by
474 deliberation or by deliberate means.

475

476 ***: You really have to be careful.

477

478 C: You understand the origin of the word "salvation," which is
479 "salvo" which means whole. So if you can make yourself whole by
480 playing the proper music while you sleep, why not take
481 advantage of it? It is not a sneaky way to spirituality. It is
482 just another helping hand, a wise way to go.

Family was discussed on 86-03-02, the 137th Trance.

The word "family" was first found on page 2222, line 25.

[The initial question in this selection was asked by a person wishing to join the Associates, the working part of SOL. The Council's answer speaks to the importance of the family.]

20 ***: Personally, I would like to say that I obviously have made
21 the decision to join the group and certainly hope to be of use and
22 improve in my usefulness and when you talked with me last you had
23 stated that if given the priorities that I should follow and that
24 the first priority is to become closer to my God and the second was
25 my family and you came somewhere down the line. I would just like
26 to ask if you could give me some information or guidance or advice
27 that would help me with those two priorities, that would give me
28 something to focus on, to help me move in that direction?

29

30 C: Which one would you like us to comment on first?

31

32 ***: The first priority, to help me move closer to God.

33

34 C: At first, it might be advisable to ask yourself what kind of
35 relationship do you want and do you expect with your Creator. The
36 closer you are to your Creator, the more intimate a relationship
37 you have with Him and the more subtle it is, the more you are apt
38 to view others as part of your own family. You begin to develop a
39 greater relationship with your God by developing a greater
40 sensitivity to those around you. In this process then you become
41 plagued with many questions, many concerns, many crossroads of
42 "Well, is this right or is that right? Should I do this or should I
43 not do that?" And at times, it takes a great deal of effort and
44 honesty to look beyond just the simple question, "Is this right? or
45 is that wrong?" and see what it truly serves. Do you understand
46 what we are saying?

47

48 ***: Yes.

49

50 C: Right and wrong. There are definite rights and wrongs, let us
51 put it this way, but you become more aware of those rights and
52 wrongs in relationship to your understanding of them and regardless
53 of how you may consciously be aware of what is right and what is
54 wrong, it is still that inner understanding, and that inner
55 understanding then is increased as the relationship between you and
56 God increases. The greatest bridge between you and your actual
57 Infinite Father is Christ. The attitudes that Jesus demonstrated
58 should be attitudes that you make an honest or an earnest effort in
59 achieving or developing. To have too great of an expectation for
60 yourself, in other words having the attitude of "I will be able to
61 do this and I will be able to do that and I will do this and I will
62 do that" sometimes is a sign of egotism, which is a horrendous
63 stumbling block in all spiritual growth. The attitude is that I will
64 try, but if I fail, I will get up and try again because success in
65 spirituality is determined by two things and that is, when one
66 fails, he gets back up and starts over again, and that he is willing
67 to realize that in some areas his true success and true accomplishment
68 lies in always being able to get back up and start over again. To be
69 truthful to yourself is important, to realize that there are things
70 that you will be able to accomplish, but there are things that you
71 will not be able to accomplish. Be willing to subdue the
72 destructive, self-serving ego and many times this is hidden in
73 self-righteous attitudes that individuals show. Subdue that,
74 control it, and allow the more productive self-esteem to come to
75 the surface and govern your life, self-respect. So if you can
76 control the ego and allow the self-esteem, the self-respect, to
77 come to the surface, to be willing to accept that when you fall in
78 an effort, you must pick yourself back up and start over or start
79 from wherever point you are. Those are the two elements of true
80 spiritual growth. To give you a simple line of direction to follow
81 is not our right to do. We have given you guidelines. It is your

82 responsibility now to apply them.

83 In respects to creating a relationship or assuming the
84 responsibility of a relationship between you and your family, you must
85 take into consideration that at times a good father is a strong
86 disciplinarian. Children lean heavily on parents, and parents
87 should be strong for their children. The problem with the world
88 today and this is in a general sense is that most parents are weak,
89 mushy, formless forms of existence. They say no and yet they do
90 nothing to strengthen that no. A good parent will say no and that is
91 no. Since children lean strongly on their parents, and it is
92 necessary then for the parents to be strong, strong enough to support
93 those children, then when a parent says this is the limit, then that
94 parent must be strong enough to prove to that child that that is
95 the limit.

96 In relationship to a spouse, a husband should be willing to
97 share with a wife. He is not her king; he is her provider, and
98 he is her caretaker. He also must share with her. If a husband
99 can tend to the needs of his spouse, if he can be willing to
100 support her and yet allow her to express herself, if he can back
101 her and be faithful to her, then his relationship can do nothing
102 but evolve to a much more healthier and productive relationship,
103 one that is steeped in genuine happiness. But a husband must give
104 to his wife what he would like to have returned. A husband is the
105 seed planter in a family. The wife takes that seed and brings it to
106 full fruit. Just as a man and a woman unite to provide a ground or
107 a foundation for another entity to experience a growth cycle, so
108 must a husband and wife unite to produce a period or situation of
109 growth for both of them, so that their love will evolve to a more
110 fulfilling expression for each. The problem with too many husbands
111 who would normally fall in the realm of being a good husband is
112 they are far too domineering, and it is because it is a sense of
113 insecurity. No husband can hang on to his position or his wife if
114 he is domineering, so it is futile attitude. If he looks at his
115 wife as a fully productive individual, equal to him, then he and
116 she will bind themselves together much more deeply than if he

117 attempts to hold her to him.

118 Each member of the family has a duty or job to fulfill, and each
119 must attempt to the best of their abilities and as much as possible to
120 fulfill their positions as honestly as they can. Beyond that then
121 the rest lies in the cooperation of others involved. This
122 situation that we have just described excludes children who have
123 not reached maturity. They are always dependent on the parent and
124 on the family so until a child reaches maturity, then they do not
125 fully cooperate or produce as part of the family unit. Their
126 production or addition to the family unit is their needs; they tend to
127 be the binding agent that cements the husband and wife in a more
128 unified attitude, so even in that then a child who has not reached
129 maturity is a very intricate part of a family unit. As to when a child
130 reaches the age of maturity, all of you people are foolish enough to
131 put an age on it. We would not agree with this. A child reaches
132 maturity when they begin to demonstrate that they are able to accept
133 responsibilities to correct those things that they have done that were
134 not right. Some children mature at a very young age. Other children
135 do not mature even at the age of 26 or 27 or 30 or 35 or 36. And some
136 children at the age of 70 go to their Creator still not matured.
137 So, maturity comes with the willingness to accept responsibility
138 and to exercise a judgment that is right and just and tempered, of
139 course, with love and mercy. Parents, hopefully, are the mature
140 individuals that they are supposed to be.

141 Now, has that answered your question?

142

143 ***: Yes, it has given me much to think about.

144

145 C: Oh, it is not such a big effort or such a big task to
146 accomplish. In actuality it demands mostly consideration, mostly
147 consideration, and that consideration must be based on your
148 willingness to share and give love. In fact, if you can accomplish
149 that then really you have succeeded in the art of spiritual growth,
150 and nine times out of ten you will not then have to return to a
151 material form. Does that answer your question, (***)?

152

153 ***: Yes, thank you very much.

154

155 C: The information that we have given you can become part of
156 general information. Apply what we have said, (***) , to your
157 specific needs, but remember you have a unique condition, possibly
158 that is the wrong term to use but we choose to use it, just as
159 anyone who would join into a situation like this where both husband
160 and wife are not involved, and in that situation you must remember
161 to take into consideration that you must be willing to share with
162 the other individual but not to force the other individual. Do you
163 understand?

164

165 ***: Yes.

166

167 C: If you have patience all things will come to bear or come
168 to fruit. So, be particularly wise in that area. Do not allow
169 these activities to cause problems within your family. These
170 activities should help draw your family together as a stronger
171 unit, but it is your wisdom necessary. Do you understand?

172

173 ***: Yes, I do.

Family was discussed on 86-05-30, the 139th Trance.

The word "family" was first found on page 2242, line 70.

63 ***: In a previous Trance you said that children should not be
64 allowed to listen to rock music in the home. In a situation where
65 a child has been allowed to listen to this type of music for quite
66 some time and then the parents become aware that it is not good for
67 the child, how can the parents stop it without a battle?

68

69 C: Well, if you are a parent who assumes their proper position in
70 the family structure, there should be no battle. A simple "No
71 more" and that is that, but we do realize that such an ideal
72 situation does not always exist in the family structure. It would
73 be advisable and of a godly state to first explain to those
74 changelings that you have or children what the situation is. Now,
75 if you have taught your children a moral responsibility to life and
76 to themselves, then an explanation of what this noise and filth
77 that you call music consists of or can do to them, it should not be
78 much of a problem. Depending on the job that you have done as
79 parents will determine how much resistance your changelings will
80 offer you.

81 You must always keep in mind one fact, that the family unit is
82 a reflection of the family of the Divine Creator. Now, the
83 difference is as a reflection of that Creator and that situation
84 and working in two different spheres of existence, it is necessary
85 for you to take measures that your Divine Creator would not take.
86 Now we say it is necessary for you to take measures that your
87 Divine Creator would not take in certain situations. If by
88 explaining to your changelings or your children that this is not
89 good for them spiritually and they cannot accept your demand, then
90 you must begin to take measures that will make them realize that
91 you have the absolute word in the family situation. One of the
92 biggest charges that parents have is to teach discipline and

93 respect to their children or chargeings so that they may learn
94 through that family unit the respect for others and other
95 situations and other conditions in life. By learning respect for
96 the parents, they then begin to realize the respect necessary for
97 the world condition as a whole. The greater respect one has for
98 the world and its condition, the greater the chance for that
99 condition to improve from whatever state it may be in.

100 Now, it may be necessary to emphasize your authority and we
101 would suggest first attempting to explain to the child the
102 situation. If this does not work, then go to other means, and, if
103 necessary and if the only understanding that those children are
104 able to comprehend is the inability to sit on a tender behind, then
105 that is the steps that must be taken. Now, to make a point clear.
106 We are not suggesting abusing the child, but if a child is so
107 strong-willed that it cannot understand reason, then let the child
108 determine what steps must be taken. In that sense then you are not
109 abusing your child, you are only giving your child what it demands
110 to understand who is boss. Parents who do not take this stance in
111 their family or in the family unit are shirking their duties and
112 thus become responsible then for the actions of their children.

113 Remember, if you are going to believe in karma, cause and effect,
114 then you must be willing to accept the consequences of your
115 actions. Once a child reaches the age of maturity, then your
116 responsibility is over with as far as what they do with their
117 lives, but up to that point then you must do all that is possible
118 to teach those chargeings what is right and what is wrong.

119 The area that most parents fail in, if they take charge of the
120 family unit as they should, is the necessity to teach the child to
121 respect itself, to look at itself as a reflection of the Divine God
122 or Divine Creator. If one can establish that in the consciousness
123 of a child, then you will have little problems with that child.

124 Also, the parents cannot be hypocrites and make demands on
125 the children that they themselves do not fulfill.

126 Now, we said the age of responsibility. Is there a specific
127 age? No. There is not a specific age. There are some children at

128 the age of ten who are mature and responsible for their actions.
129 There are some children at the age of seventy who have not yet
130 achieved maturity, so that gives you a guideline as to when your
131 responsibility ends. Remember, as parents there are certain things
132 that you are able to do that children are not because you have a
133 maturity or you have reached a stage or age of maturity, but that does
134 not mean that you can demand things of your children, demand
135 maturity, demand responsibility of your children that you yourself are
136 not capable of demonstrating and living up to. Very well.
137 Does that answer the question?
138
139 ***: Yes, thank you.

Family was discussed on 86-05-30, the 139th Trance.

The word "family" was first found on page 2255, line 711.

588 ***: I believed that you answered this question before, but you were
589 saying that ideally you should teach your children spiritual values
590 before they are born or shortly after they are born, but it is
591 possible, I take it then, to teach them at a later date it's just more
592 difficult. Is that true?

593

594 C: Yes. If you can keep the basic instructions, if you can begin
595 to instill them in a child before eighteen months of life, then let
596 us inform you your life and challenges as a parent will be far, far
597 easier than if you wait after that. The only way your life will be
598 as easy is if your life that you have lived during the nine months
599 of carrying the child and the eighteen months of living, if that
600 life has been without question perfect, then the child will have
601 observed all of the spiritual laws that you were able to live
602 perfectly. A babe in arms is as observant as you are, but what
603 they observe is utilized in developing their reactions to
604 themselves and to others who come within their sphere of life or
605 existence. As they become older, naturally that sphere expands,
606 but the first instincts of a child is the caring that it must receive
607 or the comfort that it must have and the security that they receive
608 from that comfort and so on and so forth, so that the later you start
609 teaching a child, generally the problems you will have with
610 that child will be in relationship then to the time you waited or
611 the age of the child and the way you have lived your life as
612 parents. If you have lived a good life, then naturally that will
613 have a great influence on that child. Now, when we say you have
614 lived a good life we are talking lived a life of respect for
615 yourself, for your Creator, and for others. If you live that form
616 of life, then you will have fulfilled really Divine Law. Does that
617 answer the question?

618

619 ***: Yes. I guess I was thinking about a situation when a child who
620 is adopted maybe at an older age and who knows what kind of upbringing
621 they had to that point. Can you overcome that? Is that what you are
622 saying?

623

624 C: Yes, it can be overcome. You must remember, it should be quite
625 obvious that whenever you are dealing with adopted children that
626 definitely is a karmic situation there. Now, again, it does not
627 necessarily have to mean bad karma between everybody. It could
628 mean a very good and wholesome karma. When you find yourself in a
629 situation like that it is quite possible that you have an advantage
630 because you can offer that child then a greater sense of security
631 than what it may have had before, thus it will be, let us say, how
632 shall we put it, more malleable in your hands, more pliable, more
633 attentive, more observant, because the child will wish then to make
634 a comparison, and if it sees that there is a quality or a value
635 that exists in that particular situation and it is permanent, then
636 a child will as a general rule take on the new concepts. Does
637 that answer the question?

638

639 ***: Yes, it does.

640

641 C: To simplify all this, the earlier you start with your children,
642 the easier your life will be. Now, there are many variations on
643 that. As many as there are individuals and ages at which they
644 begin to teach their children. If you find that you feel as though
645 you may have waited too long, well, that is a very negative attitude.
646 Start where you are now, and do the best you can with the
647 situation. You must remember though your task will be equal to the
648 example you have set for your children. If you tell your children,
649 "Don't get drunk and drive," and they have seen you come home drunk
650 and knew that you have driven, that is a poor example and do not
651 expect your children to follow it, and if you have done that when
652 the child you thought was too young to understand you are only

653 fooling yourself because that child although may not understand
654 what a drunken person is at that particular time, as they mature,
655 that concept, that action, that thought, will still be there in the
656 Subconscious and then, if necessary, the relationship will be made
657 therefore nullifying your orders not to drink and drive because the
658 child will make a connection either subconsciously or consciously
659 that you are a hypocrite. So, parents beware. If you sneeze, your
660 child will too. Very well.

661

662 ***: For those of us who may have started a little late with our
663 kids, this sleep instruction sounds like a good aid to try to catch
664 up. That would help?

665

666 C: There is no such thing really as catching up. You can start
667 from where you are at. Most parents, again, most parents do not
668 set that bad of an example for young children. Now, there are always
669 exceptions, yes, there are always exceptions, but as a general
670 rule, most parents do not set that bad of an example for young
671 children, and we are talking, say, eighteen months and under. Eighteen
672 months and over then say to about four years old, it is a little
673 touchier, a little touchier. It is never too late to start
674 teaching your children higher standards, and if you feel that a
675 sleep learning method would be an easy way to do it, yes, by all
676 means use that, but do not expect that to be the cure-all. Do not
677 expect that to be the fulfillment of your responsibility because it
678 will not. It is only a helping hand. The greatest influence on
679 the child's concept of life and itself and its Creator is the
680 mother and father and their everyday actions; that is the greatest
681 influence. You have a child of five or six. If the parents were
682 terrible people and then all of a sudden made a change that came
683 from deep within and made a sincere change and that little child
684 was a total reflection of those parents before the change, that
685 child will also change. So it is never too late, never too late.
686 All you are doing is making it harder the longer you wait, if, that
687 is, you are to fulfill your jobs, your responsibility to your

688 children and to your position that you have chosen. Does that
689 answer the question?

690

691 ***: Yes.

692

693 C: Remember what we have cautioned or warned you about before,
694 allowing your children to sleep in a room where they can hear what
695 is going on with your entertainment, your television shows. If on
696 that show they are talking about promiscuous lives and murders and
697 hate and stealing, all that information is going into that child's
698 ear and into that child's consciousness. Remember that. If that
699 vile can corrupt a child, then can you imagine how much good
700 spiritual concepts could do? You cannot tell little Johnny, "No,
701 no, no, you mustn't watch those terrible movies on TV," and then
702 turn around after you have put the poor kid to sleep and watch the
703 same garbage yourself. It does not work. You are what you are,
704 and your children will see that. Your total actions are a
705 reflection of what you are, and there is no one that knows you
706 better than your children, and if you do not like what you see in
707 your children, take a look in a mirror. Now, we are sorry to be so
708 blunt about it, but that is the way it goes.

709 Look at some of the adults in the world today. Look at the
710 "gimme, gimme" attitude, the "my, my, my" attitude. How did it all
711 come about? Because of the deterioration of the family unit. It
712 can be traced very vividly, very simply, very clearly. As the
713 family unit deteriorated, morality deteriorated. Now, when we use
714 the term "morality," we are not talking about sex. We are talking
715 about respect for self, respect for others. As the family unit
716 deteriorated, morality deteriorates, immorality replaces it, and
717 immorality breeds more immorality. When parents became too
718 interested in providing shelter and clothes and what have you for
719 their family, when they became more interested in that than
720 providing a good, firm, moral conscious attitude toward the
721 individual, the family, and the world, then the world began to
722 deteriorate. What is above is below.

723 If you want a heavenly state on your earth, then you must
724 return to the family unit. The family unit must be strong again.
725 The father must be willing to accept his responsibilities as the
726 leader of the family. The mother must be willing to accept her
727 responsibility as the supporter of the leader, and the children
728 then will follow the mother because it is the mother that blends
729 the family and its leader.

730 The mother is the greatest influence the world has. Women
731 today have lost so much respect for themselves that they are
732 willing to trade that greatest position in all of Creation for the
733 life of aggravation and enslavement that man has been bound to.

734 How foolish she is; how foolish she is. A mother controls the
735 future of the world, and only a woman can be a mother. She leads
736 the world either into a greater spiritual state or into a greater
737 state of disarray. So those women, these modern women who wish to
738 be liberated, we pray that you are, we pray that you go back to
739 your powerful positions instead of selling yourself for the menial
740 position that the earth or world has to offer you. Now, this does
741 not mean that we disapprove of women working. If a woman can be a
742 strong mother, she can tend to that and lead her family, and when
743 we say lead her family we are also saying that she leads the
744 husband, if she can do that, then why not work. But we would say
745 as a personal statement, why would a woman wish to choose to give
746 up even the smallest part of her time that she could use in control
747 and development of the future of mankind by taking on a job? Now,
748 we understand and we realize that in your world today because of
749 the undertow that is going on in control, it is necessary now for
750 many women to work and that saddens us, because it is only one more
751 tool used by those who are in true power to destroy the
752 family unit and keep it destroyed. Remember women, although your
753 husbands are to be the leaders of the family, he leans strongly on
754 you, and a good leader is only good because the one supporting him
755 has been even better. Now, enough compliments for women. On to
756 something else.