The Holy Family – Part 2

Trance Library File No. 03-83

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from The Council, the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL
by
William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited Child of God, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the physical plane.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of Edgar Cayce in 1944. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of hyperventilation. His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.

2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.

3. TAKE NOTES IF YOU WISH, BUT FOR ACHIEVING THE GREATEST POTENTIAL TAKE CARE THAT THE NOTES ACCURATELY REFLECT THE INFORMATION IN ITS ORIGINAL CONTEXT.

4. WHEN FINISHED WITH THE LIBRARY FILE, PLEASE NOTIFY SOL BY EMAIL.

5. NO FURTHER LIBRARY FILES WILL BE FORWARDED UNTIL PREVIOUSLY LOANED FILES HAVE BEEN REMOVED.

6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context**. SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation(1) page 31(2)

Selection # 16(3)

Reincarnation(4) was discussed on 80-06-28(5), the 78th Trance(6).
The word "reincarnation was first found on page 1235, in line 387(7).

386(8)
387 ***:(9) Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?
390
391 C:(10) If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) Title - This is the topic of the Trance Library File.
(2) Page - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
(3) Selection - This number indicates the chronological order of this block of information in the whole of the Trance material.
(4) Key Word - This is the search word used for this selection.
(5) Date - This is the date on which the Trance occurred. It is given as a year-month-day **(80-06-28)**.
(6) Trance Number - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.
(7) Master Volume Information - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.
(8) Line Number - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
(9) Questioner - The symbol ******* indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
(10) Council - The symbol **C:** indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***), (***), (***), (***), (***), (***), (***), (***), (***), (***), (***), (***), (***), (***), and (***).[5]

1[6]
2 C:[7] May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.[8]
4
5 ***:[9]Thank you. Are you ready?
6
7 C: Yes, we are ready.
8
9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?[10]
11
12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

(1) Date - This is the date on which the Trance occurred. It is given as a year-month-day **(79-12-01)**.
(2) Title - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
(3) Page - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
(4) Trance Number - This is the number of the Trance within the Research and Study Group Trance series.
(5) Identification - This paragraph identifies the Trance and the persons in attendance Individuals are identified by the symbol ******* to maintain confidentiality.
(6) Line Number - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
(7) Council - The symbol **C:** indicates that The Council is speaking.
(8) Greeting - The Council always opens with a greeting.
(9) Questioner - The symbol ******* indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
(10) Test of the Spirits - As outlined in the First Letter of John this test is given at the start of each Trance.

The Holy Family was discussed on 79-03-12, the 59th Trance.
The words "Mary" was first found on page 974, line 411.

409 ***: Yes. I was wondering as the time goes on if there would be,
410 is there a special, maybe new prayer, that we can pray to the Holy
411 Mother, Mary, for?
412
413 C: Why do you ask for a prayer to the Blessed Mother?
414
415 ***: That I really don't know. I pray to her and the idea came
416 across my mind one day, so I thought I might ask it.
417
418 C: She is a Lady that more people should be devoted to, and more
419 people should request her intercessions, for she is extremely
420 powerful in the heavenly bodies, in the heavenly realms. As she is
421 the Mother of your Divine Saviour, the Lord Jesus Christ, as an
422 obedient son He respects His Mother, and that which she asks of
423 Him, He gladly does. If you wish a prayer to the Holy Mother, the
424 Blessed Virgin Mary, possibly a short one would be:
425
426 Mother of Heaven, Mother of Christ, our Lord and Saviour,
427 intercede for me to your Divine Son; let your mother's loving
428 heart listen to one of your children's prayers of need.
429 Please beseech your glorious Son and my sovereign King on my
430 behalf.
431
432 And then state your petition or your prayer.
433
434 ***: Thank you.
435
436 C: And then if you wish you may follow that with a Hail Mary.
437 ***: Thank you.

C: You are most welcome.

***: I have no other questions at this time.

C: It does no harm to request assistance in prayer or assistance with prayer from any of those who are now presently in God's heaven; and the more that you ask those divine beings or those holy beings to pray for you, the more help you will have, because in a way then you are also giving them an opportunity to express their love through their prayers.

***: Are prayers for you of any help to you?

C: Why would you want to pray for us?

***: Well, I don't know. The thought has come into my mind a couple times and I have . . .

C: Why not pray for the needy around you that you can see? Certainly we would appreciate the effort, but we do not need the prayers.

***: That is what I was wondering.

C: And if you were to do such things, we would send them on to those who need, but you can do that yourself; and in doing so you give yourself a greater opportunity to raise in spirituality and consciousness. When you see someone in need as you are moving from place to place during the day, all that is necessary is to say, "Father, in the name of your Divine Son, our Lord and Saviour, Jesus Christ, please help that soul." Say it sincerely. That is every bit a prayer as any lengthy churchy-sounding prayer would be. Any good words or requests made to the Father in the name of His Divine Son for someone else is a great prayer, a great prayer.

The Holy Family was discussed on 79-03-16, the 60th Trance.
The words "Jesus" was first found on page 992, line 433.

432 ***: As this is the Lenten season. Was Judas punished for the role
433 that he played in Jesus's death?
434
435 C: It would be wise if you clarified the question because we could
436 answer yes and no to that.
437
438 ***: Was this part of the Divine Plan that the Son of God would be
439 crucified and that there would be a betrayer?
440
441 C: Certainly. God will predestine Himself but never you, and in
442 that predestination of Himself, it is still His free will to
443 accomplish that experience.
444
445 ***: Then if Judas had not done this deed, would someone else have
446 done that?
447
448 C: Certainly. The experience was an experience that absolutely had
449 to happen, so if Judas had not chosen to fulfill that position then
450 someone else would have.
451
452 ***: I see. Thank you.
453
454 ***: Then did Judas choose to fulfill that position, say, out of
455 love to bring the Plan of God to completion or out of hate or
456 negative motive?
457
458 C: No, it was simply out of love. Now, the thing that one must keep
459 in mind is that particular situation was absolutely unique, in that
460 it was a Divine, absolutely Divine experience; now those words will

not be understood as clearly as we would hope they would be. Where Judas could betray Jesus Christ, the Son of God, and not be, shall we say, condemned for it in the eyes of the Divine, this does not mean that anyone else in their life, in their experiences, in their relationships to their brothers and sisters, could do the same thing without the condemnation. That must be understood. The experience was a one of a kind, a Divine experience, a unique experience, in that all the players, shall we say, fulfilled the agreed part.

***: Was Judas's suicide then even a part of the plan or role?

C: Since even God must work in the natural law, since it is He, then there has to be a payment for a wrongdoing. Betrayal under those circumstances would not come within Divine Law, yet Judas had agreed to fulfill an action that was necessary. The position or the part was offered up to those who would wish to choose it, with the understanding that a price would have to be extracted even though the betrayal was absolutely necessary in the Divine Plan; unfortunately, because it is ungodly and not to natural law, that action of betrayal, then a price would have to be paid. Since the action is part of the Divine Law, then an accompanying misdeed would have to reflect upon the actual action. Now, this is somewhat complicated to explain. The betrayal would inversely then have to reflect on the following action. At the risk of making a very dangerous statement but yet necessary for a further clarification, it would be an eye for an eye, a tooth for a tooth. So as the ultimate reaction of Judas's action brought about the death of Christ, then the action of the betrayer causing the death would automatically have to bring, shall we say, under that situation another death, that of the betrayer. Since there was absolutely nothing that Christ could be condemned for, again, since He had not broken any law in actuality, since He did not preach revolution, as it is normally understood, political revolution, then the crime of his murder was unjust. Do you understand that?

***: Yes, yes, I do.

C: In other words, His murder was an unjust crime. The opposite or the counterpart to that would have to be another unjust crime, that being suicide; that would be, shall we say, an injustice against self and God. Now, the price Judas would be charged with would be, shall we say, his suicide.

***: Now, would he have needed to reincarnate?

C: Possibly we should finish on the suicide. Now suicide is not within the Divine Law. In the self-judgment that comes after the physical, the self-judgment is righteous and is true, so that the price extracted for the suicide would be counterbalanced or brought into balance by the offering up of the life prior to the suicide, to the Divine Plan. Do you understand that?

***: No.

C: The actual entrance into the physical; the entire life, or the entire number of years existed or lived by Judas; his association with all those events that brought him into the position of meeting Christ; those times and experiences, with Christ and up to the moment of the purpose of his life, the betrayal; and the events that were necessary after that that he was involved with up to the moment of his suicide. For that effort and his love to fulfill the Divine Plan, these, shall we say, balanced out the destructive act of suicide. So in a proper decision, in a righteous and holy decision, again hesitating in using these terms but the only terms that could be understood, is that the good out-balanced the evil. You see, God the Father in His Divine Love takes many things into consideration. If we were to say under the normal circumstances, then the judgment Judas would have against himself would be a condemning judgment; one that would necessitate him re-entering or reincarnating but because of God's overwhelming Love, God and only God can wipe away your own

personal condemnation, so that although Judas may have said, "I must re-enter because I have done wrong," although Judas may have condemned himself, the Love of God supersedes your own condemnation. God can wipe away any condemnation you bring against yourself, which is another factor one takes into consideration in this Grace time, because you must remember that Judas died after the betrayal.

***: Yes. Then as an entity or a soul he loved the Father so much that he volunteered to do this act?

C: Certainly. He, shall we say, loved God and Christ to such a degree that he was willing to become the scourge of man's history, the most evil and venomous man on the face of the earth. Now that is in man's eyes.

***: Yes, thank you.

C: You are most welcome.

The Holy Family was discussed on 79-03-16, the 60th Trance.
The words "Mary" was first found on page 994, line 555.

553 ***: I would like to ask a question, and I am sure that there are
554 others who would ask the same question because we have so little
555 knowledge of Mary. Why was it necessary that she remain a virgin
556 after the birth of Jesus?
557
558 C: That can be quite an involved answer. To put it as simply as is
559 possible, there is a certain dignity brought to the material through
560 the birth of Jesus Christ. In other words, as God takes a humanly
561 form, then this gives a dignity to humanity, to human life, that had
562 not been there before. Mary, the Mother of Heaven, the Pearl of God,
563 is not, shall we say, an entity or a soul such as us or you; in other
564 words, she did not fall from the Graces of the Divine; she did not
565 accept the challenge as we have and as you have. Do you understand?
566
567 ***: Yes, I do.
568
569 C: Consequently, then her making entrance into the material was a
570 total giving up of herself for the Divine Will of God. Shall we say,
571 an unnecessary acceptance of a crudeness or a density. Even in this,
572 because of her godliness and her love for her Maker, she would bring
573 a glorification to that physical body that made it such that to
574 produce flesh from that body would not be possible. It becomes a
575 very involved situation in explaining the purpose of creation. One
576 must also take into account the fact that reproduction as man now
577 knows it, co-creating with God as man now knows it, was never
578 intended to be such, but a soul or an entity or a being can create
579 within themselves when in perfect balance, and in the birth of Jesus
580 Christ through Mary, then that soul took the feminine aspect while
581 the Divine Spirit took the male aspect and created then a physical

body for the Lord Jesus Christ. Now, the soul or the being that created the physical body of Mary was and is perfected. There was no need for that soul to enter a physical manifestation and since that soul could create in cooperation with Divine Spirit, the Divine, the Godhead, then it could not be contaminated by the physical creation or cycle of creation. Do you understand that?

***: Yes.

C: Now this is not to degrade a husband and wife creating or procreating. This is an honor and a privilege that has been given to you. This is your way of manifesting and creating like gods, but it is, shall we say, a very small degree of creation, where the soul Mary did not deserve the physical body because of her perfection and did not need a physical body and did not need another soul to create with in order to make a combined action. Do you understand this? This is all tied in with the masculine and feminine aspects and the creations as we have talked before. So you have a perfected soul then co-creating as you do but instead of with a, shall we say, imperfect soul, Mary co-created with The Perfected Soul or The Perfected Being and that is God. In so doing then she could not touch physical creation. Now to answer why she could not touch physical creation can become extremely involved and would end up in more confusion.

***: Thank you very much.

***: Would it be best to end this shortly?

C: No, continue.

***: Would it be best to go on to (***)'s questions or general?

C: Continue as you see fit; there is no serious problem.

***: Did Mary die a physical death?

C: No, how could she?

***: Well, I don't know.

C: A clarification on that. She did die, but she also ascended. There are no physical remains. You see, what you must take into consideration with the Blessed Mother is that she was born without sin. The Bible states that she was born without original sin, which means she did not succumb to the temptations of the adversaries, so that she had no purpose or she had no, shall we say, commitment to enter the physical. She had no need to enter the physical other than that of service to her Father, to God. Although she is considered the Mother of God and the Queen of Heaven, you have to consider a dual role for the Mother of God and, that is, she is also a son of the Godhead, yet a Mother to the Godhead. It becomes extremely involved. One may attempt to explain the situation this way. There is more to come as far as your understanding of heaven goes and all that lies within. It is recognized now that you have God the Father and God the Son. Very well. God the Father in His own Being is androgynous, but just as you have God the Father, you must also have a God the Mother, which Mary fulfills then. So although both are androgynous, one is subservient to the other, in that the feminine, that one recognized as Mary would be subservient to God the Father. It becomes extremely involved and complicated. The Queen of Heaven is not equal to the Father of Heaven. Is that understood?

***: Yes.

C: All in all then, Mary could not be contaminated so to speak with physical intercourse, so this is why she must remain a virgin according to Scripture. Now, again, this is not to say that physical intercourse between a husband and wife is wrong or sinful; but there is a definite difference between Mary and that situation and the average or normal husband and wife.

***: Did Mary consciously know or sense who her son was?

C: Not to the fullest extent. All things come in its natural time and in its natural growth. Certainly, the angel proclaimed to Mary her position but she was not fully aware of what was being told to her. Over a period of time she grew in awareness.

***: I am thinking of the tremendous responsibility that she must have felt, raising this child. And Joseph, what part did he play in the Divine Plan?

C: Complete protector and provider. It shows the strength of Joseph in that he accepted this woman and a son that was not his, yet he was willing to fulfill absolutely to the letter of the law his position as a father and husband without any of the, shall we say, rewards. He did not hedge one iota on his responsibilities.

***: How old was he when Jesus was born?

C: According to today's standards he would be somewhat older than what you would normally suspect. In, shall we say, your understanding he would be approximately in the early thirties.

***: All right. I had heard some religions feel much older than that. And how old was he when he passed on?

C: In, shall we say, mid to late fifties.

***: Was Joseph a widower?

C: No.

***: Had he crossed over when Mary was given the care of James?

C: James was, shall we say, to care for Mary eventually, since

Joseph had passed away, and it was necessary for Mary to be sustained physically, and Jesus was not always in the position, shall we say, to do such things. Now Joseph had left before Jesus began His ministry, so that James then had been given over to Mary so that she would be comforted and taken care of. Now after Jesus underwent His Crucifixion and His Resurrection, then it was necessary that Mary not be left alone. Do you understand?

***: Yes.

C: So then James actually comes into his position or into his appointed duties. Not only was he to watch over Mary, but he would eventually become very active in those dealings and those carryings-on of Christ's teachings after His Ascension.

***: Then did he write in the New Testament, is this the James?

C: James the Lesser.

The Holy Family was discussed on 79-09-01, the 67th Trance.
The words "Jesus" was first found on page 1088, line 369.

363 ***: Is there an essential difference between Christ and human
364 beings or is it that He was just the first to be more perfect or
365 perfect?
366
367 C: There is a definite difference. You cannot put Jesus Christ in
368 the same realm as any of you. What man fails to do is to look at
369 the overall picture surrounding Jesus Christ, and this is
370 unfortunate for him, for man, that is. You see, you all speak of
371 this great Love that the Divine has, yet you fail to see the most
372 obvious of the Divine's endeavors. What may be considered as the
373 Soul of Jesus Christ is an aspect of the Divine far different than
374 your soul or you as a spiritual being. This aspect of the Divine
375 is that energy that is creative, that stems from the Total Energy
376 that is Love. This Soul or this Energy, this Form, this Being, is
377 then the creative aspect of the Love of the Divine infused into a
378 physical form. YOU name Him Jesus; the Form, the Energy, the
379 Action, is the Christ. You cannot consider Him an evolved soul.
380 In so doing you deny the Totality of your Father's Love for you, in
381 that He would express Himself in the material manifestation to make
382 what is referred to as a Bridge from your situation to a Divine
383 State, into the heavenly realms. Do you understand so far?
384
385 ***: I think so. It sounds pretty complex.
386
387 C: It is very simple, very simple, if you will think.
388
389 ***: We are told that we should emulate Christ and try and be the
390 same as He was, but is that really possible if we are essentially
391 different?

C: The challenges accepted in the life of Jesus Christ are far more than what you as individuals must come across, and what is asked of you is only to do the best you can in those situations and accepting the fact that the Divine Himself has made entrance into the material manifestation to bridge the material with the spiritual. We could get much more involved, taking into consideration the karmic situation, which is beyond the point of correction, but that would take far too long. It is much simpler to say that what the fundamentalists refer to as the Grace Period is this time, this action, of God the Father manifesting in a material form, in that form which you recognize as Jesus Christ to bridge the material with the spiritual. You may traverse this Bridge simply by the desire to do so, relying through faith that this Divine Source understands the karmic situation you have created for yourself and the hopelessness of that situation, but the desire to be perfect overrides the karmic debt, thus you have the Grace Period, the Grace. This act of love then carries you into the heavenly realms beyond or, shall we say, over the man-made realms. Do you understand now?

***: Yes, I follow that. Thank you.

C: So when the Bible says that you must accept Jesus Christ as your Lord and Saviour, it is a very simple way of saying that unless you accept the Totality of God's Love in that He would personally show you a way, that He personally would touch the material to give it a dignity that it had not had before; denying that and you deny the effort of God's Love towards you, thus you commit sin which means separation. You drive yourself further away from the active Love of the Divine. Do you understand now?

***: Yes.

C: There has been information given already on the subject. You

427 might ask if you be allowed to look at it. Hopefully, with what we
428 have just said to you and the other information you would have a
429 clearer picture. That is why we must accept the challenge given to
430 us in the very beginning. Do you understand?
431
432 ***: Yes.
433
434 C: If we had not accepted that, then you and the rest should have
435 walked out.
436
437 ***: Then the Test of Spirits cannot be faked by entities of less
438 than good intention?
439
440 C: Can the Word of God be a lie?
441
442 ***: No, of course not, but . . .
443
444 C: Then the Test of Spirits cannot be faked, as you put it.
445 ***: Lesser spirits are incapable of giving that guarantee.
446
447 C: "Lesser spirits." You must remember that there are "lesser
448 spirits," if you wish to use that term, than us, but even if they
449 should speak to you, as long as they accept the challenge, then you
450 are safe. The only difference between a higher spirit and a lower
451 spirit is the understanding. Do you understand?
452
453 ***: Yes.
454
455 C: The less understanding, the more complicated. The more
456 understanding, the simpler. Very well.

The Holy Family was discussed on 79-11-02, the 69th Trance.
The words "Jesus" was first found on page 1121, line 35.

***: Yes, there was just one thing that I, that I had questioned with the one interpretation in the Scriptures about Jesus being both God and man come to earth in "human" form and I had said something to Bill about that.

C: What is your question, or what is your concern?

***: Well, I wondered why they have the "in human form" there, because He is both man and God which you do acknowledge. DO you believe that He is both God and man come to earth in human form?

C: Certainly. You see, it was necessary for God to take on a human form so that He may go through your human experiences to show you that He loves you so. Do you understand?

***: Yes, yes, I do understand.

C: Now it would have been quite possible for Him to come in His Godly form, if He so chose, but then what would have that proved for you? Do you see?

***: Yes.

C: So He takes on the same tool or the same physical body that you have; your limitations, your desires, your likes, your dislikes, and deals with them just as you must deal with them. You see, that is the Love of your Father, that He would lower Himself to that degree; that He would sacrifice Himself to that degree to touch the corruption that His creations have created for themselves, you see.

63

64 ***: Yes.

65

66 C: Does that explain?

67

68 ***: Well, then, "man" and "human" both mean the same thing. Am I
69 correct there?

70

71 C: Yes. It is simply a matter of words: human form, man.
72 Possibly, if one wanted to duel with words it would probably be
73 wiser or simpler to say He came into the material manifestation and
74 became man; but human form and man we consider the same thing.

75

76 ***: Thank you.

77

78 C: We acknowledge that Jesus Christ is our Lord and Saviour just
79 as He is yours and that it is our obligation to do His Will and not
80 our will, and His Will is the Will of the Father. It is through
81 HIM that we gain our relationship with the Father, through no
82 other; not through ourselves, but through Jesus Christ alone.

83

84 ***: Thank you.

85

86 C: Actually, a statement like that would be much safer in some ways
87 than the test that is prescribed by John, but then the Bible has
88 guidelines and we must follow those guidelines.

89

90 ***: I believe, I understand that since many of the
91 traditionalists or fundamentalists say they have accepted Jesus as
92 their "Personal Saviour."

93

94 C: Their actions in day-to-day life must substantiate that, not
95 their words.

96

97 ***: Well, yes, I understand that also. It was just when

98 something that had been brought up to me by an individual and I, I
99 said something to Bill, and I said I believe (***) accepts that
100 Jesus was both God and man.
101
102 C: Yes, but in an entirely different attitude, an entirely
103 different attitude. You see, that is the games played with words,
104 that is the game played with words.
105
106 ***: Well, yes.
107
108 C: As long as you have the peace of mind and you have the security
109 that we are of God and not of the devil or the negativity, and your
110 judgment is correct, that is all you must worry about.
111
112 ***: Thank you.
113
114 C: How much clearer can we be then if we acknowledge that there
115 has only been one Begotten Son of our Father and that was Jesus
116 Christ and that He is the direct infusion and the direct
117 representation to not only the material manifestation, but to OUR
118 existence. He is the only One that guides the way to God the
119 Father, and we acknowledge Him as such. No other man in all of
120 man's history, both known and unknown, is of the same caliber as
121 Jesus Christ because Jesus Christ IS God Himself.

The Holy Family was discussed on 80-08-08, the 80th Trance.
The words "Jesus" was first found on page 1257, line 374.

C: This spiritual family, this group, that once existed, was attainable by anyone who chose to join, but again to show you how negativity attempts to seal and destroy your opportunities for easier growth, what now has been established is an order similar to the Essenes. That order would consist of a number of positions. The reflection of that order is a reflection of the order of the Godly Realms. In Christ's organization of His Church, He gave a perfect example of how spiritual organizations should be conducted. First, you had the Lord Jesus; then He chose three of the Disciples; this is often referred to as the inner circle. Then you have the Twelve; the Three being part of the Twelve, yet being separated for a need; and so now such order must be established in what is going on here. From the Apostles or from the Twelve, from the Disciples, then you have the masses or the common body. In that time with those who prepared the way and laid the foundation for Christ, the order was the Teacher, the Chosen Disciples (who would be, shall we say, the peacemakers of the others); the Twelve (including the Three Chosen) would receive the instruction, and they in turn then according to the instruction and according to the proper time would dispense what they learned to the others; and so it was a feeding down of the information, of the guidance, of spiritual concepts, of work, of happiness.

The Holy Family was discussed on 80-09-28, the 84th Trance.
The words "Jesus" was first found on page 1342, line 201.

201 C: At the time that the Saviour, our Lord and Saviour Jesus
202 Christ, was born, at that time in man's history preparation had been
203 made for His Birth and for the maintenance of His Work that was to
204 come. The Essenes were very much in touch with God the Father.
205 They knew at a soul level that the time was right when they should
206 organize, when they should bring their concepts together to form a
207 nation within a nation, if we may use such terms, and so that
208 religious group developed. Before they were known as the Essenes
209 they were known by many names; the most popular being the Sons of
210 the One God or the Sons of Light. They laid plans for the Birth of
211 Christ. They laid plans for the birth of John the Baptist. They
212 waited in expectation, and so their community was devoted to
213 holiness and the love of each other thereby the love of their God.
214 It was necessary at that time to somewhat isolate themselves so that
215 they could provide the fertile ground for what was to transpire,
216 but from that point then they were to spread out to all of mankind
217 to the entire face of the earth.
218 As Jesus Christ was ready then to set His foot into the
219 public eye, He set forth the structure that was necessary to bring
220 what He had to say to mankind in the future, so that it would
221 become actively a part of man's consciousness, so that the
222 creations of God the Father, the souls that God the Father had
223 created, could not even deny on a conscious level that they did not
224 know. The structure of Jesus Christ's organization was such that
225 He was at the head, and then there were three that was called the
226 inner circle or the inner three, and then the rest of the
227 Disciples; and each of those Disciples had what they called in
228 those days schools of disciples, and they then would go out and
229 teach. The Essene organization, the Essene community had the same

structure. They had one leader; three directly under the leader which was referred to as the inner circle or the Blessed Three; and then those three were part of twelve; and those twelve had their schools or communities. So that as one learned personally from our Lord and Saviour, from your Lord and Saviour, as one learned first-handed, as one could question individually, that one was aware then of the proper attitudes for holiness or spirituality, then that one could answer properly those who would listen, could school properly those who chose to be schooled.

The Holy Family was discussed on 81-10-17, the 101st Trance.
The words "Jesus" was first found on page 1552, line 243.

243 ***: Yes, in the Scriptures Jesus told Mary Magdalene not to touch
244 Him when they met soon after His resurrection from death, that He
245 had not yet ascended to His Father. Would you please explain why
246 Jesus did not wish to be touched at that particular time? Would
247 you like this quote read from the Scriptures?
248
249 C: You may read it.
250
251 ***: It is found in John 20:17. "Jesus then said, 'Do not cling
252 to me for I have not yet ascended to the Father. Rather go to my
253 brothers and tell them I am ascending to my Father and your Father,
254 to my God and your God.' "
255
256 C: Let us establish a order. Whenever you quote from the Bible,
257 be sure to announce the Bible so that it is listed on the records.
258
259 ***: It is the New American Bible.
260
261 C: And you should always have a number of different translations
262 or a number of different Bibles.
263
264 ***: And this was from the Gospel of John and not one of his
265 letters. (***) is looking it up in another translation.
266
267 C: You see, man's efforts are not always, how shall we put it, not
268 always as consistent as they could be.
269
270 ***: In the Jerusalem Bible the translation of John 20:17 is,
271 "Jesus said to her, 'Do not cling to me because I have not yet

ascended to the Father, but go and find the brothers and tell them I am ascending to my Father and your Father, to my God and your God.' "

C: May we establish from this point on a minimum of two translations and, if possible, three. There are two ways of looking upon that particular verse. There is a technical aspect involved and there is also a spiritual aspect involved. Which aspect would you prefer?

***: May we have both or if you choose just to give us one, the spiritual aspect, please?

C: The choice is yours. We are offering both or one.

***: May we please have both, thank you.

C: Well, the spiritual aspect first which is most important. "Do not cling to Me." In other words Christ was telling those that He did not want them to crown Him king physically or worship Him physically in His state at that time, but that He would be far more worthy of their adoration or their "clinging" not in the sense of hanging on physically but hanging on as the spiritual connection between them and their Creator, God the Father, that they would see that He were the true Bridge at the Ascension. Do you understand?

***: Yes.

C: The technical end, if we may use that term: there are some realities which you cannot get around because of the need to deal with the material manifestation. The physical container, the actual physical body of Jesus Christ, in a sense, now again, you do not have the words, you do not have the understanding, but there was a transmuting of the physical properties of that body. In other words we have spoken to you of the Omega Point, if you all

recall. When your presence meets your essence. Upon the death of Jesus Christ the physical container functioning through the efforts of the soul achieved the greatest possible sacrifice that may be achieved in the material and that is death. In this situation then the soul manifests so completely that it is capable then of absolute control over that physical container, so that even though the physical body did expire totally, was completely dead, absolutely dead, that the connection made by the soul of Jesus Christ or that Essence of God, now not in the essence that we refer to you as essences of God but as God's actual manifestation in the world, that connection was so, how can we put it, so perfect in that the soul had absolute control over that container that in that Omega Point the physical material that the physical body is constructed of or made up of reached a higher degree of refinement, such as will transpire when the New Heaven and the New Earth comes; so that the power, again these are all very poor words, but unfortunately you have nothing else to explain, the power that emanated from that physical container because of the quality of the soul and the state of the soul that utilized that container could be unpleasant to those who may have touched the physical container.

Now the next question that should arise is why was one of the Apostles required or offered to touch the markings in the hands and side, and also did our Lord move about the face of the earth without anyone ever touching Him? No, this is not the case. The moment of resurrection brings about such a radiation of power that although it may be uncomfortable for another individual to touch such a body, that does come under control as time passes and does come under control quite quickly and by the conscious effort of the soul that manifests through such a body, so it is then the decision of that soul to hold that physical container in such a state or bring it down to, how shall we say, a more normal state, wherein it can function, how shall we put it, in a less obvious way. Do you understand?

***: Yes.

C: So really the point that should be considered more than the physical aspect is the spiritual aspect of it, and our Lord was making reference to the spiritual aspect in actuality and not to any illumination or powerful aura that would be emanating from him at that time, for this would not be harmful or physically damaging to anyone else, it would simply in some people be somewhat uncomfortable and could possibly even cause fearfulness in some.

***: I don't quite understand "fearfulness." In what context are you using that please?

C: Well, in the sense that you would feel a strong force. Some people are, how shall we put it, not as emotionally stable as others and could assume any number of things.

***: All right, thank you.

C: It is a very simple example: there are some people who have what is referred to as charisma or magnetism. Take an individual like that and place them into a room, and you will have a number of opinions about the individual. Some people will say the individual is marvelous, and other people will say, "I don't feel very comfortable around that person." You see?

***: Yes.

C: So it is all in how you would interpret it, what your own personal motivations are. Let us say, if there is a play for positions, then one individual may feel that that person is uncomfortable to be with and vice versa. Do you understand what we are saying?

***: Yes.

C: So then at the moment of death, Christ had given of Himself the absolute; He reached the Omega Point; and then it was His choice to do with that that He wished to. Very well.

***: I had a question when you said about the moment of resurrection there was a -- I forget exactly how you put it -- a tremendous radiation. Is that what left the image on the cloth that we know as the Shroud of Turin?

C: Yes. Now when we use such terms, many minds go to some form of action that is destructive. You must learn that there are tremendous releases of power that are not destructive whatsoever, and in this case at the moment of Resurrection when the soul was ready to utilize the physical container again, then it simply infused back or went back into the physical container, if you wish to choose those words, and in that moment the soul, the glorified soul, then radiated so strongly from the physical container, had such power that it left a very simple impression on some cloth. You see, as we look at it now, we understand the beauty of the soul, we understand the beauty of God's Creation; we do not minimize it; we respect it far greater than any of you can possibly respect it now, but we also know that God our Father has given us these things not to sweep us off our feet into accepting Him, but to realize that it is only a very natural part of being in love with God, shall we put it that way, wanting to be part of Him and wanting Him to be part of us. Every time a soul leaves the material and that soul has made a sincere effort to undo what he has done to himself, we see an explosion of power and light in the heavens, now of course, you realize we are talking in symbolic terms; but we see an explosion of light in the heavens, and we are not fascinated or excited by the explosion, but we are excited and joyful about what has transpired, not the mechanics of it, but the joy in knowing that we have another with us, that we are fulfilled that much more. Of course, we understand that you cannot fully

412 understand what we are saying, and that you cannot fully understand
413 our feelings and the way we look upon such things. Very well.

The Holy Family was discussed on 83-05-21, the 114th Trance.
The words "Jesus" was first found on page 1871, line 1290.

***: With regard to spiritual beings using those in the material manifestation for communication purposes or other purposes, you stated, "If you are of sufficient structure, we could use you, IF we had your permission." What do you mean by "sufficient structure"?

C: The overall electrical field of your being which would be determined by your spiritual state. That electrical field is changed into the chemical compounds that create your physical body. The word "structure" did not indicate height or weight or anything of that nature, but the spiritual elements that become the physical body.

***: When I was thinking of structure, I was thinking of something different in the brain between individuals. That wouldn't be it? Or that would be it, right, because that is a manifestation of the spirit?

C: (***), we could say you are right, but that would only be half the story. The total chemical picture of your physical body says something for your spiritual state or says something about your spiritual state. Now, certainly, since your body is composed of chemical compounds a little of this and a little less of that would have a minute different effect on the body depending on what chemical you are talking about. Do you understand?

***: Yes.

C: So that the physical ramifications of that spiritual quality

may not be as obvious as one would hope for, but it would cause some difference in the physical body, yet it would not be truly discernible.

***: Would this establishment of the chemical make-up of the body be set once and for all when the body is created or could it be changed by somebody's spiritual growth during their lifetime?

C: The total composite of the physical body is made up at the moment the spirit or the soul accepts that physical vehicle. It may go through evolving processes during a particular lifetime but that has all been accounted for. Do you understand?

***: Yes.

C: Now, you cannot see the difference between one who is a spiritual person and one who is not. You cannot detect the differences from just appearances. You would have to have a complete analysis of the entire physical body. Do you understand?

***: Yes.

C: And by the time you would have made your determinations, you would have gone through at least one lifetime. There has to be a degree of difference because the physical body must have certain endurances built in or must have, shall we say, certain weaknesses built in according to the needs of that particular soul. Do you understand?

***: Yes.

C: So if you were to have a chemical composition or structure that could withstand certain activities then you could be a likely candidate. Do you understand?

***: Yes.

C: It has much to do with the electrical system and its ability to be controlled, its ability to be neutralized or, shall we say, made inactive, its ability to be receptive. Do you understand?

***: Yes.

C: It also has to have a certain built-in resistance from being, how shall we put it, overpowered. It has to have a certain degree of resistance so there is not a premature burn-out. There are many factors involved. It is a very complicated situation, and every atom, every cell in your body plays a very important part because it has to have a degree of resistance to the higher energy. Do you understand?

***: Yes.

C: So, it basically is not the outer appearance; it is not the height or the weight; it is the chemical structure. Is it capable of being maintained? Has there been sufficient development there to co-exist or be compatible with the higher forces? Very well.

***: Did Jesus Christ enjoy exceptionally good health? Was He very energetic? Did He have an abundance of energy, vitality? I realize He tired at times, of course, the humanness, but as far as physical bodies are concerned.

C: We would say the physical container was comparable for His time, not exceptional in any way. The main difference is that He was considered taller than normal for His time and for His nationality. The tiring effect that you mentioned was far more extensive than what you have in your Bibles.

***: Was this because He drove Himself so much more than the

1304 average person would have or because of the tremendous
1305 responsibility that He was here for?
1306
1307 C: Let us say that it was more because of the resistance than
1308 anything else.
1309
1310 ***: The resistance to all the negativity. Is this correct?
1311
1312 C: The resistance by those who sought to follow Him. In other
1313 words, those followers who were not truthful. Do you see?
1314
1315 ***: All right, and He found this tremendously tiring?
1316
1317 C: Yet there was a need to tolerate such activity for a time so
1318 that they would have the opportunity and to realize the opportunity
1319 they had. Once the allotted time passed, then they would move
1320 their way, but then there were always others who would replace.
1321
1322 ***: You are not referring to the Twelve Apostles?
1323
1324 C: Oh, they had their moments of resistance too.
1325
1326 ***: But they did stay.
1327
1328 C: Yes. They overcame much of their pettiness because they were
1329 able to see the importance of the situation.
1330
1331 ***: I have often wondered as to His Health. Teeth and eyes and
1332 things of that nature at that time.
1333
1334 C: We would have to say that He was of general well-being,
1335 although He did suffer greatly as far as tiredness. Eventually,
1336 this would have had an effect on the physical body. Again, we said
1337 eventually this WOULD have had an effect.
1338

***: I am not following then.

C: Well, the life was foreshortened.

***: Yes, all right. Thank you.

C: You are most welcome. You know, the greatest demand placed on a spiritual leader does not come from the opposing forces or from negativity outside but really comes from the support or the lack of support of those who follow.

***: Yes, I can understand that. In addition, of course, to His Oneness with our God, were the Three, "the Inner Circle," did He really feel comfortable being able to talk with them? Did He really feel as though He could unburden His Heart to those Three?

C: Once they proved themselves worthy, yes, but it took a great deal of inner turmoil on their part. Such commitment is to be admired; it is definitely to be admired, because in order to be that concerned for the well-being of others you must have a great personal insight into what you are involved in.

***: And His parents, Mary and Joseph, did He feel that He could really speak with them about His purpose for being in the material?

C: That sufficiently covered the area of Christ, don't you think, (***)?

***: Yes, I appreciate it very much, thank you.

C: You are most welcome.

***: It is after 10:00. Should we end this now or finish our set of questions?

C: Let us go for a while longer.

***: Concerning your statement, "If you are of sufficient structure, we could use you, IF we had your permission." What do you mean by "use you" other than the way you are using this one?

C: That is it. It is that simple. In order for us to converse with you in this manner we must use a physical container, so it is necessary to get your permission first. Our sole purpose is to help you acquire information and also, hopefully, help you to realize that you have a higher state of being that you must strive for.

***: Before we get off the subject of sufficient structure, am I right in assuming that one's auric field would be different if the chemical structure were different?

C: Yes, there would be a difference in the aura. The aura is a visual, let us put it this way, it is a body's way or another soul's way of visualizing the spiritual energies that are being emanated from the more condensed segment of that soul. So the aura would show some quality there or some difference. Here is a little secret or, shall we say, a little mystery in viewing auras: a truly good person when they view an aura sees very little that is not positive in an aura, but one who is not so spiritual viewing the same aura will see more of a reflection of their own than they will of the qualities of the person they are looking at. Now, there is a little food for thought.

The Holy Family was discussed on 89-08-05, the 170th Trance.
The words "Mary" was first found on page 2782, line 341.

[The following question was asked by a child, and The Council's answer was geared to a child's level of understanding.]

341 ***: How did Mary get pregnant?
342
343 C: Oh, that is a very hard question to answer, but we will try to
344 answer it as simply as we can so you will be able to understand it.
345 You see, Mary was a very, very special woman, just like your
346 mothers are, only she never came to earth before. She came to
347 earth only once. Now, we understand or we know that you do not
348 understand that very well, but as you get older you will know what
349 we are talking about. And God had a very special love for her
350 because she was so good, and God sent an angel to ask her if she
351 would like to be the mother of God or the mother of Christ, and she
352 said yes. Well, then God sent an angel to Joseph, that was Mary's
353 husband, to see if it was all right with him, and he said sure. So
354 God sent a shaft of light down into Mary, and Jesus traveled that
355 shaft of light into Mary. Does that answer your question?
356
357 ***: Yes.
358
359 C: It was almost like a sliding board of light, and He, just as a
360 baby, slid down right down to her, and she took care of Him from
361 that moment on. Does that answer your question?
362
363 ***: Yes.
364
365 C: All right.

The Holy Family was discussed on 90-02-09, the 176th Trance.
The words "Mary" was first found on page 2923, line 654.

***: A totally different topic, but I would just like to get your reaction on all this stuff going on in Eastern Europe and Russia. Is this the conversion of Russia that we were told to pray for at Fatima?

C: Well, it seems like prayers can work miracles, and if the prayers continue you will see even more positive changes. The problem is once things begin to change for the better, prayers tend to slacken off and that will be one of the critical parts to what is transpiring. Then if that comes to fruition then you will only have to worry about China. But wouldn't it be interesting if this does transpire and America and Russia become allies?

***: Well, I don't know, isn't there some kind of prophecy about the bear and the eagle in cahoots ...

C: Very interesting, very interesting.

***: This Medjugorje happening in Eastern Europe. Is this significant? Is that the Virgin appearing in Yugoslavia?

C: Yes in that particular situation.

***: Did you say yes?

C: Yes.

***: Is it related to the conversion of the East?

C: Well, it is hard to ... It would be unfair to say that is absolutely what is causing it. It is a widespread dedication to the request that Mother Mary has made. Do you understand?

***: Yes.

C: So it is not just one particular episode. What of all the appearances in the past that still have instigated dedication to prayer. You see, those are unending events. Although the apparitions may not have continued, the consequences of those apparitions have. Do you see?

***: Yes.