

Dinosaurs – Unicorns - Dolphins

The Original Jurassic Park

Trance Library File No. 95-50

This is not the complete Trance Lending Library File. This sample will give you an idea of the kind of information that is available to members.
(Note: This file does contain all of the preliminary pages.)

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

William Allen LePar

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1944. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
3. TAKE NOTES IF YOU WISH, BUT FOR ACHIEVING THE GREATEST POTENTIAL TAKE CARE THAT THE NOTES ACCURATELY REFLECT THE INFORMATION IN ITS ORIGINAL CONTEXT.
4. WHEN FINISHED WITH THE LIBRARY FILE, PLEASE NOTIFY SOL BY EMAIL.
5. NO FURTHER LIBRARY FILES WILL BE FORWARDED UNTIL PREVIOUSLY LOANED FILES HAVE BEEN REMOVED.
6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), and (***) (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

Unicorn were discussed on 82-12-03, the 111th Trance.

The word “unicorn” was first found on page 1803, line 175.

162 ***: We will begin with the Atlantis questions. We just have a
163 few questions to finish up on Atlantis. The first question was,
164 You have confirmed before that such things as centaurs did exist
165 before as creations of man. Did other animals that we think of
166 today as just being mythical such as dragons, unicorns, and
167 Pegasus, the winged horse, also exist?

168

169 C: Well, a winged horse is a bit far-fetched, wouldn't you say?
170 Especially, since the evolvement of the horse can be very easily
171 documented. Dragons, well, dragons really are in the eye of the
172 beholder, if we may use a familiar term. Many animals that man had
173 or still has in his existence could, in the eyes of some, appear to
174 be what is commonly referred to as a dragon. The unicorn is the
175 only animal that we would say did exist as man knows him, but a
176 winged horse, more a figment of the imagination. Dragons, that can
177 be an iffy situation. You have not had an animal that can breathe
178 fire from its nostrils, but there have been some animals that
179 are serpent in nature or appearance that do have a footed ability
180 or that did have feet and had what could be referred to as fins or
181 wings but were not truly able to fly per se. So out of your list
182 the only thing that we would acknowledge as truly real would
183 have been the unicorn.

184

185 ***: Thank you.

186

187 ***: On unicorns, how long has it been since there was one on
188 earth?

189

190 C: In the area of, in your earthly understanding or your earthly

191 time, in the area of approximately 17,000 years.

192 ***: Was the unicorn the result of experiments or playing around
193 by mankind? Or did it evolve on its own?

194

195 C: The unicorn in its original manifestation came from the very
196 early days of Lemuria. It originally was a creation of the Sons of
197 Light or the Sons of the One God or the Law of One. It was
198 considered a cherished pet and is basically a very early form of a
199 horse; now this is at the time when the horses, or what you refer to
200 as horses, were quite small, somewhere in the area of, shall we
201 say, twenty to twenty-four inches in height, that is at the
202 shoulders or front hoof area. The Sons of the Law of One found an
203 unusual fondness for the ancestors of your present day horse. They
204 were a gentle animal, very loving in nature and very peaceful.
205 From appearances, looking upon the small creatures, they had a
206 great deal of affection for man, had a great deal of closeness to
207 man, and were somewhat protective of man. They were very communal in
208 their own group or in their own families. They were a very gentle-
209 natured animal, but they had very little means of protection from
210 the more ravenous creatures of that time. So in an effort by the
211 Children of the Law of One to offer the creature a means of
212 protecting itself through their mental abilities utilizing the
213 genetic structure of the animal itself, they made the necessary
214 changes wherein some of these animals would be born with a horn in
215 its forehead. Although they did not attempt to create this in all
216 of these little creatures, they did attempt to influence the genetic
217 structure of some of them. Those that were born then with the horn
218 in the forehead became the guardians of the rest of the herd. The
219 horn had a brilliance to it, much as gold has a brilliance to it,
220 and it would catch the play of light; and as it moved its head then
221 this light would reflect off of this horn, and it would scare
222 other predators away. At times, it was actually used in
223 protection, but not all of these creatures carried the horn, only some.

224

225 ***: Did the ones who had horns, did they grow larger so they

226 would be bigger than the rest of the herd and similar to what we
227 think of a unicorn today?

228

229 C: Eventually, what you refer to as a unicorn was in existence up
230 until it reached the approximate height of 40 inches according to
231 your understanding of size. When the nature of that animal evolved
232 to approximately that height, then the last of the unicorns came
233 into being. After that they naturally died away. As what you know
234 today, the horse evolved then in its present state. Now, this is
235 not to say that the whole family of animals evolved at the same
236 rate. Some grew or evolved into a larger animal much faster than
237 others. Do you understand?

238

239 ***: Yes. Back at the beginning they would have been generally
240 the same size as all the rest of their type?

241 C: Yes.

242

243 ***: Except they had the horn.

244

245 ***: Fiction often gives the unicorn magical and mystical powers.

246 Is there a basis for that?

247

248 C: Not necessarily magical or mystical. If one would give it
249 qualities it would be of a spiritual nature or a nature of purity
250 or a nature of service in that those of the horse family that did
251 manifest the horn would not take it upon themselves to have a mate but
252 acted as a guardian for the herd. Do you understand?

253

254 ***: Yes.

255

256 C: So that these were, how shall we put it, soldiers of the herd
257 whose life it was just to protect. They did not take it upon
258 themselves to have a mate. Do you understand?

259

260 ***: Yes.

261

262 C: So their whole life then was a service to the others. Now, let us
263 understand clearly, there was not a large number of these
264 animals, and they only were useful as long as the animal
265 remained small in its evolution. As evolution brought the animal
266 into a larger size, then the number of these unicorns were less and
267 less. One must also remember, too, that the evolvement was not
268 uniform, in other words, as far as size goes. So although at the
269 time of the last unicorn, you did have what you would understand as
270 a horse, not all of these animals were the same or not all of those
271 animals of that family would truly have been considered a horse, based
272 solely on its size or general appearance. Is that clear?

273

274 ***: Yes.

275

276 C: So you keep in mind that you have the process of evolution but
277 it was not absolutely uniform. In other words, to make it a little
278 clearer, if you look upon all these animals in general as a horse,
279 then we would say the family of horse evolved, but there were
280 some more evolved than others, all at the same time.

281

282 ***: Thank you.

283

284 ***: You said that they needed the horn to use to protect the herd
285 from predators. I was wondering, were there predators that way
286 naturally or in the beginning was there a conflict between different
287 animals, some were predators and some were not?

288

289 C: In the very beginning?

290 ***: Yes.

291

292 C: In the very beginning no animals were considered predators.
293 All animals lived side by side. It was not until the negativity of
294 man and its influence on the material that brought an
295 aggressiveness to the animals. Do you understand?

296

297 ***: Yes.

298

299 C: Remember, you as souls control all things. Your aggressions
300 towards one another will manifest not only in your relationship with
301 one another but will manifest throughout all of creation that you
302 influence or are a part of.

303

304 ***: It is a pretty heavy responsibility.

305

306 C: It is what you have made for yourselves. It was never intended
307 to be that way. But corrections come much easier than mistakes.
308 Very well.

309

310 ***: I had another question, that you said as the size of the
311 unicorn increased, essentially the numbers decreased. Why would
312 that have been the case?

313

314 C: They were more able to protect themselves.

315

316 ***: The size of the family itself, the unicorn, but the other
317 animals that they were guarding there was less need ...

318

319 C: They were guarding their own kind.

320

321 ***: So there was less need for the horn, then?

322

323 C: The horn was given to the unicorn or the horse, the early
324 stages of the horse, only for the means to protect itself against its
325 predators because it was a very gentle, loving animal. As the
326 animal grew physically, in an evolved sense now we are referring to
327 not in age or life but in an evolved sense, it had its own mass
328 and strength as a means of protection. Do you understand?

329

330 ***: Yes.

331

332 C: Consequently, the horn no longer had a purpose. You see, the
333 early Children of the Law of One knew and understood the evolvment
334 of the material manifestation, so that when they gave this creature
335 its horn, they also built into its structure the loss of that
336 horn. It is very simple. Do you understand?

337

338 ***: Now I do, thank you.

339 C: Well, (***) , things do not just happen haphazardly.

340

341 ***: Yes, I can understand that, of course, a lot of times modern
342 scientists would tend to look at it as such.

343

344 C: Well, just say some prayers for the poor souls.

345

346 ***: Speaking of animals, things that we all find creepy-crawly
347 like snakes and spiders and bugs, are they different from other
348 animals? Is there any importance to the way animals are split into
349 families, like mammals and reptiles and birds and fish? Is there any
350 significance to that?

351

352 C: Only in the sense that the material manifestation or the
353 material creation is dependent on a structure of support. Now, try
354 to follow what we are saying. One thing builds upon another thing.
355 Do you understand?

356

357 ***: Yes.

358

359 C: Very well. Each animal, regardless of how large or how small,
360 has its important part in the support system of nature, and as such
361 evolved according to the need of nature overall. Do you understand?

362

363 ***: Yes. This also includes man's influence on nature as time
364 passed?

365

366 C: Well, man's influence on nature actually predetermines the
367 support structure. Do you understand?

368

369 ***: To a degree.

370

371 C: In other words, nature or the material manifestation is what it
372 is because of the influence of man. Its lack of perfection is
373 because of man's influence and not because of God's Will. Do you
374 understand that?

375

376 ***: Yes.

377

378 C: Very well. The evolvement of that support system of nature
379 according to the rules or laws of nature is predetermined or
380 influenced by the disposition of man. Do you understand now?

381

382 ***: Yes.

383

384 C: So, according to man's need in relationship to the material
385 manifestation or nature, his need to live within the evolving
386 process of nature or the rules of nature, the importance of this
387 animal or that animal is determined on man's need. It sounds
388 somewhat confusing, but it will take a moment of reflection on your
389 parts. Keep in mind that what supports your physical ... Do you
390 understand?

391

392 ***: Yes.

393

394 C: ... is a very important part of the overall picture. In other
395 words, there is nothing wasted in nature. Each animal, each plant,
396 has its important part to play. Remove it before it has served its
397 time and you create a serious problem. Do you understand?

398

399 ***: Yes.

400

401 C: So then there is a structure of support. Do you understand that?

402

403 ***: Yes.

404

405 C: Very well. Each animal then is very important in its position
406 of support in this overall structure of man's existence. Do you
407 follow?

408

409 ***: Yes.

410

411 C: Very well, then. Do you understand?

412

413 ***: Yes.

414

415 C: Are there any other questions?

416

417 ***: The conclusion that we can draw then, is the animals that man
418 has caused to become extinct because of his progress is doing
419 considerable damage to his support structure?

420

421 C: Eventually, man will have to meet himself on that basis, which
422 will make it all the more harder. Wanton killing of anything is
423 not acceptable. Do you understand?

424

425 ***: Yes.

426

427 C: And there is a price then that man will have to pay sooner or
428 later. Very well.

429

430 ***: The next question we have then is ...

431

432 C: One moment. To add to your last remark. Given time, if a
433 species of animal is to go by the way or is to be eliminated, it
434 will be eliminated, it will go by the way in its own due time and
435 through the very natural processes of nature. Nature does not need

436 the helping murderous hand of man or the lack of consideration or
437 respect to nature that man so often is responsible for. Very well.