

Life After Death - Part 5

Trance Library File No. 88-13

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
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DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation" was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), and (***) (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

26 ***: (***).

27

28 C: You are most welcome.

29

30 ***: (***).

31

32 ***: (***).

33

34 C: You are most welcome.

35

36 ***: (***).

37

38 C: You are most welcome.

39

40 ***: We did want to ask for a time limit of 10:00. Would that be

41 acceptable?

42

43 C: Very well.

44

45 ***: Do you have an opening statement to make?

46

47 C: We would ask that all of you remember that the answers given to

48 the questions are not to be taken as personal answers but are given

49 from the point that they can be accepted as general information.

50 Regardless of who is responsible for constructing the question it

51 still is an answer that is meant not just for that individual but

52 for all who may ask such questions. Nor should the individual take

53 it as a personal answer but only as a general answer or

54 information.

55 With your permission instead of speaking with you on what

56 transpires after you leave what you understand as the material

57 manifestation we would prefer to give you a few words on the season
58 that is at hand.

59

60 ***: Anyone have any objections? No one has any objections.

61

62 C: As you celebrate the Birth of Christ Jesus at this time of the
63 year, man's heart seems to soften somewhat. Hopefully, man's
64 heart will stay open past this season that you celebrate for that
65 is the intention of the occasion you celebrate. Somewhat less than
66 two thousand years ago the Old Covenant that the souls of God's
67 creation had with Him came to an end and a New Covenant began.
68 For God's Creation to reach that state that they justly deserved,
69 there was needed a Mediator or a Bridge to span the gulf that man
70 has placed between him and his Creator. This Bridge, this Link,
71 this Way, will soon come to an end in an age or a generation as
72 some know it, in a little over two thousand years from its
73 beginning. At that point then those created souls of the Divine
74 will be prepared for a new existence, a new experience. Even at
75 that those who, shall we say, linger behind will be given an
76 opportunity to open their hearts in a manifestation of love. As
77 the new way, as some feel it is, reaches its ultimate state, it is
78 in fact only a return to the original concepts or attitudes; made
79 somewhat clearer; made somewhat more accessible. As this season
80 passes in your time, leave it not pass in your hearts; leave the
81 door of your temples open so that others may see what the heavens
82 above hold in store for them. The only key or the only secret to
83 one's unity with this Divine Essence is the actions of love; even
84 though they should be somewhat imperfect, this is the key, this is
85 the steppingstone to the next existence. Our prayers go out to
86 each and every one of you, to all our brothers and sisters; that
87 the door to the temple never close again; that it be pushed even

88 further open so the glories of the inner temple can be beheld
89 by others, and that they use this as a stimulation to themselves to
90 open up their doors so that all of Creation can once more shine
91 with the Light of the Divine Himself and the divine of each of you.
92 May all of you have a season of holiness. Thank you.

93 C: Questions.

94

95 ***: Would you wish that we ask the prepared questions that we
96 have?

97

98 C: If you wish.

99

100 ***: If no one has any other questions, we will proceed to page 11.

101 (***)?

102

103 ***: There are said to be various levels of consciousness which do
104 exist on the other side. How many levels are there and does each
105 maintain certain requirements that one must meet in order to pass
106 from one to the other? If so, how is the achievement of these
107 requirements determined -- on an individual basis or by the Divine
108 Himself?

109

110 C: Possibly the answer would be much clearer if the question were
111 divided and allow us to answer the individual segments of the whole
112 question.

113

114 ***: There are said to be various levels of consciousness which do
115 exist on the other side. How many levels are there and does each
116 maintain certain requirements?

117

118 C: Very well. To answer how many would be to tell you how many

119 souls are in, shall we say, existence on the other side. There are
120 general levels that groups of souls fall into, but each soul is at
121 its own individual level. We have already given the makeup of
122 those different levels, but again levels are no more than states of
123 consciousness. You see, you travel alone to a certain degree but
124 only in the sense that you are individual. Your individualism is
125 unique, but yet it is part of a general individualism that you are
126 brought into by your affections or your intentions; so it would be
127 easier if the levels that we have already given would be accepted
128 as the levels. As we have indicated before, within those general
129 levels are the individual levels of the individuals. Does that
130 answer your question?

131

132 ***: Yes.

133

134 C: The requirements are as we have stated before, the awareness
135 that you achieve in what you have done in the past; where you have
136 seen the outcome of your creations, what brought such experiences
137 to you and why. Do you understand?

138

139 ***: Okay, so then you decide yourself as you come to terms with
140 your actions?

141

142 C: Yes. It is a matter of growth in awareness. You see, you have
143 separated yourself from the Divine by your own free will, and it is
144 your own free will that brings you back, and as you are willing to
145 accept your position, then you grow, your consciousness expands.
146 Do you understand?

147

148 ***: Yes, I think. My next question. According to you, the
149 Council, our existence is constantly passing through a series of

150 spiral cycles. Is there any pattern in these cycles which promote
151 the end of one and the beginning of another?

152

153 C: Yes. There are patterns that can be recognized. Simply
154 looking back in man's recent history, you will see these patterns
155 on a much smaller scale, but man was given an awareness or, shall
156 we say, the souls are given an awareness. That awareness then must
157 be manifested in the material experience, if they are in such a
158 situation where it is necessary for them to deal with the material
159 manifestation, so we will speak from that aspect. The soul is
160 given an awareness and it is brought into the material
161 manifestation. As it comes in originally, it is to a degree in its
162 purest form, but because of man's selfishness, he corrupts that
163 awareness, and instead of it being for his growth, it becomes
164 something of the opposite. This awareness then must be brought
165 back to its purest form, the purest form that the material can
166 hold, and unfortunately, because of man's, shall we say,
167 hardheadedness or selfishness, he must undergo a cleansing in
168 regards to this situation. Do you understand?

169

170 ***: Yes.

171

172 C: If man could take those things given to him and keep them for
173 the benefit of mankind as a whole, then such cleansing process or
174 purification would not be necessary, but because the material is
175 created from less than perfection it is quite hard for man to
176 maintain the essence of purity in the material manifestation. Man
177 has deemed the material manifestation to be a severe taskmaster to
178 himself. If you look at man's history, you will see that he has
179 brought into the material many great things that have ended up
180 being, shall we say, to his own destruction. Do you understand

181 what we are saying?

182

183 ***: Yes.

184

185 C: Does that answer your question?

186

187 ***: Yes. To rephrase it, the process that you just went through,

188 the soul comes in purified and then by his actions regresses and

189 tries to bring himself back, that was the pattern?

190

191 C: We are not speaking of the soul itself, but we are speaking of

192 things that the soul brings into the material manifestation, as an

193 example. Do you understand?

194

195 ***: Yes.

196

197 C: We are not speaking of the soul entering into the material

198 manifestation as an example.

199

200 ***: Are there certain factors, if any, which would delay or

201 hinder the progression of a particular cycle?

202

203 C: Yes, there could be things that would delay a particular cycle,

204 but even in the delay itself, it is not a true delay, since all

205 things are predestined by your own choice as an individual soul,

206 and also as a soul that is a member of a particular action or

207 group. Delays per se are not possible, and yet because time is not

208 as real as you experience it, it can be delayed in the sense that

209 time moves differently for each one of you in this room. Even

210 though you feel you may perceive it equally, you do not, you do

211 not. Let us say a spiritual time table is in progress, and there

212 are no true delays as such in it, but there are those who, for one
213 reason or another, do not move as quickly as others; and because of
214 the total love that the Divine has the element of time is
215 experienced differently with these individuals or groups, so that
216 although it may appear to move as one experience of time, it does
217 not. Time occurs because of your involvement in your actions, now;
218 that is why you experience time. All of you are in this room and
219 you look at your watches and you all see your minute hands or
220 second hands traveling at what you think is the same time, but this
221 does not necessarily mean that is what is going on. Remember,
222 the material manifestation is, first, an illusion that you are
223 creating to learn what you deem necessary to learn. Since it is an
224 illusion it does not exist, consequently, time does not exist.
225 What is transpiring is your, shall we say, obsession or your
226 occupation with the experience now at hand. Does that answer your
227 question or has it made it more confusing for you?

228

229 ***: The concept of time could be one of the factors?

230

231 C: It is the factor.

232

233 ***: Is this cyclic progression moving towards a greater spiritual
234 awareness of man where we will eventually reach union with God
235 without physical existence or a regression of spiritual awareness
236 where the end of the earth will be needed to bring about the
237 awareness needed?

238

239 C: All things eventually lead to the at-one-ment with the Divine,
240 providing you so choose. Remember, providing you so choose. As to
241 what you refer to as the earth, it is part of the material
242 manifestation, and since it is, it is an illusion, and in time that

243 illusion will no longer exist. Some will dilly-dally around and
244 find a need to experience things that really are not necessary,
245 while others will move on and never experience, shall we say, the
246 dissolution of the illusion; their transition will be a natural
247 one, will be a flowing, will be an evolution. Do you understand?

248

249 ***: Yes. Is there any kind of organization in the God-made
250 realms with tasks to be performed, or is it just a state of
251 existence with no effort put forth?

252

253 C: Mercy. Much work must be put forth, much work, much effort,
254 much effort. To explain to you what work or what effort would be
255 put forth is, shall we say, next to impossible because your
256 vocabulary simply cannot describe the actions, so the best that we
257 can do is paint pictures. Again, your existence is a conscious
258 state, and it is your ability to manipulate the conscious state
259 through the efforts of gaining a greater insight into yourself and
260 your relationship with the Divine, and in so doing then this
261 godliness within you prompts you to become active in some form of
262 creation. From that with what we have given you before you should
263 have somewhat of a clearer picture. Do you understand?

264

265 ***: Yes.

266

267 C: If you are looking for answers like, on Monday you go to class,
268 Tuesday is a day of rest, Wednesday is a day of exercise, no such
269 existence will you find, because those actions all have to do with
270 some form of a material existence or some form of a body existence;
271 and when we speak of a spiritual body it has nothing to do with a
272 body that you can conceive of. Those who have a capability of
273 viewing the aura have some concept of the existence after the

274 material, but there again they are getting only, shall we say, a
275 very crude picture of your state of existence. Does that answer
276 your question sufficiently?

277

278 ***: Yes. Thank you.

279

280 C: You are most welcome.

281

282 ***: Those in the God-made Heavenly Realms in this state of
283 existence, is there ever like a mental tiredness in whatever type
284 work they are doing or a tendency to procrastinate such as there is
285 in the physical?

286

287 C: There is never a tiredness because a tiredness would indicate a
288 physical connection or something that you would relate to the
289 physical. First of all, you at your very core or your very seed
290 are a spark of the Divine so it is unending, you have constant
291 energy; there is no such thing as tiredness.

292 ***: Is there any kind of a tendency to procrastinate or not
293 accept the guidance that is being given for whatever type of work
294 that is being done?

295

296 C: Let us say not procrastination, but there is a tendency in
297 lower levels to be, shall we say, somewhat slow at accepting any
298 illumination or wisdom or enlightenment. It is, shall we say, like
299 trying to pour oil through a fine screen as opposed to pouring
300 water through that same screen. One will flow a little more
301 quickly than the other, but eventually it is accepted in the
302 God-made Heavenly Realms.

303

304 ***: Thank you.

305

306 ***: By what process or series of steps is your negativity
307 eliminated or is this an automatic occurrence after the death
308 process?

309

310 C: If you have, shall we say, negativity in you, it cannot be
311 eliminated after the death experience, as a general rule. Does
312 that answer your question?

313

314 ***: Then how as you reach your awareness do you eliminate this
315 negativity, if you go into the other side with it?

316

317 C: If you enter into the God-made Heavenly Realms, there is no
318 negativity to you. What you have is a lack of awareness.

319 Negativity is eliminated in the soul by the actions in the
320 physical. If one has a deep-hearted desire to eliminate negativity
321 and really makes an effort to eliminate this negativity, even
322 though total elimination of negativity is not accomplished in the
323 material, the credit is given to the soul for its true desire.

324 Now, if there is a true desire, one certainly would see some
325 changes at least taking place in the material manifestation. Does
326 that answer your question now?

327

328 ***: Just one more thing. In the man-made realms, negativity does
329 exist in the man-made realms?

330

331 C: Again, negativity is, shall we say, not a wholesome word to use
332 when you are talking of the experiences beyond the material. Shall
333 we say, that once you leave the material it is more a lack of
334 awareness in your godliness than it is negativity. Negativity
335 deals more with the actions in the material. Do you understand?

336

337 ***: Yes. Thank you.

338

339 C: You would, shall we say, by the standards you understand, say

340 that this soul is negative or that soul is positive. Do you

341 understand?

342

343 ***: Yes.

344

345 C: But since the action of existence is such that one cannot truly

346 conduct an activity in the life beyond the material, since that

347 existence cannot be conducted as it is in the material, it is quite

348 hard to say that actions or negativity, negative actions, are part

349 of the man-made heavenly realms. The man-made heavenly realms

350 incorporate those souls that are, shall we say, not fulfilled. Do

351 you understand?

352

353 ***: Yes.

354

355 C: You gain the man-made heavenly realms by your negative actions

356 in the material. The attitude, shall we say, of some of those

357 actions certainly persist with you in the man-made heavenly realms

358 and will be a part of your development there in that they are a

359 part of your attitudes. Do you understand now?

360

361 ***: Yes.

362

363 ***: I would like to go back just a few minutes to an answer that

364 you gave earlier regarding this existence being an illusion, and

365 that this illusion is created by each of us. Now does this mean

366 that I have created an illusion which includes all the other

367 persons in the room here as my illusion or is each of us a separate
368 one sharing a common illusion in this experience?

369

370 C: Each of you most certainly are separate, and you are sharing
371 this illusion at this moment in time, but that is because you are
372 linked together by experiences in the past. Do you understand?

373

374 ***: Okay.

375

376 C: It is necessary for each one's growth to experience this
377 happening, if you choose to use such a word, but yet even though
378 you may be here now and apparent to the rest, it can be possible
379 for you not to truly be fully participating here because of a
380 change at a soul level, but since it is necessary for, shall we
381 say, the final outcome, since it is necessary for your presence, an
382 illusion of the illusion may be here. Do you follow that?

383

384 ***: Not really. I would say I don't.

385

386 C: In other words, suppose at a soul level you have had a change
387 of mind and chose not to complete your activities with this group,
388 yet the activities depended for its final completion that you
389 participate to the very end. Do you follow this?

390

391 ***: Better.

392

393 C: Very well. Since you have a free will choice of withdrawing,
394 so as not to in, shall we say, some instances totally jeopardize
395 the others in their actions, and since the replacement may not be
396 possible for you, an illusion of your existence is left with the
397 situation. Do you follow now?

398

399 ***: That others would regard my presence as an illusion?

400

401 C: Others would assume that you are really you, when in fact you

402 may not be really you, but only a phantom of your existence would

403 be present.

404

405 ***: In that situation, there may be persons in the room who are

406 truly an illusion?

407

408 C: Yes, you may say that.

409

410 ***: I was wondering what effects it would have on a soul to

411 choose to work with a group like this and then change their mind?

412

413 C: This is what we have tried to explain. If, shall we say, an

414 individual was to accomplish or contribute a particular thing to

415 this group and that soul chooses not to fulfill that position or

416 accomplish that situation, yet it is vital to all other souls in

417 their accomplishment to experience this, those souls have the free

418 will and the right to achieve that accomplishment if it is their

419 desire and their effort, yet it may hinge on the actions and the

420 presence of one individual. Now, since that one individual cannot

421 be deprived of its free will, it may, shall we say, "pull out" at a

422 spiritual sense, yet there is an illusion that will continue of

423 that soul in the group so that the illusion will achieve or

424 accomplish whatever is necessary to bring that group to its final

425 conclusion. Each of you may pull out of the situation at a

426 spiritual level, if you choose, yet if any one of you are vital to

427 the accomplishments of others in this group and a substitute is not

428 available, then an illusion of yourself will persist and be active

429 in the situation, only for the betterment of the others so that
430 they may achieve what they have chosen to. It is not the easiest
431 thing to explain, because what you are talking about is a function
432 of the soul in the material manifestation that is not a general
433 happening or does not occur often because in most cases a
434 substitute soul is ready to fill the position that may become
435 vacant. When such souls are not available for the position, then
436 to avoid the dangers possible or the hindrances possible by the
437 deletion of one soul and its activities a shadow or an illusion of
438 that soul will persist for the betterment of the group, yet that
439 soul whose illusion persists is free in doing what it chooses to do
440 away from the situation. Another way that one could place it is
441 that since all of you are participating together in a common
442 action, you have created and we caution you now in what we are
443 about to say, but you create an entity that in itself is the
444 embodiment of all of you; and this entity has a life because each
445 of you are contributing to it; and in that sense when one soul or
446 one entity chooses to leave the body or the entity that has been
447 created by your activities, then you as a group maintain that
448 portion and its activities. Does that clarify the question or has
449 that added a cloudiness?

450

451 ***: By "entity" do you mean a person?

452

453 C: No, no. Your actions are living things; they leave a mark on
454 creation, and in that sense it is an entity. It does not have a
455 soul as, shall we say, you as an entity, but it lives in the
456 actions of your efforts or the efforts of your actions. Has that
457 made the answers clearer?

458

459 ***: Thank you.

460

461 ***: If the change took place at a soul level, would the individual
462 himself in the material manifestation be aware that he has changed
463 his mind at the soul level?

464

465 C: You are referring now to the phantom?

466

467 ***: Yes.

468

469 C: The phantom that would exist would only exist because of the
470 actions of those in the group and that phantom would be a part of
471 the total entity being developed or created. That phantom in
472 itself would not, shall we say, live as you do, but the entity that
473 was actually responsible for withdrawing in most cases would not be
474 aware of the situation but would continue in its activities, in
475 such a manner as to change the perspective of time so in its
476 activities then it would be involved in something else. With such
477 questions you are getting involved with time and the illusion of
478 the material manifestation, and none of you understand even to the
479 smallest degree of what is transpiring, so these answers will seem
480 very confusing, but you must remember you are a soul that is
481 capable of creation, creation from a godly substance. Now, in this
482 creation, the godly substance is only the basis for your illusion,
483 for your activity; so what you are doing then is focusing your
484 consciousness on this heavenly or godly substance and forming the
485 illusion from that substance. As you focus upon that godly
486 substance, as your attention is drawn to your creation, you
487 experience what you refer to as time, but time does not exist; it
488 is a matter of your concentration and your attentiveness to the
489 creation at hand that gives you the illusion of time. Very
490 confusing, but it is quite simple really; it is so simple that the

491 human mind finds it totally confusing; and that is because you feel so
492 strongly that your world is so real when it is nothing more than a
493 thought. It is less real, it has less substance than the clouds in
494 your sky. Very well.

495

496 ***: Following this line of reasoning with the phantom, it would
497 seem to me that it would be entirely possible for an entity to be
498 witnessed in two places at the same time, one is a phantom whereas
499 the other one what we would call reality. Is this possible?

500

501 C: There are such things but not in the situation we were
502 describing. You are talking about something entirely different.

503

504 ***: Who would be directing that phantom?

505

506 C: The illusion would be lent to the group by the originating
507 soul, and the group would be giving that illusion its activity.
508 Remember, we said that the group is creating an entity in its
509 actions; now not an entity as a human being or as a soul with a
510 material manifestation, but the body of material being developed in
511 itself is an entity, not a living breathing or an entity of that
512 sort.

513

514 ***: My question had been, the soul who chose to withdraw but
515 because there was not a replacement, the soul who was creating an
516 illusion of the illusion in order that the work may proceed to its
517 proper finalization, would that be being done strictly out of an
518 attitude of love then?

519

520 C: It could be, but then again, the soul may have withdrawn out of
521 selfishness, but for the betterment of the group, then the phantom

522 is left, not out of love but out of a necessity for the group.

523 This phantom can either be left by the soul or can be created out

524 of necessity by the group. Do you understand?

525

526 ***: Yes. I understand what you are saying, but of course I do

527 not understand how it is done.

528

529 C: Very simply, it is a thought; it is a thought; it is a thought.

530 You are here, so you think; but you are only thoughts; each of you

531 in this room have given a thought to being here, nothing more,

532 nothing more. So, the phantom is nothing more than a thought left

533 by the original soul. It is either maintained by that soul or it

534 is maintained by the group for the betterment of the total group.

535 The soul who left the thought or who is responsible for the illusion,

536 even though the group may maintain that thought or that illusion;

537 after the originating soul has left, this does not detract or take

538 away from the soul that left and it may not add to that soul

539 either.

540

541 ***: Then this would be on a strictly personal basis as far as

542 the soul is concerned?

543

544 C: Which soul are you referring to?

545

546 ***: The soul who left the group?

547

548 C: And in what personal way are you referring to?

549

550 ***: Whether or not it was done out of a sense of love or out of a

551 sense of selfishness?

552

553 C: Yes.

554

555 ***: I see. Thank you.

556

557 ***: To go back to a previous question a little bit, I want to see
558 if I could clarify something here. You mentioned that certain
559 individuals because they dilly-dally around will have to stay and
560 witness the dissolvment of the physical whereas others who are a
561 little quicker to learn perhaps will have a natural transition.
562 This strikes me as somewhat like the Christian concept of the
563 Rapture, wherein the believers are translated in a void in the
564 later days. Is there any connection here at all?

565

566 C: Well, if there is such an experience to occur, you will not
567 truly be aware of it as such. What you are referring to is a very
568 simplified version of what could transpire, but we have made
569 remarks on that situation before, in that when such a time comes
570 the refined, the higher vibrations, will separate from the lower
571 vibrations and that set of vibrations will continue to grow in its
572 refinement, while the lower vibrations will be left to its own
573 means. Within all things exist two entities, one of a lower
574 vibration and one of a higher vibration. It is for the soul of
575 that entity to work on that higher vibration so that it eliminates
576 the lower vibration or refines the lower vibration so it becomes a
577 finer vibration. There are some elements involved with the
578 material manifestation that can only be refined to a certain
579 degree, and in that sense then it cannot be taken any higher. Now,
580 if it cannot be taken any higher, then it is not useful in a higher
581 state of existence; it is not essential to one's existence in a
582 higher level; it has done its duty; it has contributed what it had
583 to contribute. When you refer to an entire world, you can look

584 upon it in the same sense, and using the attitude that all things
585 serve the Divine in the end, if a time comes wherein those that
586 have, shall we say, developed to a certain point and then that
587 further development is being retarded or held back because of the
588 gross surroundings, this cannot be; this cannot be. Nothing can be
589 stopped; it either must go forwards or backwards. Since the growth
590 is upwards, the only thing that can happen is a separation. Do you
591 understand?

592

593 ***: Yes, I think I do. It appears then that when this separation
594 occurs or whoever it is occurring to wouldn't be aware of it, it
595 would just seem like a normal progression to him, and there
596 wouldn't be an awareness of a big split or change. Is that
597 correct?

598

599 C: The split or change will be a very natural experience, a very
600 natural experience. Suppose you were to be, shall we say, sitting
601 out in space and looking at the earth, and all of a sudden you
602 would see a flash of light hit the earth and then like two
603 photographs they were to separate, like two transparencies, they
604 were to separate, and instead of seeing one earth you would see
605 two: one moving in one direction and the other moving in the
606 opposite direction; this division, if you were to experience it,
607 would be a very natural division and not some traumatic experience.

608

609 ***: Yes, I think I understand. The awareness of the division
610 would require a much higher point of perspective to notice it but
611 to the people undergoing it will just seem normal. Is that correct?

612

613 C: Yes.

614

615 ***: Thank you.

616

617 ***: Would the people of a higher vibration . . .

618

619 C: Those with a greater spiritual insight.

620

621 ***: Those with a greater spiritual insight, will they be still

622 aware of a material existence?

623

624 C: Let us say, there is a transitional period where the material

625 or the illusion of the material can be temporarily experienced or

626 the experience can be in a finer degree. Do you understand?

627

628 ***: Yes.

629

630 ***: Are there any more questions, (***)?

631

632 ***: I can't seem to form it.

633

634 C: Here, listen to this: You have a fondness for what you create;

635 you have a love for what you create; and this is natural because

636 you are a creator in your own right. The Divine has a fondness for

637 what He creates, and He guards over it and watches over it and

638 tends over it as a father would tend over a family; and in your

639 desire to create goodly and holy, when the change or the transition

640 period is in existence, this fondness for your creation, this

641 fatherly attitude, will maintain a finer dimension of the material

642 manifestation, but this is only a transitional period or only a

643 transitional experience, because you will eventually experience the

644 perfect creation in the material for those who are around at that

645 time, that is.

646

647 ***: Thank you.

648

649 C: You are most welcome.

650

651 ***: Does anyone have any other questions? We will go to page 12.

652

653 ***: Please explain what is meant by the "Communion of Saints" in

654 the Apostles' Creed?

655

656 C: What does the word "communion" mean?

657

658 ***: A union.

659

660 C: And what is the meaning of the word "saint"?

661

662 ***: The entities in the God-made Realms. I assume you mean the

663 higher soul?

664

665 C: Saints are those people who have demonstrated, shall we say, a

666 degree more godliness than you or others in the material

667 manifestation now; and "Communion of the Saints" simply means a

668 relationship or a correspondence or a tie with, in that sense. You

669 are of one mind or one thought in that your intentions and your

670 pursuits are the same. Do you understand?

671

672 ***: Yes, thank you.

673

674 ***: You have stated that your form is more real and solid than

675 our own physical bodies. What is the distinction between the two?

676 For example, is it the density that makes the difference?

677

678 C: In the physical body you and we have played with this Divine
679 Substance of Creation. We have toyed with it just as a child plays
680 with clay and forms figures of clay. It is the true being that
681 forms or creates the material body for its container. Is it
682 possible that the creator could be less than what he created? Do
683 you understand?

684

685 ***: Not that last statement.

686

687 C: In other words, you as a soul must be far more than what you
688 are creating now.

689

690 ***: Yes. Thank you. I believe it was previously stated that our
691 thoughts, as we know them, are more real than our physical bodies.
692 Could I have an explanation of this theory as to how our thoughts
693 affect us spiritually?

694

695 C: "How your thoughts affect you spiritually." One action breeds
696 another action or gives birth to another action. The original
697 action came through a thought. Now put this in the level of your
698 mind and your physical body. If you have a thought that is
699 somewhat ungodly in your mind and it becomes an action in your
700 life, that action will breed another thought. Do you understand?

701

702 ***: Yes.

703

704 C: Does that explain your question?

705

706 ***: Yes, thank you.

707

708 ***: If we have ungodly thoughts, but we don't follow through
709 with them in our actions, is that our effort to become a better
710 person?

711

712 C: If you see to it that you do not nurture such thoughts. You
713 cannot control every thought that comes into your mind, but what
714 you can control is the time allowed for that thought in your mind
715 or the toying with that thought, you see. So if you find certain
716 thoughts that are not as, shall we say, beneficial as they
717 should be, you should not be too stern on yourself or too severe on
718 yourself; what you should do is attempt to move your thoughts to
719 more productive things, more beneficial things. When one ponders
720 on such things that are not beneficial, if they ponder long enough,
721 they will become actions.

722

723 ***: How does your form differ from that of the Divine and what
724 role does energy or vibration play in this form?

725

726 C: Well, we differ from the Divine in the sense or in this respect
727 that we are but a spark of the Divine. What we are capable of
728 doing and what you are capable of doing is infinitesimal as
729 compared to the Divine. As far as energies and what have you,
730 apply that to what we have said and if you choose we will comment
731 on it.

732

733 ***: Ghosts may manifest themselves into a somewhat physical
734 existence, even in lower levels. What would be some probable
735 reasons for this manifestation, since all negativity is past and
736 the objective of frightening someone in the physical would be lost?

737

738 C: Well, all ghosts are not true ghosts but only, shall we say,
739 are reflections of energies left behind. Those spirits who do
740 manifest in the material do not necessarily mean that they are
741 negative nor does it mean that they have negative intentions, but
742 when you look at the lower levels and the, shall we say, love that
743 those souls in the lower levels have for the material manifestation
744 and their actions in the first levels, you may get some, shall we
745 say, connection or understanding of their activities in the
746 material manifestation. Do you understand?

747

748 ***: Yes. Would it be sometimes their obsession with the material
749 manifestation that makes them come back?

750

751 C: Yes, this can be a drawing factor, but you must remember that
752 those that do reappear in the material manifestation are not always
753 there because of something like obsession but can be there because
754 of their concern for others. They may make appearances to make you
755 realize a little more that there is an existence after life. Do
756 you understand?

757

758 ***: Yes.

759

760 C: There is much talk about existence after life, but really in
761 the overall picture man does not give it serious thought. It is
762 more of a wishful thinking than a real knowing in most cases, so
763 such experiences are to help substantiate that you are unending,
764 and, too, since you do build relationships in the material, those
765 relationships can continue afterwards, and if one leaves before
766 others, it is not uncommon that an influence would be made known to
767 a loved one or an appearance be made. Does that answer your
768 question?

769

770 ***: Yes.

771

772 C: Very well.

773

774 ***: (***) had a question that, Why do we have psychic apparitions

775 such as feeling the presence of someone who has crossed over or can

776 see their forms or smell their favorite flower or hear their

777 calling out to us?

778

779 C: That can be for a number of reasons, either the person

780 experiencing it may need that contact or it may be that the

781 individual or the soul that is making the contact in the material

782 wants to reinforce the relationship or the idea of life after

783 death. It can be for any number of reasons.

784

785 ***: Could it possibly be the individual on the other side trying

786 to get a message to some individual here?

787

788 C: Yes.

789

790 ***: Maybe some sort of personal message?

791

792 C: Yes.

793 ***: Her other question is, What would be the difference between a

794 "bright" apparition and one that is not "bright"? I think she

795 indicated that an apparition that somebody might see would be very

796 bright or vivid as opposed to one that may be vague or hazy.

797

798 C: That could be because of the individual involved and their,

799 shall we say, framework of symbolism or concept. There are some

800 people who would say a bright apparition would indicate a positive
801 experience where one that would be somewhat on the dull side would
802 indicate a negative apparition; these are things that basically
803 deal with the individual and their point, shall we say, of
804 experience or their point of development or their point of
805 understanding.

806

807 ***: Then that wouldn't apply generally to all people, just more
808 or less their own way of thinking?

809

810 C: Yes.

811

812 ***: (***) has another question that, When one who has passed on,
813 a relative in particular, comes to visit you, how do they do this?

814

815 C: It is simply a focusing of the thought of the individual on the
816 Spirit Level. They have focused their thought or their attentions
817 on the one in the material manifestation, and, too, some of the
818 review in the first level of the God-made Heavenly Realms is a
819 review in this illusion as we have explained it; in so doing then
820 they bring part of that illusion with them to, shall we say, be
821 apparent in a physical form.

822

823 ***: How long does it take them to get here? Is it instantaneous?

824

825 C: How long does it take a thought?

826

827 ***: Her other question is, Do they disappear there and reappear
828 here or do they just travel fast in the form they are in to get
829 here?

830

831 C: There is no distance. Everything is here.

832

833 ***: And her last question is, Why does this usually happen at

834 night?

835

836 C: Because the frame of mind is usually, shall we say, in a

837 quieter state or in a quieter frame of mind. If you were to relax or

838 rest during the day, such experiences could just as readily happen

839 then.

840

841 ***: I would like to ask a question, too, along this line. Why

842 would a spirit by the use of clairaudience or telepathy or whatever it

843 is harass a living entity? And how could this be stopped?

844

845 C: Anytime that one finds harassment from a spiritual level or spirit

846 level one in the material manifestation need not suffer such

847 experiences, but very firmly demand that such an experience or contact

848 be stopped, and if the individual is firm enough, strong enough of

849 mind or determination, then this would break such a link. Why some

850 souls would infringe on the privacy of those in the material

851 manifestation could be for any number of reasons. There are some

852 souls that have had strong, shall we say, ties to the material and

853 persist in keeping those ties. Most of the time such experiences

854 come about because the one in the material manifestation is, shall

855 we say, mentally open to the one in the spiritual existence, so you

856 have a contact point. Now, if such a contact point is to be

857 broken, it takes the one in the material manifestation to become

858 very determined and demand that such activities cease and cease

859 now. Those from the spiritual level cannot, let us say, cause any

860 problems in the material if those in the material wish that such

861 problems do not exist. A spirit cannot do you physical harm; it is

862 your fear of that spirit that could bring about physical harm.
863 Even in such cases where poltergeist activity is of the severest
864 of forms; if an individual with a strong enough mind were to demand
865 that such activity cease, they would and they would cease
866 immediately, but the ignorance of that one who is being pestered
867 may be, shall we say, a hindrance to demanding that the spirit
868 depart or such activities cease, along with fear. Fear may for the
869 moment or for a time prevent an individual from developing the
870 determination to end such activities. Does that answer your
871 question?

872

873 ***: Yes, thank you. Could you tell me what level this type of a
874 spirit would be from?

875

876 C: This you would find coming in from the man-made heavenly
877 realms, that of the Spirit Level or the Spirit World. Those that
878 are more interested in the material existence and experiencing it
879 again through the process of review in that illusionary period or
880 that period where the illusion of the material manifestation is
881 recreated.

882

883 ***: Thank you very much.

884

885 C: You are most welcome.

886

887 ***: A few years ago we had a popular movie called "The Exorcist."
888 Are you familiar with what was in that presentation?

889

890 C: It would be wiser to tell us what was in this presentation.

891

892 ***: There was a child who was purported to be the victim of
893 obsession by a lower level spirit, and the activity was so strong
894 in that presentation, and my question was going to be, was that an
895 accurate picture of what can happen to a human by the obsession
896 from the Spirit Level?

897

898 C: In the area of spiritual existence, you have some souls or some
899 beings that are far more, shall we say, in tune with their
900 abilities or powers than those souls who are tied or are related to
901 material experiences or must travel through the material for
902 further, shall we say, awareness. Now, if a soul, if a material
903 body, should become pestered by a soul, if it is a soul such as
904 yours who has left the material manifestation and is presently in
905 the man-made heavenly realms, that physical body can take on some
906 unusual abilities both in knowledge and in manual dexterity. If such
907 a situation occurs where you have what is commonly referred to as
908 demonic possession, then you are talking about something that is
909 entirely different. The most severe experiences WILL occur under
910 such possession, and they are totally valid, and they do happen.
911 These experiences are for a lesson to mankind; unfortunately, he
912 does not hear the warning. What transpires in a demonic possession
913 is that a soul that is totally against its union with the Divine or
914 the reunion with the Divine, it takes over a physical container to
915 show the hideousness that you are, shall we say, placing yourself
916 in jeopardy of. What we should add here is that such an experience
917 cannot transpire without the permission of the soul that has
918 manifested that physical container. We would prefer not getting
919 into that particular facet other than making the comment: It is
920 possible; it has happened; and it will happen again. Hopefully, if
921 any of you have the experience of witnessing such a thing, you
922 witness only a soul that is still, shall we say, working towards

923 its at-one-ment. A physical container that is possessed or
924 obsessed by one of these souls will not be such a traumatic
925 experience but should be just as much a lesson to all of you. Does
926 that answer your question?

927

928 ***: Thank you very much.

929

930 C: Such things, if any of you were to actually see or witness,
931 would prove to you without a doubt the lack of solidness that you
932 truly are and it would also show you very vividly what a soul is
933 capable of who chooses to reject its position or its at-one-ment
934 with the Divine. Very well.

935

936 ***: It is said that the levels of awareness are somewhat like a
937 schooling for various entities. How are the lessons taught, who
938 does the teaching, and how is it presented?

939

940 C: The development of one's awareness is done within yourself and
941 the sharing of those awarenesses with each other, we have fairly
942 well covered that particular portion in what we have given earlier.
943 Again, there are not duties such as attending a class or what have
944 you, but they are activities of the mind which is an extension of
945 the soul or the action of the soul or the product of the soul.

946

947 ***: (***) had a question referring to souls who seem to linger on
948 the "earth plane" after crossing over and would this usually be
949 young people or victims of sudden accidents?

950

951 C: There is no particular requirement for a soul lingering. If a
952 soul lingers, it is lingering because it chooses to, and it is not
953 necessarily held by a physical action or an experience in the

954 physical; it is the soul's choice to focus on the material.

955

956 ***: There are incidents of persons who are killed in an accident
957 and then will appear perhaps on the anniversary of that accident in
958 the same location and perhaps be struck by another car or seemingly
959 so to the driver of that car, then when he gets out the accident
960 victim is gone. Can you give us any light on that situation?

961

962 C: The soul chooses to, shall we say, create that illusion, again,
963 as a reminder either for the family or a loved one involved or also
964 to bring to mind that you do not die, that you do not end, that you
965 continue to exist. Does that answer your question?

966

967 ***: Yes, thank you.

968

969 C: These are, shall we say, phenomenal experiences that create a
970 great deal of attention in man's mind, but most individuals who
971 have lost a loved one will feel or see that loved one after death
972 or after the transition; so these experiences really are not as
973 unusual as many people think they are. Most people who experience
974 such things privately in their homes do not talk about them either
975 out of fear of what friends and relatives would say or just out of
976 their respect for what has transpired.

977

978 ***: Would it be possible for an appearance like (***) mentioned
979 to have happen and yet that particular soul had incarnated again
980 into a physical body?

981

982 C: You would not find that the occasion. It is possible, but,
983 shall we say, highly improbable.

984

985 ***: But with this energy that we do consist of it would be
986 possible to be beyond the veil and also in a physical body?

987

988 C: In that sense or in that particular case the individual would not
989 be beyond the veil but would have reincarnated, and the soul itself
990 would be recreating that experience for whatever reason.

991

992 ***: Thank you.

993

994 C: Also you must take into consideration that in some situations
995 there is a traumatic experience and that can leave, shall we say,
996 an impression; now this impression can be brought into physical
997 action again under certain circumstances which has nothing at all
998 to do with an actual soul manifesting but is only the, shall we
999 say, energies of the experience, the traumatic experience there, that
1000 can be revitalized from time to time under certain circumstances. So
1001 you have a number of possibilities there, and each case then must be
1002 determined individually as to what is actually transpiring. But
1003 even if it is nothing more than an energy left there that is
1004 triggered occasionally, it still serves to indicate that you go far
1005 beyond the physical body because in most cases man would say that
1006 is a spirit and would judge the situation as a manifestation of a
1007 spirit or a ghost so it would serve eventually in the end what it was
1008 intended to serve had it been an actual spirit manifesting, to give
1009 a greater awareness that one does live continuously. Very well.

1010

1011 ***: (***) , you have the next question.

1012

1013 ***: It has to do with the work over there and I feel that they
1014 have answered that.

1015

1016 ***: The next one I also feel they have answered, but I have a
1017 question regarding communicating with loved ones, can I ask that?
1018 Is it wrong for us on this side to try to communicate with a loved
1019 one who has crossed over? Can we take them away from what they are
1020 doing over there?

1021

1022 C: As a general rule, we would suggest that you not attempt to
1023 call them. If you should experience an appearance, then enjoy the
1024 experience, enjoy it. Even if you were to go to the extent of
1025 calling a spirit, you cannot really disturb what they are doing
1026 over there since they are right here, and there is no such thing as
1027 disturbing what they are doing. If they were to appear, it would
1028 only be part of what they would need as an experience or what they
1029 would wish as an experience; but it would be best not to make
1030 efforts to call because in so doing you will not be sure what you
1031 are getting when you call.

1032

1033 ***: So the best that we can really do is just pray for them?

1034

1035 C: The best? That is the greatest thing you can do.

1036

1037 ***: Yes, but that is kind of (this is selfish, I know) one-sided.

1038 If you were very close to someone on this side and they cross over,
1039 your relationship has ended for all practical appearances.

1040

1041 C: No, it has not ended.

1042 ***: Well, if you cannot call on them how do you know they still
1043 exist?

1044

1045 C: It is your belief. If you were to see a ghost or you were to
1046 see someone who departed, what guarantee would you have that

1047 what you saw was real except your willingness to believe it

1048 was real. How do you know it isn't just your imagination,

1049 your desire to see something that is causing hallucinations? Do

1050 you see?

1051

1052 ***: Yes.

1053

1054 C: Do not take prayer lightly; it is an extremely powerful energy;

1055 and even though you may offer up a prayer for a soul that may not

1056 need it, it does go to places that will accept it or to souls that

1057 will accept it.

1058

1059 ***: Well, then, it is basically wrong for us to expect feedback

1060 from a loved one?

1061

1062 C: It is not wrong to expect appearances from loved ones who have

1063 passed on. We advise you not to call, because in calling you are

1064 placing open a channel that can be tapped by any soul, you see.

1065 Simply thinking of loved ones or acquaintances is all that is

1066 necessary to provide the conditions for their appearance, if they

1067 choose; it also, shall we say, is somewhat of a safeguard in

1068 preventing unwanted experiences.

1069

1070 ***: Thank you.

1071

1072 C: You are most welcome.

1073

1074 ***: (***) had a question, Are there men or people who have

1075 departed like Thomas A. Edison who may be working over there on our

1076 energy problem?

1077

1078 C: Well, they are not sitting at desks thinking about the situation,
1079 but such souls and many others that go unnamed certainly have
1080 interests in the material manifestation, and it is entirely possible
1081 that those who are seeking to, shall we say, help the material
1082 manifestation could very easily influence the material manifestation
1083 one way or another to, shall we say, solve some of the problems that
1084 you are experiencing, but as far as such men being channeled into
1085 dealing with such situations and only those situations, no.

1086

1087 ***: Going back to some information that you had given earlier
1088 that once we cross over that we are entitled or are aware of all
1089 knowledge, so would that mean if you had a particular expertise in
1090 the material that once you cross over then everyone would be ...

1091 C: All would have the same ability or the same knowledge. Whether
1092 you would choose to relate to that knowledge is another question.

1093 You see, once you have left the material manifestation, you are
1094 aware of all things; but also you are aware of the dangers that
1095 could come about by, shall we say, untimely knowledge coming into
1096 the material manifestation. You, if you find it necessary to
1097 reincarnate, certainly want to protect that right, and by, shall we
1098 say, influencing the material with knowledge that is not
1099 appropriate for its time might jeopardize your opportunities at a
1100 later time to reincarnate. There is a check and balance, a natural
1101 check and balance that all souls abide by.

1102

1103 ***: Thank you. What happens to souls of boys killed in war?
1104 These boys are sent to fight in war and it isn't their choice to do
1105 so.

1106

1107 C: That is somewhat of a vague question. What happens to them?

1108 They go to their proper places. Whatever degree of development
1109 they have achieved that is the level or the realm that they go to.

1110

1111 ***: Is it possible that they would go to the God-made Heavenly
1112 Realms?

1113

1114 C: Why not?

1115

1116 ***: That is what I am questioning. If they have reached that
1117 high of a degree of spirituality that they would go to war and
1118 participate in actual fighting.

1119

1120 C: Do you make a war? You as an individual?

1121

1122 ***: No.

1123

1124 C: It is a karmic situation that you fall under, but even in
1125 that situation your heart may not be in it, but you may be forced
1126 because of exterior situations to do those things that are not
1127 within your heart. First what is judged is the heart, the
1128 intentions. And then all other things fall in place or take their
1129 proper place. There have been many souls who have left the
1130 material manifestation in such times and that has been the gateway
1131 for them to the Heavenly Realms.

1132

1133 ***: That is reassuring news. Thank you. There are many who are
1134 concerned with this at this particular time.

1135

1136 C: Now, do not misunderstand what we have said in that we are
1137 condoning war, we are not; but as individuals you are not
1138 responsible for the greed of some who may be responsible for a war.

1139

1140 ***: The "Rebirth of Consciousness" theory is one in which a part
1141 of the consciousness of an individual is reborn in a soul together
1142 with portions also from other persons who have lived their earth
1143 lives. When age regression uncovers parts of these past lives it is
1144 assumed that a case of reincarnation has been discovered. Is this
1145 type of "rebirth" a concept closer to truth than our generally
1146 accepted idea of reincarnation?

1147

1148 C: No, it is not. One picks up facets or aspects of other
1149 consciousnesses as they enter into a physical container, but basically
1150 the soul that manifests that physical body or that container is its
1151 own entity and only assumes what it chooses to assume as far as
1152 portions of other consciousnesses. Does that answer your question?

1153

1154 ***: Only partially.

1155

1156 C: You can accept influences from, shall we say, other
1157 consciousnesses even if the consciousness you are referring to or
1158 the other consciousness is not, shall we say, in a sense the entity
1159 itself but a fragment of what it has left behind in the material.
1160 All that you do in the material form leaves its mark permanently
1161 and the effects of those actions or thoughts and the ultimate
1162 consequences of those thoughts and actions; now a soul or a
1163 consciousness may come into a physical container and assume some of
1164 that consciousness left by another soul only in that the attitude
1165 is left. Do you understand? The attitude is left and is there
1166 to either be pushed further or developed further or, shall we say,
1167 eliminated. Do you understand?

1168

1169 ***: You may be saying what I am about to ask, but to further

1170 expand on the nature of the question, there is the concept of the
1171 "group soul" where many who band together are doing the same work.
1172 If one soul were to incarnate and bring with it unsolved problems
1173 of others in the group, this is the kind of thing I am thinking of
1174 when I say "Rebirth of Consciousness"?

1175

1176 C: That soul may bring the problems of the group with it, but it
1177 can only, shall we say, do so much. It may, that soul who brings
1178 those problems from the other group, in its development and in its
1179 growth may find or develop, shall we say, answers or solutions to
1180 that problem and project those on further down the road so that
1181 those souls then may later reincarnate and promote the situation or
1182 develop it further. Do you understand?

1183

1184 ***: All right.

1185

1186 C: Groups of souls, such as yourselves, if you start an action or
1187 start a thought and it is to go to any degree or, shall we say, to
1188 continue for many, many years, you now are starting or building a
1189 foundation and you may have an attitude or an idea in mind that may
1190 never come to be in your lifetime. There may be souls that are in
1191 the spiritual now who are in, shall we say, relationship to your
1192 thinking, to your efforts who would come in then later and move the
1193 situation further or, shall we say, iron out some of the wrinkles.
1194 In this sense part of your consciousness would be left and in that
1195 sense that motion and those activities that, shall we say,
1196 contribute to that motion could be in a sense considered an entity
1197 and then as you come in again later on you are born into that
1198 consciousness or into that entity and move it further on or develop
1199 it further on or bring it into its own or into its full growth. Do
1200 you understand?

1201

1202 ***: Yes.

1203

1204 C: You must be very careful when you get into such things. As we

1205 had spoken to you earlier about the phantom and the entity that all

1206 of you are part of now, these terms are only vague shadows

1207 attempting to describe a natural relationship that souls have to

1208 one another and to certain, shall we say, interests or intentions

1209 or affections and these relationships, these intentions, these

1210 affections, can be strong enough to assume a body or an entity, now

1211 we are not speaking about a physical body or a physical entity as

1212 such, but as a unit or an action. Do you understand?

1213

1214 ***: Yes.

1215

1216 C: And many times man in his communication with others from the

1217 Spirit World does not sense the underlying thought that is being

1218 attempted or does not understand the efforts clearly of those souls

1219 or entities who are trying to communicate with the material,

1220 consequently, man looks at these thoughts from his point of view,

1221 and it is not always as clear as it should be because he relates

1222 them to material concepts instead of spiritual concepts. His

1223 symbolism, his terminology, is lacking the spiritual depth that is

1224 necessary in gaining a greater understanding of such motion, such

1225 activity. Does that explain the situation?

1226

1227 ***: Well, I will read all this over and if I don't get it at the

1228 time, I will come back.

1229

1230 C: It is, shall we say, good to have interest in such activities,

1231 because if one can approach such concepts with a truly open mind,

1232 now we say a truly open mind, one can receive great insights into
1233 the workings that are necessary for the spiritual and material
1234 relationship. In other words, how the spiritual utilizes the
1235 material experience, but it takes a definite open-mindedness; if
1236 not, then you develop an alien concept or a bastardized version of
1237 what is truly happening, and then that can lead one into, shall we
1238 say, thin ice. Each of you now are creating an entity in your
1239 daily lives. Your consciousness is leaving a trail of living
1240 existences behind it. As these trails merge together like trails
1241 will tie with one another, thus creating an even larger or fuller
1242 entity, and as more are drawn to their own, then it creates an
1243 even, shall we say, more rounded or fully developed entity. Again,
1244 an entity not in the sense of a living being or soul, but an action
1245 or a state of existence that later on you or others may have to
1246 deal with to one degree or another, even to the extent that that
1247 entity that is the accumulation of conscious thoughts of others,
1248 even growing to the extent that an entire world would have to deal
1249 with that entity. Does that explain any clearer?

1250

1251 ***: Yes, indeed.

1252

1253 C: In that sense, as it inhabits the material manifestation, and
1254 causes a need for certain actions, one could say very loosely
1255 that it is a living being but yet it is not truly a living being;
1256 it is only a living being in the sense that it must be fulfilled
1257 and dealt with by those who have created it originally and who have
1258 added to it as time has progressed. Very well.

1259

1260 ***: It is 10:06. What would you like at this time?

1261

1262 C: Let us have a few more questions.

1263

1264 ***: Is there a type of "group soul" to which each of us belongs

1265 -- in other words, numerous group souls to encompass the total of

1266 human souls?

1267

1268 C: Very simply, yes, you do belong to group souls, but again that

1269 group soul in itself is not a living entity; it is those who

1270 participate together that create that group soul or that particular

1271 entity. That particular entity cannot function without the activity of

1272 those who created it; it is a figurehead of those who have created it

1273 and only that; it is subject to those who have created it. Does

1274 that answer your question?

1275

1276 ***: Yes.

1277

1278 ***: Is there such a thing as a soul mate? If so, what is it?

1279

1280 C: Very simply, yes, there is. A soul mate is one which you have

1281 dealt with very closely in a number of lifetimes; there is an

1282 affection between two souls that goes beyond, shall we say, the

1283 normal affection in that you have many things in common; you have,

1284 shall we say, traversed time many times together working on the

1285 same situation, changing roles, helping one another. There are

1286 some souls who wish to deal with each other constantly in the

1287 material manifestations, and these can be classified as soul mates.

1288 Now the one thing you should ask with that is that if you are

1289 soul mates, does that mean you are always soul mates? No, it does

1290 not. Your, shall we say, closeness can change to another soul, if

1291 you choose. In other words, you are not tied to another soul, and

1292 you may have more than one soul mate at a time. Very well.

1293

1294 ***: Thank you.

1295

1296 C: Thank you.

1297

1298 ***: Yes, I have heard of "twin souls." Is there such a thing and

1299 could you explain it please?

1300

1301 C: Yes, there is such a thing as a twin soul. This is, again, one

1302 of the rare situations that comes up. Each soul as it was created

1303 originally in its perfect state had, shall we say, a great deal of

1304 love for the Divine, and with some souls this love was so great

1305 that it was not happy or shall we start this way. A soul is

1306 created by the Divine, and in its love for the Divine it, shall we

1307 say, had a greater love for the Divine than the average soul for

1308 whatever reason, and in its love for the Divine it chose to, shall

1309 we say, glorify the Divine twice or twofold, and in so doing the

1310 soul decided to divide itself, and in dividing itself then it is a

1311 single soul, but it functions in two separate, shall we say,

1312 fashions, and it can enter into the material as only part of a soul

1313 or half a soul and the other half can also enter into the

1314 material and function. Does that answer your question?

1315

1316 ***: Yes, thank you very much.

1317

1318 C: It is a rare situation, but it does happen. When this division

1319 takes place and the actions in the material manifestation comes

1320 about, each half then is responsible for its own actions.

1321

1322 ***: Would it be possible that each half would be born into a

1323 physical body at the same time?

1324

1325 C: Yes.

1326

1327 ***: Would they usually be the same sex or could they be different

1328 sexes?

1329

1330 C: No, what has happened is the original soul has decided to

1331 create another soul of itself, and so what happens is two separate

1332 entities governed by their own selves; but there is a definite,

1333 shall we say, attunement to one another, such as you have in the

1334 material manifestation with twins. Twins are very attuned to one

1335 another and a very simple, shall we say, example of how souls are

1336 that are twin souls, compare them to physical twins; they are very

1337 attuned to one another.

1338

1339 ***: Thank you very much.

1340 C: You are most welcome.

1341

1342 ***: (***) has a question, In the Bible it says you must be reborn

1343 to enter Heaven. Does this mean baptism or reincarnation?

1344

1345 C: We do not see where the Bible says you must be reborn to enter

1346 Heaven. It says that you must be born again. What does it mean? It

1347 simply means that you must come to a realization within your own heart

1348 that under your situation under your circumstances you must desire

1349 to be loving, and in so doing then you are reborn.

1350

1351 ***: Is this experience ever emotional to the one experiencing it?

1352

1353 C: Which experience are you referring to?

1354

1355 ***: To the being born again?

1356

1357 C: Is it ever an emotional experience? In, shall we say, the
1358 greatest percentage of cases it is nothing more than emotional
1359 hysteria, because if you are truly "born again" this realization of
1360 the lack of love you have for yourself and for others is a gradual
1361 growth in awareness and as this awareness comes to you there is a
1362 gradual changing of your actions; that is the rebirth; the
1363 realization or the re-realization of your own godliness. Do you
1364 understand?

1365

1366 ***: Yes, thank you.

1367

1368 C: You are most welcome.

1369

1370 ***: What happens to an entity who fails to take advantage of the
1371 Law of Grace before the close of the Christian era?

1372

1373 C: Well, without getting into certain areas, what transpires is he
1374 is left on his own. Would you care to go further?

1375

1376 ***: I assume then that maybe the opportunity to be given credit
1377 on a soul level for a sincere desire, although perhaps you don't
1378 fulfill it as long as you had the desire, I assume that privilege
1379 is withdrawn and then it becomes more or less an eye for an eye.
1380 You have to fulfill the full ...

1381

1382 C: Nothing is ever withdrawn once it is given to mankind by the
1383 Divine. What happens or what will happen is the Grace Period will
1384 move beyond the reach of those who have refused.

1385

1386 ***: Well, then for the ones that the Grace Period moves beyond, it

1387 means they are really going to have a hard time then, making progress.

1388

1389 C: They will have to resort to the old ways, and the reason for

1390 the Grace Period is because the old ways did not work, so you have

1391 a fairly good picture of what is in store.

1392

1393 ***: A pretty desperate situation.

1394

1395 C: If man chooses it to be, yes. There is no reason why any man

1396 or woman or child cannot accept the Grace Period because it is

1397 nothing more than one's willingness to accept their godliness,

1398 their willingness to accept a love for themselves and a respect for

1399 themselves and a desire to respect others. That is not a

1400 tremendous task; it is not a tremendous task, because you are not

1401 asked to complete or fulfill it completely, but you are only asked

1402 to develop that desire. If you look at any religious belief or any

1403 spiritual belief on the face of the earth, regardless of what it

1404 is, the basic thrust of all religious or spiritual beliefs is that

1405 one must love himself and he must love others as he loves himself.

1406 That is the whole key, that is the whole statement of godliness,

1407 and we do not care what belief you wish to bring forward, that is

1408 the key if it is a belief that is geared to bringing mankind to a

1409 higher spirituality. Names and ritualisms are man's limitations but

1410 not Divine limitations. The Divine does not accept those sorts of

1411 limitations. God belongs to all on the face of the earth,

1412 regardless of what their religion may be and all have an equal right

1413 to the heavenly realms under their religious beliefs. God is not

1414 an exclusive God. He is a God of all. Man chooses to paint God as

1415 a very snobbish old man who has favorites, and He does not. He

1416 cannot because He is in each one of you and He is in each human

1417 being on the face of the earth. Very well. Does that answer your

1418 question?

1419

1420 ***: Yes, thank you.

1421

1422 C: You are most welcome.

1423

1424 ***: Could I ask what is meant by the old ways that didn't work?

1425

1426 C: The old ways did not work in the past, consequently, it was

1427 necessary for the New Covenant, but once the New Covenant has moved

1428 on and those that have chosen to, shall we say, not take advantage

1429 of that New Covenant, their only recourse will be the old ways, but

1430 then again, as we said earlier, the division of the two worlds. Do

1431 you understand?

1432

1433 ***: What I am asking, the old ways are they the spiritual laws

1434 like the Ten Commandments or something like that?

1435

1436 C: The Ten Commandments are as vital today as they were yesterday.

1437 The Ten Commandments are not the old ways. The Ten Commandments

1438 are ten rules of godly living that definitely are part of today's

1439 world and tomorrow's. The old ways are those ways that left you to

1440 yourself and with a silent God. Do you understand?

1441

1442 ***: I understand that, yes.

1443

1444 ***: (***) had a question, when we reincarnate, do we come back a

1445 different sex and race?

1446

1447 C: You can, yes.

1448

1449 ***: And she wanted to know if we make these choices or does

1450 someone else make them for us?

1451

1452 C: The choice is always up to the individual soul.

1453

1454 ***: We have some questions about books and writings, should we

1455 continue with those or end this?

1456

1457 C: Let us stop for the evening, unless there are important

1458 questions.

1459

1460 ***: Does anyone have any important questions?

1461

1462 ***: The sea of tranquility that is within us, how do you project

1463 that to your fellow man?

1464

1465 C: If there is a sea of tranquility in you, if there is a peace

1466 within the soul, it takes no outward or conscious action to convey

1467 it; it will show in your eyes, in your attitudes, and on your lips.

1468 Does that answer your question?

1469

1470 ***: Yes.

1471

1472 ***: Are there any more questions? No one has any more questions.

1473

1474 C: Peace of mind, sea of tranquility, are states of being, and

1475 they cannot be, shall we say, triggered or brought out by physical

1476 actions but it is a state of the soul that emanates to each who

1477 come in contact. Very well.

1478

1479 ***: No one has any more questions at this time.

1480

1481 C: There are times in the answers that we give you to your
1482 questions, there may be a shorter or, shall we say, an answer more
1483 to the point, but what will that do for you? Nothing more than to
1484 give you a very simple answer to a question, and since no
1485 question is simple and no question is unimportant, the answers
1486 we give to you are such that each word is chosen deliberately to
1487 instigate your God-given mind into action, to instigate a ringing
1488 in your soul. It would be quite easy to give very quick answers to
1489 your questions, but what would it serve? What insights would you
1490 have? And what curiosity of the mind would stimulate you to look
1491 further? Even though some of our answers seem to travel in an arc
1492 instead of a straight line, it is for your greater insight that we
1493 take the time to do so. Your first right as a creation of God is
1494 to be allowed to use your godly wisdom and your good mind, and we
1495 must respect that. If we can, we should help you in using such
1496 gifts. It is our desire that as your time passes you will do more
1497 than just read what we have given you, but it is our desire that as
1498 the situation presents itself that you would be more interested in
1499 studying what we have said. If it were possible for all of you to
1500 see the fine thread that we have woven through all the material so
1501 far from the first time that we spoke to the material to this time,
1502 you would have all the answers to all your questions. But since
1503 that cannot be, then we hope to be able to give you what is
1504 necessary for the present time. If there are no more questions?

1505

1506 ***: Does anyone have any questions? There are no more questions
1507 at this time.

1508

1509 C: Before we part, to the Organizers, we would appreciate a
1510 communication as soon as possible to begin to formalize certain

1511 activities. To all of you, we hope that you accept those blessings
1512 that come from our Divine Father to us, our desires to share those
1513 blessings with you. We hope and we ask that you accept the prayers
1514 of all those who are with us. We ask that this holy season bring
1515 you peace of mind that you will hold onto through the entire year.
1516 As we are blessed, we offer our blessings to each and every one of
1517 you. Thank you.

This is the eleventh Trance in the Life After Death Research and Study Group series and was attended by William LePar and (***), (***) and (***)

1 C: May the Peace and the Joy of the Infinite Father be upon you
2 all, and may His Light shine down upon you and around you and
3 within you.

4

5 ***: Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Do you agree that Jesus Christ came to the earth in human
10 form and is both man and God?

11

12 C: Yes, we accept the Divinity of of our Lord Jesus Christ as both
13 man and God.

14

15 ***: Thank you. We have some new people here tonight, some people
16 from the PM Magazine. We will have introductions. (***) would
17 you say your name?

18

19 ***: (***)

20

21 C: You are most welcome.

22

23 ***: (***)

24

25 C: And you are most welcome.

26

27 ***: (***).

28

29 C: You are most welcome.

30

31 ***: (***).

32

33 C: And you are most welcome.

34

35 ***: We also have a new member of the Study Group. (***)?

36

37 ***: (***).

38

39 C: And you are most welcome.

40

41 ***: Because of the unusual circumstances we had decided on a time

42 limit of 9:30. Would this be acceptable?

43 C: If you choose.

44

45 ***: Do you have an opening statement to make?

46

47 C: As souls in search of a holiness, a quest for spiritual

48 growth, one should be very much attuned to this season of the year;

49 one should develop a sensitivity within them and realize the

50 holiness that your holidays signify. Far too often man is too busy

51 to sense the change that comes upon the earth at those times that

52 are signified for a celebration of a spiritual triumph. On this day

53 in a time past our Lord and yours gave up His Life not for His

54 wrong-doings but for the condition of the world that the souls had

55 created or the condition of the world that man brought upon

56 himself. In a sense this should bring great sorrow to man for the

57 innocent blood shed; yet for the promise of a new life the innocent
58 blood must have been shed. In a short time, as you understand
59 time, you will celebrate the Resurrection, the signification of a
60 new life that each of you are capable of obtaining. The Lord
61 Christ shows His Glory, His Magnificence, to you in the
62 Resurrection. He shows you what is in store for you as you achieve
63 to grow closer to your God and ours; it shows the great Love that
64 God your Father has for you, each of you. In your own way
65 demonstrate your lovingness to your God, by showing concern and
66 love for those around you. One of the greatest examples that
67 Christ gave to man was His unending Love for each of you; that Love
68 still goes on and is still present for you to accept. Show your
69 appreciation by demonstrating a love for each other, a
70 consideration for each other, and let that go beyond your small
71 sphere of existence. Let your good feelings for others travel as
72 far and as wide as is possible. Rejoice in the awareness that your
73 existence does not end with death but only changes and continues
74 according to your actions, according to your heart, and according
75 to the love you are willing to share with others. Allow yourself
76 to be resurrected from your present state; open your heart to the
77 needs of others. Let that love flow out so more can be replaced
78 within you. Let yourself be renewed by God's unending Love for
79 you. Very well.

80

81 ***: Thank you. Should we go to our prepared questions then?

82

83 C: If you wish.

84

85 ***: We followed your suggestions and began going over your
86 opening dissertations, and the questions this evening come from
87 that, they arose out of that review. (***) , you have the first

88 question.

89

90 ***: You have stated that all things are energy and we in the
91 material manifestation are nothing more than a condensed field of
92 energy and also this condensed field of energy is the essence of
93 what we refer to as soul or spirit. Would you please clarify the
94 differences between the energy field that is our material
95 manifestation to the energy field that is our soul?

96

97 C: The Breath of God that is the very essence of your existence or
98 that spiritual electricity that we have referred to a number of
99 times, as it manifests in the material, its higher vibrations, if
100 we may use this term, must be reduced in order to materialize the
101 creation of your being. As this is reduced further and further you
102 have what you refer to as the soul which in proper understanding is
103 the report card or the achievements of the spirit that is you, the
104 true you, the spirit that God the Father has created that you know
105 as your own being. Do you understand?

106

107 ***: Yes.

108

109 C: Beyond, shall we say, the spirit existence then as it is
110 involved in the material manifestation it becomes, if we may use
111 the term, much cruder or much denser or a lowering of the
112 vibrations. In this sense then as it materializes or it maintains
113 the body, the physical container, in your observations of your
114 existence, you see a form, but the form is not solid as we have
115 said before. In truth it is a condensed field of electricity or
116 the spiritual electricity. Do you understand that?

117

118 ***: Yes, I believe so.

119

120 C: The spirit and its accomplishments or shortcomings creates
121 according to its need for further achievement or further loss, if
122 it chooses, but it maintains a general form that you know as the
123 physical container and the auric field that surrounds it, which
124 basically is the emanations of that physical container. Does that
125 answer your question sufficiently?

126

127 ***: Yes, yes, it does, thank you.

128

129 C: You are most welcome.

130

131 ***: My next question then is, is the melding of these fields of
132 energy what is called the Omega Point, when our presence meets our
133 essence?

134

135 C: The Omega Point is the absolute accomplishment that you are
136 capable of in your particular situation and the conditions that you
137 find yourself in or the situations that you find yourself in. It
138 is that point where the soul achieves its greatest height of
139 accomplishment under the circumstances that it has placed itself in.
140 Do you understand?

141

142 ***: Yes, I believe so.

143

144 C: Once a soul has done its greatest or once the soul has achieved
145 its greatest potential, whether it be in the actual physical
146 manifestation of deeds or whether it can only achieve in the
147 deep-hearted desire, it has reached then the Omega Point, when the
148 presence, that is your existing situation or state of being, meets
149 that point of your greatest potential. Now these are governed

150 again by the situations that you find yourself in, the conditions
151 you find yourself in, the circumstances that you find yourself in.

152 Does that answer your question?

153

154 ***: Yes, thank you. One more question, if I may. Apparently,
155 there is a great difference between the condensed energy field that
156 we are and the energy field that we humans can manufacture with a
157 generator, for instance. Would you please comment on that?

158

159 C: Again, you are talking about the essences of creation. It
160 would be hard to relate your energy field with that that a piece of
161 machinery would produce; although the underlying thread is
162 basically the same thing. It takes on, shall we say, a different
163 appearance or a different function; yet by the focusing of your own
164 mind to achieve something, that force that is you can do as much as
165 your mechanical apparatuses can do and even more without the need
166 of such cumbersome things. You all fail to realize the power that
167 exists within you as a creation of the Divine Father, but this is
168 limited because of your unwillingness to accept what He has given you.
169 Does that answer your question?

170

171 ***: Yes, thank you.

172

173 C: Very well.

174

175 ***: You have stated that you are what you are because of the
176 resistance to this spiritual electricity, to the Source of it, so in a
177 proper understanding then all things are as an In-Flow of this
178 spiritual electricity. The question was, is meditation the best
179 way to increase the In-Flow of this spiritual electricity?

180

181 C: To be able to increase the In-Flow of this spiritual
182 electricity or the Divine In-Flow is, shall we say, somewhat
183 egotistical. All are given an equal amount, but it is your
184 receptiveness to that Divine In-Flow, your willingness to accept
185 the responsibilities of it. Do you understand?

186

187 ***: Yes.

188

189 C: To feel that you can increase the Divine In-Flow is somewhat
190 silly, but through meditation there can be a greater awareness of
191 it in your conscious mind, shall we say. Prayer, if you
192 distinguish between meditation and prayer, then prayer is another
193 way of increasing the awareness of this Divine In-Flow. Your
194 conscious attitudes towards each other, towards the events of the
195 world, towards the needy in the world, can increase this awareness.
196 In fact, when a thought such as the needs of others becomes
197 apparent in your conscious mind that is an effect of the Divine
198 In-Flow. The more you consciously ponder on such things, the more
199 you desire to become involved in such things and help those who are
200 in need, the more you open up the awareness of that Divine In-Flow,
201 the more it begins to work in the world through you. Do you
202 understand?

203

204 ***: Yes.

205

206 C: Prayer is a great thing; meditation is another great tool; but
207 what good are these tools, these avenues, if you do not bring it
208 beyond that point. Certainly, we do not object to those who pray
209 constantly, but you should also allow time for yourself; you should
210 also bring about opportunities for yourself where the benefits of
211 that prayer and meditation can be manifested in the material. As a

212 soul grows in spirituality, as he tries to develop a greater
213 relationship between him and his God, he must demonstrate that love
214 that Christ showed us. So a life dedicated to prayer and
215 meditation should be equally dedicated to good deeds. As we have
216 said before, one need not start, shall we say, a great campaign,
217 but within your own personal families, within the circle of
218 friends, how much love do you demonstrate? How much concern do you
219 demonstrate for each other? It would be better to hide in a corner
220 and pray and then come out in life and act that prayer out in
221 concern for others. Say nothing of your meditation and praying to
222 others, but do a deed of love toward someone else. Very well.

223

224 ***: When you had said by accepting responsibility and practicing
225 love and that would be the way that we would reduce our resistance
226 to the spiritual electricity?

227

228 C: Yes. You see, what you must begin to understand in the life
229 that Christ has showed you you must live is that His Life was not,
230 how shall we put it, a life of talking; His was a life of action.
231 He had a living concern for those around Him, and He demonstrated
232 that concern. Certainly He prayed, but He allowed that prayer to
233 live in the world by demonstrating His love and His concern for
234 those around Him, having the time for those who had need. Do you
235 see?

236

237 ***: Yes, thank you.

238

239 ***: I think you have already spoken to my question, but I will
240 ask it anyhow. You have said that, speaking about spiritual
241 electricity, that, "so that as you allow it to move more readily
242 through your being," and I was wondering how do you allow it to

243 move?

244

245 C: By doing those things that come to the forefront of your mind
246 or to the conscious mind that shows a concern for others. There is
247 no mystery in spiritual growth; there is no mystery in achieving
248 the rights to a heavenly existence. Man seems to paint these
249 pictures not because a mystery exists, but because it allows him to
250 rationalize away his laziness. The easiest way to do away with the
251 resistance to this Divine In-Flow or the Divine influence is again
252 demonstrating your concern to those around you. Always keep in the
253 forefront of your mind the Commandment of Christ that you are to
254 love one another. In God's existence all things are united:
255 nothing is separated. When one soul grows, all souls grow. As one
256 soul experiences joy, all souls experience joy. It is only in
257 man's world that you find a division, a separation; in the heavenly
258 existence all things flow evenly and gently with each other. Does
259 that answer your question?

260

261 ***: Yes, thank you.

262

263 C: You are most welcome.

264

265 ***: I think my question has been well answered. I think we can
266 go on to something else.

267

268 ***: I believe my question has been answered too but I will read
269 it if there are any further comments. What part should the
270 conscious mind play in regard to this In-Flow of Divine energy?

271

272 C: Since the conscious mind is another tool of the spirit or the
273 soul that you have, it must, shall we say, be heeded in certain

274 areas. If a thought of some positive action crosses your mind, do
275 not disregard that lightly, because it is an influence from your
276 own soul or spirit. Now it may be achieved by something that,
277 shall we say, comes from an exterior stimuli, but, nevertheless, it
278 is a function of your own personal soul. Does that answer your
279 question?

280

281 ***: Yes, thank you. In regards to free will, what is man's
282 proper attitude regarding the Divine In-Flow?

283

284 C: The Divine In-Flow does not hamper the free will. The free
285 will is always maintained. It is your choice to accept the
286 influences from the Divine In-Flow. Do you understand?

287

288 ***: Yes.

289

290 C: Or to reject them.

291

292 ***: Thank you.

293

294 C: You are most welcome.

295

296 ***: Life is spiritual energy and energy by its own nature has a
297 positive side and a negative side, is that where Satan comes in as
298 evil?

299

300 C: Let us put it this way: you choose the negative or the evil.
301 Do you understand?

302

303 ***: No, I am afraid I don't.

304

305 C: This is involved again with the free will choice. If you
306 choose a negative action, then you are responsible for it. You
307 cannot say that you were tempted beyond your means, for no one is
308 tempted beyond their means. Do you understand?

309

310 ***: Yes.

311

312 C: Does that answer your question sufficiently?

313

314 ***: Yes, I believe so.

315

316 C: You see, words serve a purpose if they are understood properly,
317 but when one becomes too involved with words or the superficial
318 meaning of those words, then they become useless; but one should
319 think when using certain words such as "Lucifer" or "negativity" or
320 "sinfulness", "What are you really saying?" Go beyond those words
321 to what they really mean, and that is very simply, your choice not
322 to be as godly as you could. Does that answer it more clearly?

323

324 ***: Yes. You have stated that "another thing that one must
325 always remember is that in no time, in no time, will you ever lose
326 your individual personality, but it only grows as you progress.
327 Now this is in reference only to the positive aspects of growth."
328 What would happen to the personality in the negative aspects of
329 growth?

330

331 C: You will have to state that clearer.

332

333 ***: You had said that the individual personality is not lost as
334 you progress and you stated that you were referring to the positive
335 aspects of growth. Is there any loss of personality if one is

336 pursuing a negative path?

337

338 C: If one chooses to constantly pursue a negative path of
339 existence, eventually one will, shall we say, lose everything.

340 Does that answer your question?

341

342 ***: Yes.

343

344 C: One only continues to grow and live when they apply themselves
345 to the Divine rules. When you go against those Divine rules, you
346 no longer are fed life, but you diminish your receptivity to that
347 life. Do you understand?

348

349 ***: Yes.

350

351 C: One could understand it possibly this way: As you allow the
352 Divine In-Flow to move through you, it renews you; as you restrict
353 that Divine In-Flow, you restrict the essences of your very being,
354 and one could in time and through experiences restrict that Divine
355 In-Flow so there is no longer any In-Flow; at such time then there
356 is no personality. Very well.

357

358 ***: We had a question. There is no negativity in the God-made
359 heavenly realms as you had stated earlier; does that mean then that
360 we must eliminate all negativity exactly in this manifestation?

361

362 C: Do you not understand the purposes of Christ?

363

364 ***: By accepting the Grace Period ...

365

366 C: Very well, (***). Look at it this way: You must have the

367 desire deep within you to do the very best that you can. An
368 example: You have good sight. You have no trouble walking down a
369 flight of steps, yet say there is a man who is newly blind, and you
370 ask him to walk down the same flight of steps. Do you understand
371 now?

372

373 ***: Yes.

374

375 C: Very well.

376

377 ***: Maybe I don't understand. I understood your example but how
378 would that apply in this case?

379

380 C: Since you have the physical ability to see this set of stairs,
381 you walk down those steps. The man who is newly blind is not attuned
382 to walking down steps, yet he has been asked to do that.

383 Obviously, he cannot do that with the ease that you can, so if he
384 should refuse to or, say, in his efforts to walk down those steps
385 he should stumble and fall, the desire to fulfill the request, in
386 the case of the blind man, is what counts, whether the request is
387 fulfilled or not. Do you understand now?

388

389 ***: Yes. There is a question that since negativity is eliminated
390 in this manifestation, then is there some measure of perfection
391 that is reached in this manifestation?

392 C: The very fact that you maintain a physical container, the very
393 fact that you have a body, indicates that total negativity in your
394 being cannot be eliminated, but it is because Christ came into the
395 world that you are able to transcend this limiting quality. Do you
396 understand?

397

398 ***: Yes.

399

400 C: It is because of Christ that you must attempt to relinquish all
401 negativity in your being, but if that cannot be achieved then it is
402 the desire that you have that makes the difference. Again, it has
403 to do with the Grace Period as we have said before. If man feels
404 as though perfection is determined by achieving in the material, he
405 has much to learn, he has much, much to learn. You can only do as
406 well as the tools you have to work with will allow you to, and
407 these tools are determined by many things. Do you understand?

408

409 ***: I believe so.

410

411 C: Again, you may be able to walk down a flight of steps with
412 ease and accomplish it, but a blind man may not, yet his desire is
413 every bit as great as yours to accomplish the same feat. You see,
414 in God's loving Eyes he has done as well as you have. Do you
415 understand now?

416

417 ***: Yes, I do, thank you.

418

419 C: Very well.

420

421 ***: If we do not lose our own individuality, what of those
422 negative things that make us what we are, such as I may have more
423 envy than another person, more dislikes than another person, some
424 times these things are an example to others and makes them better
425 people? What about this?

426

427 C: The problem with existence in the material manifestation is
428 that you only see a very short distance. Your sensitivity is

429 extremely limited. If it were just a breath further or greater,
430 you would realize that not all can physically achieve the same, yet
431 all can achieve equally. Do you understand?

432

433 ***: Yes.

434

435 C: Again, as we said before, there is only so much that each of
436 you will be able to do, but you can all equal each other in your
437 desire to achieve. Does that answer your question?

438

439 ***: Yes, it does, thank you.

440

441 C: As individuals you have many, shall we say, little faults.
442 Some of these faults you will overcome, if your desire is sincere
443 to live a better life. There are others that you will have to bear
444 constantly for the rest of your lives, yet these can be, shall we
445 say, done away with in the area that it counts, if it is truly your
446 desire to do away with them. Do you understand?

447

448 ***: Yes.

449

450 C: Very well. It is just as important for the heart to be right
451 as it is for the actions to be right; for without the heart,
452 without the sincere desire, there would be no actions, yet because
453 of the limiting circumstances of the material manifestation, the
454 heart's desire cannot always be manifested as perfectly as it would
455 choose. Very well.

456

457 ***: Thank you.

458

459 C: You are most welcome.

460

461 ***: Yes, you had told us that we are spirits that exist of a
462 conscious state with our own individual personalities which we
463 never lose. We are questioning, were we all created equal in
464 virtue, in the virtue of love?

465

466 C: Yes.

467

468 ***: But then some fell and others didn't?

469

470 C: You see, you are all equal in the virtue of love; it is what
471 you have decided to do with your portion of that love, of that
472 virtue; there you bring in your own free will choice; you can
473 magnify that love or you can hinder it and reduce it; it is your
474 choice.

475

476 ***: Well, I understand what you are saying, however, I still have
477 difficulty following why some would have loved so greatly and have
478 chosen to use their love in such a positive way and others would
479 have chosen to use theirs more in an unloving manner.

480

481 C: Again, the Lord has guaranteed you your free will choice; it is
482 that simple. Some souls choose a closer relationship with their
483 Divine Creator; others choose a selfish relationship with
484 themselves.

485

486 ***: Yes, I understand. I thank you. Now, are our character and
487 our personality one and the same?

488

489 C: No, basically, they are extremely different; well, not exactly
490 extremely different and yet, yes, they are. The character is,

491 shall we say, the sum total of the virtues you have been able to
492 achieve and amplify upon. The personality then is the way you
493 utilize those virtues or function, whether at a spiritual level or
494 in the material manifestation, those virtues; it is, shall we say,
495 the way you present those virtues. Do you understand?

496

497 ***: Yes, I do.

498

499 C: The personality is the sum total of you. The character is the,
500 shall we say, bits and pieces of you; yet if you are of good
501 character, naturally you are of sound personality or have a quality
502 as far as your personality is concerned.

503

504 ***: I see, thank you.

505

506 C: You see, in your many experiences those virtues, your attitudes
507 have been, shall we say, tempered this way or that way, to this
508 degree or to that degree, according to the experiences that you
509 had; so that as these inner qualities, these inner virtues flow out
510 from you, whether it be in a physical sense or in a spiritual
511 sense, the way those virtues are demonstrated or utilized is the
512 personality; but then again depending on the subject that you are
513 talking about, you could reverse those two. Do you understand?

514

515 ***: No, I am not certain that I do. Would you care to expound on
516 that depending upon the subject we are talking about?

517

518 C: In some situations it is much easier to use the term
519 "personality" instead of "character." Do you understand?

520

521 ***: Yes, I believe so.

522

523 C: As long as you realize that there are individual virtues and
524 that the merging and the mellowing and the expression of those
525 virtues, the out-going action of those virtues, is the personality.
526 It is how you utilize what you are, how you relate to others,
527 again, whether you are speaking of the soul or whether you are
528 speaking of the material body. Develop character and your
529 personality grows. The quality of your soul or the true spirit or
530 spiritual content of your being is determined by the character that
531 you develop in life now.

532

533 ***: I understand. Thank you.

534

535 C: You are most welcome.

536

537 ***: From what you are describing and also what you said that we
538 never lose our personality, would there be a difference between our
539 physical personality and our spiritual personality?

540

541 C: Actually, your physical personality is a mirrored reflection of
542 your spiritual personality. Now, there is a factor one must take
543 into consideration and that is this, that the total goodness that
544 is within you or the desire for that total goodness cannot always
545 be demonstrated in the material manifestation. There are limiting
546 factors.

547

548 ***: What might be some of those limiting factors?

549

550 C: Again, go to the example of the blind man coming down the steps.

551

552 ***: All right.

553

554 ***: You have stated before this level, referring to yourselves,
555 has never spoken to the material manifestation before. Why have
556 you chosen this particular time to speak to us?

557

558 C: Have you any idea of the condition of your world?

559

560 ***: Yes.

561

562 C: Then you have the answer. How long can man go on this way? Where
563 will it end? Why has man become so desensitized to his God? What must
564 he bring upon himself before he has an awakening? Look at your world;
565 look at your world. The hate, the violence: Is this what man offers in
566 return to his God? Heaven is saddened by the condition of the world.
567 Man talks of God, but he has lost almost all awareness of his God. He
568 has turned his back on his Source of Life. Man must awaken; he must
569 become aware of what is important and what is essential for his real
570 life. Man searches for himself only to find nothing but those things
571 that he can never claim as his. When the world returns to spiritual
572 thoughts and actions, then man will live again. Until that time he only
573 exists in his own self-indulgence; but even at his worst God the Father
574 does not abandon His children, for He is the example of true love. He
575 will not infringe on your free will; but He will wait patiently for
576 you to accept Him as your life. Why have we chosen to speak now?
577 Hopefully, to add some life in the hearts of some men. Does that answer
578 your question?

579

580 ***: Yes, thank you.

581 ***: It is now 9:30. What would you like at this time? Should we
582 continue or should we end this?

583

584 C: One more question.

585

586 ***: You have stated, "On very rare occasions in the material

587 manifestation have there been individuals who have been used for

588 the greater, shall we say, clarification of man's knowledge in

589 respects to having no coloration of the channel's own personality."

590 I would like to ask what are the occasions? Who are the

591 individuals? What was the source of knowledge and for what purpose

592 was the information given?

593

594 C: The majority of that question would not add anything to your

595 spiritual growth or insight, but think on this: Where would man's

596 world be today if he had not achieved the awareness of those souls

597 who speak clearly without discoloration? The only experience that

598 any of you should be concerned of as far as direct Divine

599 revelation is that of Jesus Christ. All others pale, for they are

600 only servants to the Lord. Does that satisfy you?

601

602 ***: Yes, thank you.

603

604 ***: What would you like at this time?

605

606 C: One further question and that will be it.

607

608 ***: We had another question from that same quote. "On very rare

609 occasions in the material manifestation have there been individuals

610 who have been used for the greater clarification of man's knowledge

611 in respects to having no coloration of the channel's own

612 personality." If this is the case, then into what category should

613 we put the Bible?

614

615 C: The Bible is an entity of its own and cannot really be
616 classified in any other, shall we say, category. Does that answer
617 your question?

618

619 ***: Yes, it answers my question. Does anyone have anything else
620 on that? No one has any further questions.

621

622 C: If there are no further questions?

623

624 ***: In regard to the next to last answer when they said our only
625 concern is as servants to the Lord. Did they mean servants to
626 Christ or servants to the Lord?

627

628 C: We meant servants to Christ. Man can serve only two masters,
629 himself and Christ. If one chooses to serve himself, he serves
630 nothing eventually. If he chooses to serve Christ, he eventually
631 ends up serving himself, for as you grow spiritually, as you
632 develop spiritually, you too will become an example, a living and
633 existing example of Christ. You will be a mirrored reflection of
634 Christ. Does that answer your question?

635

636 ***: Yes.

637

638 C: You must desire to achieve the same state of consciousness as
639 Christ. You must have that sincere desire. Very well. Is there
640 anything else?

641 ***: That is all the questions that we have at this time.

642

643 C: As each of you celebrate this season of Easter, think of the
644 happenings of this time. Think of the death of Christ and then
645 think of the Resurrection. Use that love that He demonstrates as

646 an example to your own conduct. Learn the virtue of discipline,
647 and in so doing then you achieve a new existence, a new awareness,
648 a new spirituality; for it is only learning to control yourself
649 that you can grow into anything beyond what you presently are.
650 You, too, can become a new being, a new spiritual being. Is there
651 anything else?

652

653 ***: There is nothing else at this time. Thank you.

654

655 C: May those Blessings that we receive from our Creator be shared
656 with each and every one of you, and may you experience a new life,
657 a new spirituality, and a new desire for a closer relationship
658 between you and your God and you and your fellow man. Thank you.

659

660 All: Thank you.