

Reincarnation Revisited – Part 2

Opportunities for Perfection

Trance Library File No. 95-52

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
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6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), and (***) (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

*Reincarnation was discussed on 82-06-19, the 105th Trance.
The word “reincarnate” was first found on page 1653, line 451.*

424 ***: Most Christian churches don't believe in reincarnation at
425 all. Why is this?
426
427 C: We have basically been asked this question before, and it is
428 quite simple when you have an overview of the entire history of the
429 soul's evolvement. Some time ago in some related material or
430 information, we said that the soul is as much a part of habit as is
431 the physical container. The physical container is an avenue of the
432 soul and its expression that is in some cases quite pleasing and
433 quite satisfying because it allows the soul to indulge itself.
434 With the process of reincarnation it has become quite appealing to
435 many, many, many souls. You know, you are not forced to move or
436 grow spiritually. Once you pass over to this side you will not find
437 someone here pointing your nose in a specific direction. It is the
438 growth of your own soul that motivates you. Certainly there are
439 those of us who will be more than happy to help you in whatever way
440 YOU will allow us to help, but you will not find someone saying
441 that this is a "no-no" or that is a "no-no." It is your own
442 spiritual growth and your willingness to accept the communion and a
443 relationship with the heavenly realms. Reincarnation in the
444 Christian concept has moved out of the focal point although it was
445 part of early Christian belief. Now this can be documented
446 historically if you choose to do the work involved. It was moved
447 from its focal point to give the soul in its physical manifestation
448 a greater, how shall we put it, desire to work the best it can or
449 to take advantages of the opportunities to the best of its ability
450 to perform as well as it could in a particular lifetime so that it
451 would not be necessary to reincarnate. An official spiritual end,
452 now listen to this, an official spiritual end came to the cycle of
453 reincarnation with the dawning of the Christian era. Now that is

454 official. That does not mean by any means that reincarnation is
455 over with, but at the dawning of the Christian era in this part of
456 man's history was the signaling to the souls or entities in all of
457 creation that now the Bridge is complete. Put forth your best
458 foot. Put forth your best effort, and there is no need then for
459 reincarnation. You will in those experiences and expressions in
460 this lifetime by putting forth all that you have, you will then
461 meet yourself, and that is what is necessary. This does not mean
462 that you will have to suffer or do without. It simply means that
463 you will be given the opportunity to do the best you can with
464 whatever debt you may have incurred. Does that answer your
465 question sufficiently?

466

467 ***: Yes. Thank you.

468

469 ***: Okay. Does anyone else have a question? Okay, then we go
470 to...

471

472 C: One follow-up statement that one may consider as an
473 afterthought. If the Christian era would focus on reincarnation,
474 then it would be self-defeating. Think about that. According to
475 the Christian concept, salvation comes in this lifetime. According
476 to the spiritual evolvment and spiritual state of creation that
477 exists now it is that you can eliminate the karmic debt in one
478 particular lifetime simply by putting forth a sincere desire. Now
479 pay attention. We did not say you must succeed. We said something
480 far more important. You must put forth the desire. Very well.

481

482 ***: Those individuals who are aware of this Bridge and the fact
483 that all they have to do is put forth the desire and still do not,
484 does it get harder for them the second time around to find the
485 ability to put forth the desire, if they come back again, if they
486 have come back again in this life or this period, the Christian
487 period? Or is it still as easy as the first time they're here in
488 the Grace Period?

489

490 C: The more you avoid meeting a situation the harder it becomes
491 but that does not exist because of the Christian era now. Does
492 that answer your question?

493

494 ***: Yes. Thank you.

495

496 C: The only thing that we can say that may shed additional light
497 on that is that with the conditions of creation now or the world,
498 life has become far more complicated, far more involved. The world
499 has become much smaller than it used to be. Now we are not
500 speaking in size but we are speaking in a pictorial sense or
501 symbolic sense in that you can move from one part of the earth to
502 another part in a relatively short period of time. Because of this
503 then the complexity of your society and its functioning, its
504 activity, makes it somewhat harder. Do you understand?

505

506 ***: It makes it harder to put forth the desire or it makes it
507 harder to try your best?

508

509 C: It makes it harder to try your best or put forth the desire.
510 It also adds far greater possibilities to a soul as far as
511 accepting more indebtedness. Do you understand?

512

513 ***: I don't quite understand the last part.

514

515 C: The permissiveness of the world today.

516

517 ***: Yes.

518

519 C: You see?

520

521 ***: Yes. The permissiveness wasn't there in the past so the
522 temptation to slip wasn't there.

523

524 C: You may use those terms if you choose.

525

526 ***: Would there be a better way or a clearer way to say it so it
527 would be easier to understand for everybody?

528

529 C: We feel that you have sufficiently stated it. The more
530 permissive the society becomes, the less the soul is encouraged to
531 practice discipline. Today your society thinks nothing of taking
532 from your neighbor that which does not belong to him. In time to
533 come it may become even worse so those souls who must find a need
534 to reincarnate will have that attitude ingrained in them to a
535 greater degree and more than likely there will be less of an
536 attitude that what belongs to your neighbor does not belong to you
537 and you have no right to take without permission. Do you
538 understand?

539

540 ***: Yes.

541

542 C: Even though your social structure, your society may become
543 permissive, even though it may change its rules of conduct, the
544 spiritual rules of conduct never change. You may pass all the laws
545 that you choose. You may allow your society to indulge itself to
546 the nth degree, but that does not change the Divine rule. It just
547 simply makes it harder for you to see. That is all. So what your
548 society is doing now and what it will do in the future is blind
549 itself even more, even more.

*Reincarnation was discussed on 82-06-19, the 105th Trance.
The word “Purgatory” was first found on page 1667, line 1142.*

1141 ***: Would the man-made realms be then what we call in some
1142 religions, "Purgatory"?

1143

1144 C: Well, that is a name you could place on it, although, again,
1145 one must remember Purgatory does not have the most pleasant
1146 connotation to it, you see. Purgatory, according to certain
1147 beliefs, is an area where you suffer. The man-made heavenly
1148 realms, there is no need to suffer other than what you find as a
1149 justified need for yourself, but it is not a place of suffering; it
1150 is a place of review and does not necessitate suffering unless you
1151 as an individual soul deem it necessary for yourself. Do you
1152 understand that?

1153

1154 ***: Yes. Thank you.

1155

1156 C: Purgatory, in its original sense, let us put it this way, was
1157 to indicate a half-way zone. It does not seem as though that
1158 understanding has come down through time, but, nevertheless, that
1159 is what it was originally intended for, to give you a greater
1160 insight into phases of growth. Very well. Does that answer your
1161 question?

1162

1163 ***: Yes.

*Reincarnation was discussed on 82-08-03, the 106th Trance.
The word “reincarnated” was first found on page 1673, line 168.*

47 ***: You stated "In the man-made heavenly realms you are isolated;
48 you are an island of your own." In the material manifestation we are
49 not isolated and we are able to communicate with one another. In
50 passing to the man-made realms we become isolated? What purpose
51 does isolation and loss of communication serve?

52

53 C: Possibly, we should have been somewhat clearer. The profound
54 isolation comes in the very first level of the man-made heavenly
55 realms which is the Spirit Level. Isolation is necessary to this
56 degree and only exists to this degree in that you must be separated
57 so that you can have a better perspective of what you have done to
58 yourself. The degree of separation is determined by your, how shall
59 we put it, your rejection of the Divine In-Flow. Now, this does not
60 mean that the more of the Divine In-Flow you have allowed to
61 participate within your being and thus manifest in your activities
62 with others while in the material manifestation, this does not mean
63 that you can totally eliminate that isolation. You can, to a degree,
64 shall we say, soften the intensity of it, but this is in direct
65 relationship to your separation from the Divine Source in the overall
66 picture. Just as you all have experienced in your present existence
67 there are times when you are drawn closer to God, and there are times
68 when you could care less whether you sense His Presence or
69 whether you are in His Presence. So it is the overall total
70 picture; the average, shall we say, if we dare use those terms, of
71 your state of being or your relationship with God your Father. The
72 isolation is necessary so that you can undergo the introspective
73 review that is necessary, the in-depth review that is necessary.
74 Through this you become aware much more profoundly of your true
75 condition. Now when you pass from that initial step or the Spirit
76 Realm in the man-made heavenly realm and move into the Guidance

77 Level, here we have an existence that is hard to truly explain in
78 terms that would give a true picture. There is isolation there,
79 yet it only exists to the degree necessary for the introspect. It
80 is a state of existence that you determine and the degree or the
81 intensity of it that you personally determine in order to, how
82 shall we say, manifest a greater degree of insight in judgment and
83 activities in relationship to the Guidance Level. If we may liken
84 it to this, that you have a great awareness of a being within a
85 being or possibly, shall we use the egg as an example, the shell
86 surrounds the inner life force. Well, in the Guidance Level then,
87 your activities are instigated and performed or manifested in this
88 sense, as far as your personal existence or being goes: that you
89 are kept within yourself or are aware of that inner being that is
90 functioning in that level. To the degree that you have deemed it
91 necessary for yourself your interreaction with those other
92 souls that are there depends on your needs or the need for a
93 greater awareness. The less interreaction, the greater, shall we
94 say, need you have to learn of the universal relationship
95 that you have with all other creations or all other souls. This
96 becomes quite apparent to the soul or to the entity; as they try to
97 function in a selfish vein or level they find greater resistance,
98 but when they begin to function on a more cooperative level or a
99 less selfish level then there is less resistance and a greater
100 unification. The Guidance Level is much, how shall we put it,
101 deeper than what we have spoken of in the past. It can be, shall
102 we say, a very pleasant existence and yet it can be somewhat of a
103 harsh existence depending on the individuality of the soul. The
104 soul learns by reviewing its activities, and so the isolation then
105 or the separation is a means that the soul inflicts upon itself as
106 a tool of learning. Does that answer your question?

107

108 ***: Yes, thank you.

109

110 C: You are most welcome.

111

112 ***: As we are going through this, is there anyone with us, like
113 our Guardian angel looking after us?

114

115 C: In the foyer experience you have assistance if it is required
116 of you or required by you. Do you understand this?

117

118 ***: Yes.

119

120 C: Beyond the foyer existence then you begin to envision a greater
121 true state of being, and in that sense you require less guidance.

122 Now, hear what we say, you require less guidance, in most cases,
123 consequently, those that can serve you and help, refrain from doing
124 so according to your needs and your wishes. Do you understand
125 this?

126

127 ***: Yes.

128

129 C: Once one enters into the Spirit Level of the man-made heavenly
130 realms, the initial period is accomplished in complete isolation.

131 Now, the initial period is completed in complete isolation. The
132 period beyond that is a withdrawal period that can vary according
133 to the individual entity's needs. There, there can be guidance of
134 a gentler nature, but this is to, shall we say, an extreme limited
135 degree. It can be likened to a helping hand in a withdrawal period
136 or to help you to overcome the withdrawal symptoms of an addiction,
137 because the material manifestation, whether you wish to accept this
138 or not, is an addiction of the soul; it is an addiction of laziness
139 and selfishness. Now, once the, shall we say, withdrawal symptoms
140 are of such a degree that the entity can function on its own, then
141 it moves into the Guidance Realm where it can cooperate and have
142 cooperation with other souls. Does that answer your question?

143

144 ***: Yes.

145

146 C: Now what we said that the material manifestation, what we have

147 said about that and it being an addiction of the soul, you must
148 remember you were originally created as a spiritual being and not a
149 spiritual being that was to, how shall we put it, bother itself
150 with such mundane things as a material manifestation; but because
151 of the All-Encompassing Love of the Divine Father you were given an
152 area that is the simplest way of recouping what you lost and that
153 is your Divine Place. This loss came by your own choice; and with
154 some souls especially the older souls, they have, to put it very
155 politely, become addicted to the material manifestation; thus they
156 find themselves doing much less than what they could do. They have
157 not utilized the material manifestation to the best that they
158 could; they have not taken advantage of it; they have not used it
159 properly. Some souls come into the material manifestation
160 half-heartedly as far as their intent or purpose of accomplishment.
161 Very well. Are there any questions on that?

162

163 ***: Are there any other questions? There are no further
164 questions.

165

166 C: Let us wait a moment. There is a very good question, please.

167

168 ***: Does this mean, by old souls, that they have reincarnated a
169 lot of times, that causes this?

170

171 C: Well, our general interpretation of an old soul is one who has
172 wasted more time in the material manifestation than what was
173 necessary or has spent a number of lifetimes that were wasted.

174 Does that answer your question?

175

176 ***: Yes.

177

178 C: The general understanding that an old soul is older in age than
179 a newer soul, this is a misunderstanding. The term "old," which we
180 feel is not exactly as clear or as accurate as it could be,
181 indicates a soul that has presented itself in the material

182 manifestation more times than was actually necessary, simply
183 because they did not put forth the greatest effort that they could
184 have. Very well.

185

186 ***: Thank you. Any other questions?

187

188 C: Please do not hold back on questions. We appreciate all
189 questions regardless of how simple your question may seem to you.

Reincarnation was discussed on 82-08-03, the 106th Trance.

The word “reincarnation” was first found on page 1674, line 224.

216 ***: You mentioned that there is a Guidance Level that there is
217 only a certain degree of isolation that we have and that there is
218 interaction in this level, I was wondering if it is to our benefit
219 to have more of this interaction, and if there is another level
220 after this Guidance Level?

221

222 C: First of all, in the Guidance Level in the man-made heavenly
223 realms, that is the, shall we say, waiting station for
224 reincarnation. Now, there is interreaction between souls there.
225 As we said the degree of interreaction that individual souls have
226 with each other and with the group that they collect to or gather
227 to depends on the individual. The more that the individual is
228 willing to cooperate as a whole or for the good of all, the
229 better off the soul is or the entity or the individual. The more you
230 would cooperate, now we are not referring to you personally, but
231 the more that a soul would cooperate with the overall picture and
232 with the overall group that he is drawn to the better off he will
233 be. Does that answer your question?

234

235 ***: Yes.

*Reincarnation was discussed on 82-08-03, the 106th Trance.
The word “incarnation” was first found on page 1679, line 454.*

264 ***: You said something that some souls come in with half-hearted
265 intentions or half-heartedly. Could you elaborate on that please?
266

267 C: Well, in the past we have made a number of remarks and the best
268 we can do is simply state that there are some souls who enter into
269 the material manifestation with less than the best attitude. In
270 other words, they wish to come in and do the minimum amount of
271 achievement that is necessary. They have no real intention of
272 fulfilling their potential. This is because they are infatuated
273 with the senses more than the spiritual. Do you understand?

274

275 ***: Yes, thank you.

276

277 C: You are most welcome.

278

279 ***: It just seems strange to me that they would get out of the
280 Guidance Level after doing all that soul-searching, if I can use
281 that phrase, and still come back here looking forward to doing less
282 than what they could and having fun with the material instead of
283 working to get out of it. I can't see that they actually leave
284 with that thought in mind and come down and do less.

285

286 C: And what of those souls that enter, that are entering now, who
287 have no intention of doing good whatsoever? You see, there is a
288 process in the Guidance Level. With each belief system, now we are
289 talking in very broad, broad terms. With each belief system, there
290 is an order of function or an order of activity and each of you
291 belong to a belief system. When you leave the material
292 manifestation, if you should deem yourself the man-made heavenly
293 realm, you will enter that belief system, and you will function in

294 that belief system according to the overall activities. There are
295 some belief systems in the Guidance Level that are less than, shall
296 we say, less than productive. Do you understand?

297

298 ***: Yes, I understand that, and they continue to exist and send
299 souls back, come out of the belief systems and go back into the
300 material. You don't have to achieve a certain amount of positive
301 understanding before you come back here?

302

303 C: Ah, you do, but according to that overall belief system, they
304 have achieved. So do you begin to see the picture more clearly
305 now?

306

307 ***: Is there a possibility of becoming aware and saying that this
308 belief system just isn't getting me where I really should go?

309

310 C: Not while you are in the spirit. You are stuck in that belief
311 system with, of course, the exceptions that we have mentioned
312 sometime ago about accepting the influences. Now, there we have an
313 opportunity for a soul to change horses in mid-stream, but as we
314 said before, it is extremely rare that this transpires. The only
315 way you can insure safe passage, let us use that term, safe
316 passage and productive passage is to do it here in the material.
317 If you accept a belief system that is scattered and gives you
318 complete license, then you better believe when you enter the
319 Guidance Level, you will have those same opportunities to make the
320 same mistakes over and over; because once you enter into that
321 belief system then you become carried by it; it is motivated by
322 itself, or there is a momentum set up by the souls entering and it
323 is carried on by itself. Do you understand?

324

325 ***: Yes, I am getting a better picture.

326

327 C: You see, the belief system in the spiritual in the man-made
328 heavenly realms is solely governed by those who are there, and the

329 structure or the form, or if we dare use the term, the rules and
330 regulations are set by those who enter in that belief system.

331

332 ***: So the rules could change?

333

334 C: Oh, they could, but they do not. What generally happens is as
335 the souls who belong to that, shall we say, more lenient belief
336 system or less productive belief system, as they eventually learn
337 their lessons in the material, then they move away from that, and
338 it gradually depletes that belief system or lessens it or, if you
339 wish to look in terms of scales up and down, it gradually moves
340 down, down, down, until it is far less important than what it was or
341 far less influential than what it was. Do you understand now?

342

343 ***: Yes.

344

345 ***: Are we using the term "belief systems" to refer to different,
346 what we would say, our religions or to behavior patterns within a
347 religion or belief system?

348

349 C: Well, we are using it at the present time in its most broad
350 sense. "Belief systems" in the sense that it would incorporate
351 "churches or religions" and personal conducts or personal beliefs
352 as they intermingle with the organized concept of spirituality or
353 religion. Does that answer your question?

354

355 ***: I think so.

356

357 C: In other words, whatever religion or church that you officially
358 belong to, from your point of existence, your state would be a
359 combination of the official rules and regulations of that church or
360 religion plus your own personal interpretations of those rules and
361 regulations and your ability to comply with those rules and
362 regulations. Do you understand?

363

364 ***: Yes, thank you.

365

366 C: But, whatever your religion is, if you were to go into the
367 Guidance Level of the man-made heavenly realm, you would not find a
368 group of people with a sign over their, shall we say, domain or
369 existence with the name of your church or religious belief
370 system printed on it. The structures that exist in that level are
371 far more encompassing than that. Like souls move to like souls
372 regardless of what man deems the name of those thoughts and
373 beliefs. Do you understand?

374

375 ***: Yes, thank you.

376

377 C: You are most welcome.

378

379 ***: If a soul is stuck in that system, like you said, and can
380 progress only on their own or by themselves, then if someone here
381 prays for their progression out of there, that is not going to help
382 them?

383

384 C: Certainly, prayers always help. When you pray for a soul that
385 has left the material manifestation, what you are doing is opening
386 a channel of positive thoughts or positive influences or positive
387 vibrations, whatever terms you care to use, and those are sent up or
388 out so that that soul can accept them, if they choose. If the soul
389 deems that it does not need those prayers or positive thoughts,
390 then that effort goes to whoever may need it, so that no prayer is
391 wasted. Does that answer your question?

392

393 ***: Yes, thank you.

394

395 C: Very well.

396

397 ***: When you stated that some of the older souls who are addicted
398 to the material manifestation, generally you think of addiction

399 being hard to overcome. Are they going to have somewhat of a rude
400 awakening to change their attitudes?

401

402 C: Hard to overcome because they have failed to use their own
403 strength. Does that answer your question?

404

405 ***: Yes, I guess what I was questioning was ...?

406

407 C: What would it need to shake them out of that lethargic attitude
408 or state?

409

410 ***: Yes.

411

412 C: Well, sad to say that this goes on for quite some time and
413 eventually when the soul must meet itself it is under the most
414 adverse conditions. It seems as though as a soul or as an entity
415 or as a being, when it comes to the material manifestation, the
416 only way lessons are learned is through hardship and pain.
417 Now, this is not necessary; this is absolutely not necessary. The
418 soul can grow, can learn, and can accomplish great with many lives
419 or an individual life of peace and harmony and fulfillment; but it
420 seems as though the soul or the entity must jar its complete being
421 or its complete make-up to its very root or core. Once it gets
422 into, shall we say, a habit it will allow itself to become so
423 firmly entrenched that it needs a devastating awakening. Does that
424 answer your question?

425

426 ***: Yes, thank you.

427

428 C: Now, remember, this is not the choice of the Divine, but this
429 is the choice of the individual soul. We cannot truly give you a
430 reason why because each soul is its own being; it has its own
431 personality; it has its own way of dealing with itself and looking
432 at the overall state of existence. Does that answer your question?

433

434 ***: Yes, thank you.

435

436 C: We can look back, shall we say, at our own experiences and
437 wonder and be amazed at our own foolishness; but then again as we
438 have said before, hindsight is so much better than foresight. Why,
439 over the eons of time, have we sought to put ourselves to such
440 unnecessary tests? Why have other souls deemed it necessary? The
441 answers to these questions lie with the individual soul, the
442 individual entity. Very well.

443

444 ***: The souls that you mentioned that return with absolutely no
445 intention of doing anything good, how do they get to come back when
446 there are souls who do want to do good but they are waiting?

447

448 C: It is not that they have intentions of doing absolutely nothing
449 good. According to their level and their growth, they are doing
450 what they feel is good and right. Of course, this does not mean
451 that it is good and right; and, again, the soul that comes in with,
452 shall we say, less than honorable intentions has its avenue of
453 entrance the same as those souls who have made the commitment to
454 enter in and fulfill themselves in an incarnation; but just as you
455 have conflict of interests in the material manifestation, so do you
456 have a conflict of interest in the spiritual realms. Do you
457 understand?

458

459 ***: Yes, to a degree. You had mentioned before that if they had
460 really messed up in a previous lifetime or in the one just lived
461 before they come back and would have to wait their turn, and they
462 would be in the same belief system which would not be good . . . I
463 don't know how to ask the question, as you can see. There are only
464 so many openings available in the material at one time. I guess
465 it just doesn't make any sense why they should be able to take one
466 away from somebody else? Or how does this conflict of interest work?
467 Or how is it resolved?

468

469 C: There are ideal situations for each soul, and there can be,
470 shall we say, a flooding effect created by the activities of the
471 spiritual level. If things would go as they should, then there
472 would be, how shall we put it, a turnabout; but this turnabout can
473 be influenced by the agreement of the participating souls, such as
474 the soul of the mother and the soul of the father that lay the
475 seedbed for the oncoming soul. Do you understand?

476

477 ***: So far.

478

479 C: Very well. If, if the soul of the mother and the father are of,
480 shall we say, less than desirable quality, then the first tendency or
481 influence would be that of a soul of like nature. Do you understand?

482

483 ***: Yes.

484

485 C: Now, that is the overall picture. This does not need to be the
486 case. There can be a soul enter into that seedbed laid by the
487 mother and the father that is of a different nature altogether. Do
488 you understand?

489 ***: Yes.

490

491 C: This all depends on the agreements made, the spiritual
492 contracts made, by the souls involved. You see, the functioning of
493 the soul goes beyond its own achievements. Now, we somewhat
494 hesitate getting too deeply involved in this particular bit of
495 information at the present time because it can get out of hand, but
496 the nature of the soul itself, since it was created by the Divine,
497 since you are a Breath of God the Father, that very seed, that very
498 breath, that very spark of spiritual electricity, has a tendency to
499 pull more toward the positive or pull more toward the spiritual
500 evolvment than it has the tendency to pull away from it; but that
501 spark of life, spiritual life, that is the real you, that is the
502 manifestation of your personality, has been enhanced by its
503 activities. A good example is if you have not jaded yourself or

504 hardened your heart, when you do something that is, how shall we
505 put it, not exactly proper, you have a small twinge of guilt pangs.
506 Very well. The soul or the entity or the spiritual aspects of
507 yourself, that which manipulates your material body, it also has
508 pangs of, shall we say, guilt when it goes against the spiritual
509 evolution that is in progress, but this does not mean that it will
510 move for the fulfillment of that evolvment; it still has the free
511 will choice to set that evolvment process aside for its own
512 indulgences. Do you understand?

513

514 ***: Yes.

515

516 C: So in that you have the reason why some souls do less than what
517 they could. Some souls move against the spiritual evolvment that
518 is in process.

*Reincarnation was discussed on 82-08-03, the 106th Trance.
The word “reincarnate” was first found on page 1683, line 674.*

520 ***: If the spiritual agreements between parents and newborns or
521 the souls coming in and no such thing as time, how far in advance
522 can a soul see down its own road in the material to decide which
523 situation it is going to take? Could John Doe know what situations
524 would be for him when he is twenty or twenty-five years old and
525 that would help him to decide to take this situation or that
526 situation? Is that knowledge available?

527

528 C: Well, certainly, certainly. How would you know what path would
529 afford you the greatest opportunity for whatever you personally
530 choose to accomplish?

531

532 ***: So you can see the opportunities, but you still have the
533 choices. You don't see what happens but you see the opportunities
534 available.

535

536 C: You see what happens according to your state of development
537 at that particular time, which does not necessarily guarantee
538 that is the way it will go because since you have the free
539 will; you are an entity of free will; you can change the
540 course of your life at any moment you choose, even though
541 the overall picture of that existence is there, and it is
542 determined by your interreaction with those that you will come
543 in contact with, starting with the moment of birth. It is a
544 scenario that is contrived by all those who participate in it, but
545 it is a scenario that is propelled by the degree to which you
546 adhere to what you have predetermined yourself to. Do you
547 understand? No. Very well, another explanation. Something a
548 little more simple. Suppose you were to travel from city A to city
549 B, and say this distance is quite long. Say it is from one side of

550 a continent to another. You leave city A with the intention of
551 reaching city B by a specific route that you have decided upon
552 before your leaving. Do you understand?

553

554 ***: Yes.

555

556 C: Along the way then you decide to change the route somewhat.
557 Instead of following the predetermined course, you veer away from
558 that course and take an alternative route. Along that travel
559 then you decide to go back to the original route, so you pick it up
560 at the nearest possible point. Do you understand?

561

562 ***: Yes.

563

564 C: Very well. You continue that way on and on and finally you come
565 to another point in your travel where you decide to leave your
566 original decision again, and so you do so, and then again you decide
567 to return to the original route you had intended, and you continue
568 this on and on until you reach city B. Do you understand?

569

570 ***: Yes.

571

572 C: Very well. Then as you choose your life before you are born, it
573 is the same way. You choose to move to point B by a predetermined
574 route that you choose. Of course, all things must be considered,
575 all souls that you come in contact with, all the experiences that
576 they bring to you. Do you understand?

577

578 ***: Yes.

579

580 C: It, in your conscious concepts, becomes extremely involved and
581 looks as though it is impossible to lay out an entire life when you
582 take into consideration the thousands and thousands of episodes
583 that you come across in a lifetime, but it is quite simple once you
584 are on this side. There is an all-knowing, and with that then it

585 becomes a very simple situation. Does that answer your question?

586

587 ***: Yes.

588 C: Now again, you may adhere to the path that you have pre-chosen

589 but those that you have made spiritual contracts with may choose to

590 break that contract, leaving a void or a vacancy in your life.

591

592 ***: So they might not be there when you get to where you are

593 supposed to meet them?

594

595 C: Yes. Now, this still does not hinder your growth. A number of

596 things can transpire if this happens. Now, remember, this is to

597 allow all souls to have free will. You realize this?

598

599 ***: Yes.

600

601 C: What can transpire is that another soul will come in and

602 fulfill the position of the original soul. Do you understand?

603

604 ***: Yes.

605

606 C: Either under the same conditions or situations or activities or

607 under conditions or situations or activities that will offer you

608 the same opportunity that you would have had if the other soul had

609 fulfilled its contractual agreement. Do you understand?

610

611 ***: Yes.

612

613 C: Now, if by some situation, some experience, you come upon the

614 situation and no soul is there to fulfill that activity, then you

615 are automatically given credit for success of that activity, even

616 though it may not have transpired. This comes only now under the

617 New Dispensation. An example: suppose at a certain age in

618 your life a dear, loved one was to leave the material

619 manifestation, thus presenting you with the opportunity to

620 experience the act of giving to those who are grieving, and that
621 particular soul decided not to leave at that time, and say this
622 activity was crucial for your spiritual growth or your achievement.
623 You need not worry because under the Grace Period the Divine gives
624 you the benefit of the doubt. Do you understand?

625

626 ***: Yes.

627

628 C: So those positive attributes that you would have gained through
629 that experience become part of you even though you did not experience
630 them. Now, we said the Divine gives you the benefit of the doubt,
631 yet at times we said that the Divine does not judge. When we say
632 that the Divine gives you the benefit of the doubt, what we are
633 saying is the Divine then presents to you through the Divine
634 In-Flow those attributes that you would have gained; and so then
635 when the time comes that you would judge yourself, that Divine
636 In-Flow would prevent you from judging yourself harshly in those
637 areas. Do you understand?

638

639 ***: Yes.

640

641 C: So then it would become a part of the true spiritual essence of
642 your being. It is, how shall we put it, an easy way to slip by
643 some tight spots. Do you understand?

644

645 ***: Yes.

646

647 C: Now, again, that only comes in this part of the spiritual cycle
648 that is referred to as the Grace Period, and again, as we have said
649 before, this transcends man's interpretation of religions; this
650 encompasses then all the spiritual beings or all the souls in the
651 material manifestation. Do you understand?

652

653 ***: Yes.

654

655 C: Very well.

656

657 ***: Is it rare for a highly developed soul to enter into a family
658 that is less developed? Is that a rare situation?

659

660 C: No. It is the most common really, unless, of course, there is
661 something or a situation where more than one highly evolved soul
662 would be necessary. You will find that the more highly evolved
663 souls will enter into situations that are far less than desirable.

664 Do you understand?

665

666 ***: Yes, thank you.

667

668 C: Very well.

669

670 ***: When you say highly developed souls in this sense, you don't
671 necessarily mean they come from the God-made realms? They can be
672 highly evolved and still be in the man-made realms and have to
673 reincarnate?

674

675 C: Yes. As we said, the man-made heavenly realms are not a state
676 of negativity. They simply indicate that more work must be done,
677 and you do have some very highly evolved souls in the man-made
678 heavenly realms, that have, shall we say, nothing more than to
679 polish up the edges, to take the sharp edge off, and that is it.

680 Do you understand?

681

682 ***: Yes.

*Reincarnation was discussed on 82-08-03, the 106th Trance.
The word “Guidance” was first found on page 1688, line 903*

874 ***: You stated, "What transpires in the man-made realms, to put
875 it in very simple terms, is complete bedlam, complete bedlam." I am
876 having difficulty in seeing how the Love of God is being expressed
877 to those souls in these realms. Could you help me to understand
878 this? And this belongs to (***)
879

880 C: It is not that the Love of God is not expressed there; it is
881 their unwillingness to accept it. You see, the man-made heavenly
882 realms is a creation of the souls; it is not God's creation. It is
883 an area that God has allowed to exist as a helpmate or a stepping
884 stone or, if you choose, a waiting room where you may evaluate,
885 through whatever process you as souls choose to set up, evaluate
886 your experiences and try to make the adjustments necessary through
887 other experiences. The Ever-Present Love of God is always there, but
888 it cannot be felt or cannot be put into motion or activity if a soul
889 chooses to ignore it. Do you understand?
890

891 ***: Yes.
892

893 C: So what bedlam exists exists solely because the souls choose to
894 have it exist. Now, there are communities or levels or segments or
895 belief systems there which are quite the opposite, quite the
896 opposite. They are filled with peace and tranquility; it is a very
897 pleasant existence, but that is because the souls are in that level
898 of cooperation. Do you understand?
899

900 ***: That is in the Spirit Level of the man-made realms?
901

902 C: No, in the Guidance Level. When you refuse to accept the
903 responsibility of your actions, when you fight yourself, you have

904 complete chaos. Do you understand?

905

906 ***: Yes.

907

908 C: Let us wait a moment, there seems to be some confusion. Are
909 there any other questions?

910

911 ***: Getting back to that short-circuit that you talked about,
912 when one tries to get in touch with another soul?

913

914 C: Yes.

915

916 ***: Could that be the beginning of your finding your way into
917 the group of people with whom you feel at home, so to speak?

918

919 C: This short-circuiting that we discussed comes in the very first
920 stage or the very first review of the soul in the Spirit Level of
921 the man-made heavenly realms. This is also what we have referred
922 to as isolation. Once this period has gone through, once you have
923 accepted responsibility for what you have created in your own
924 being, then you move to the Guidance Level, there there is an
925 instantaneous acceptance by your peer group or those of like mind.
926 Do you understand?

927

928 ***: Yes, I think I do, I thought possibly it was another means of
929 guiding you into that peer group.

930

931 C: No, you know your place. You already know your place. What
932 must be done before you assume that place in the Guidance Level of
933 the man-made heavenly realms is review what activities that brings
934 you into that group. Do you understand?

935

936 ***: Yes.

937

938 C: Very well. Let us go on.

Reincarnation was discussed on 82-10-08 the 108th Trance.

The word “reincarnate” was first found on page 1724, line 357.

51 ***: We have some questions on the sixth communication and some on
52 the eighth communication, on the dissertation. The first question
53 is that in a reference in the sixth communication in talking about
54 the Guidance Level of the man-made realms, you stated, "If you
55 refuse such advice and guidance, then whatever you personally
56 choose as the means of re-aligning yourself with the Divine Source,
57 whatever means you choose will be honored because of your free
58 will, but then what must be done is a condition wherein like souls,
59 refusing the advice, must meet and develop the situation within
60 their attitudes. Now, if you have a thousand souls who refused the
61 influence or the advice given, then those thousand souls must find
62 within that element, that group, that conscious level, the proper
63 conditions that they choose for regrowth or for at-one-ment; they
64 must choose then from the segment of their belief system that they
65 have encompassed." My question is, If you believe in a belief
66 system that is a small splinter group, would that put you in a
67 tougher position in that you would have fewer souls to work with?

68

69 C: Not necessarily. You must remember that once you leave the
70 material manifestation time does not exist and therefore what
71 transpired, shall we say, a hundred thousand years ago and what has
72 transpired only moments ago is of no appreciable difference. There
73 are no, shall we say, minority groups, because the conscious factor
74 or the concepts, spiritual concepts, that man has today are not
75 new. They have constantly repeated themselves over and over and
76 over, so you will always find an element that believes basically as
77 you do, and then you will work within that element or that segment.
78 Actually, what transpires then, as far as working within that
79 segment or element is, as we have said before, basically an
80 illusion; and you go through this illusionary process as a means of

81 communication on some common denominator. Do you understand?

82

83 ***: Yes.

84

85 C: Splinter groups will usually or for the most part have a
86 central belief system or a central core. The splintering comes only
87 in the extremities or the exteriors of that central core, and so it
88 is in some cases truly or, shall we say, basically a part of a
89 central belief system, but even those that may be smaller segments
90 or groups still work within the common denominator achieved or
91 arrived at for those groups or those souls. This does not mean
92 they are hindered in any way in making an entrance into the
93 physical plane, it simply means that for them as a group they have
94 a condition to agree upon. Do you understand?

95

96 ***: Yes, I think so.

97

98 C: Are you sure?

99

100 ***: I had a couple of questions. One that the last part you were
101 saying that since they made it into the Guidance Level, then they
102 have been able to accept more of a latitude of other beliefs that
103 didn't come strictly within their own so that they could work
104 within the other segments of that basic belief system that they
105 were a part of?

106

107 C: You may use those terms. The primary objective or, shall we
108 say, that which caused the group to splinter into a smaller group
109 may not be that of a major issue. Do you understand?

110

111 ***: All right. More just like a name or a superficial
112 difference?

113

114 C: Yes. Most of the divisions in the primary belief systems are
115 brought about because of the ego of mankind and not because there

116 is any marked difference. There is such a thing as disagreeing on
117 terminology; and then there is such a thing as disagreeing. Do you
118 understand?

119

120 ***: Yes.

121

122 C: Some can accept the different terminologies. Others because of
123 egotism refuse to cooperate, so you have a splintering or a
124 division there.

125

126 ***: I have a question that when you were giving this information
127 and you had used, for example, somebody had been a Lutheran and
128 they would work within whatever souls had been in the Lutheran
129 segment. Would what you were saying about being a part of a major
130 belief system or a major core belief system, would that extend to a
131 group of Christians or Christianity or to major divisions within
132 that that might correspond to our churches?

133

134 C: Well, to be more detailed on what transpires or the structure.
135 In the Guidance Realm you have two major divisions basically: one
136 that parallels the old concepts and one that parallels the new
137 concepts. Now, considering the new concepts or the New Covenant as
138 opposed to the Old Covenant, the New Covenant brings in a form of
139 belief that is referred to as Christianity. Now, under
140 Christianity you have a number of divisions that came about for a
141 number of reasons. Do you understand?

142 ***: Yes.

143

144 C: Regardless of what these divisions are, the overall thrust of
145 that concept is what must be dealt with. The minor deviations are,
146 shall we say, temperamental aspects of human nature. Those who
147 wish to adhere to those differences or that temperament then will
148 do so; but those souls that can accept a more broadened concept
149 then find, shall we say, their latitude of activities far greater.
150 In reference to the old concept or the Old Covenant, there you have

151 far more confusion and, shall we say, somewhat of a rockier road to
152 travel. That is because they adhere to the old ways, which were
153 demanding and absolute. As the new spiritual cycle came into its
154 position it broadened these narrow avenues. Those who choose to
155 adhere to the old must work that much harder, because of the
156 limitations or constricting or confining elements that they place
157 on themselves. There then they fall into smaller groupings. Do
158 you understand?

159

160 ***: All right. Yes.

161

162 C: So consequently, these smaller groupings then must find some
163 common denominator in order to have order. Do you understand?

164

165 ***: As far as the last part about having order, I think I
166 understand but then again I think I don't.

167

168 C: There has to be some order of progress. There has to be some
169 order by which entrance can be made into the material
170 manifestation. Both groups, whether those subscribing to the New
171 Covenant or those subscribing to the Old Covenant, have equal
172 opportunity in making manifest in the material manifestation or the
173 physical plane. Do you understand?

174

175 ***: Yes.

176

177 C: But within those segments they must have a common denominator
178 for order.

179

180 ***: All right, I see as far as taking advantages of the
181 opportunities. I think I understand.

182

183 C: If you only did. It sounds far more complex than what it
184 actually is. The problem is your inability to understand what
185 transpires, what workings, what activities, and it is next to

186 impossible to explain the activities of you as souls or entities in
187 those different levels. You are too accustomed to thinking of
188 activities as your day-to-day life activities. Once you evolve or
189 transcend the material, once you go through the process of death,
190 then activities are far different. You must remember you are in a
191 conscious state because you are a soul or a spirit; consequently,
192 you do not have activities relating to the physical plane or to a
193 body. Your activities are mental functions. Do you understand?

194

195 ***: Yes.

196

197 C: Order is through a mental process; but even in this a common
198 denominator must be arrived at so these mental functions on an
199 individual basis will align themselves with those opportunities
200 available for the material manifestation. Now that is disregarding the
201 individual ego that might come into play, and it does, believe us,
202 it does, even in the Spirit Level. Once the ego is activated, then
203 who knows what will transpire? And it can vary as widely as the
204 number of individual people you have or the individual souls you
205 have, yet in the variation, you see, you find hindrance or
206 restriction. The soul limits its ability or opportunities to enter
207 into the material manifestation or the physical plane by its ego,
208 because it is not willing to meet that common line of activity. Do
209 you understand?

210

211 ***: To some degree. The more you can cooperate with other souls,
212 the easier things are to accomplish?

213

214 C: Well, you could put it in those terms, but it has a tendency to
215 indicate by the term "cooperation" an activity that is too closely
216 related to the material form. It is an alignment of thought. In
217 other words, it is what is good for the overall situation. Do you
218 understand?

219

220 ***: Yes, I think so.

221

222 C: As opposed to a specific activity. When you can accept the
223 fact that there is an element that is necessary first to become
224 eligible for re-entrance and that activity must be cooperation for
225 the overall benefit. Once that is achieved, then one becomes
226 eligible for that progression back into the material manifestation.

227

228 ***: One question that I still don't seem to understand is that,
229 when you say are eligible to return, there must be many, many
230 different souls that are eligible at the same time . . .

231

232 C: Uncountable.

233

234 ***: I think what confuses me, maybe it is what you are talking
235 about the order. Let's say there is an opening in the material
236 manifestation, someone is going to have a child. How is it
237 determined, out of all those souls eligible, which one would have
238 that opportunity?

239

240 C: It is quite simple. We, basically, have explained it. Once a
241 soul or an entity has aligned itself with the overall purpose of
242 that experience. Do you understand that? In other words, there
243 must be a common denominator. The common denominator must be an
244 activity or a condition or a state that is conducive to the flow or
245 progression of the overall condition. In other words, when one
246 realizes, a soul realizes, that there must be one level of activity
247 or one order, that that much of their realm must be consistent with
248 Divine Law and that is order, then they merge with a common
249 denominator of law or order. Do you understand?

250

251 ***: Would that apply to the whole Guidance Level or just that
252 belief system that they are subscribing to?

253

254 C: This is common to the whole Guidance Level, regardless of what
255 segment you are referring to. There must be a common denominator

256 of law and order. A soul, setting aside its petty egotism,
257 subscribes to that common denominator. Then by the nature of the
258 state that they are in, that spiritual state, that conscious state,
259 they naturally flow to that opportunity which is most advantageous.

260 Do you understand?

261

262 ***: Yes.

263

264 C: Now, we have used a choice of words that hopefully you will
265 take in their proper sense. It is not in the sense of flowing or
266 misguided or unguided to a point of entrance. It is a definite
267 decision. Do you understand?

268

269 ***: Yes.

270

271 C: So that a soul who complies with the order of things or the
272 common denominator then does not just pop into the material
273 manifestation, but comes to that point in its experience where the
274 opportunity meets it; and then it must choose whether that is what
275 it wants or not. Do you follow?

276

277 ***: Yes.

278

279 C: It is basically very simple, if you start thinking of it in
280 simple terms and not approaching it from an intellectual aspect or
281 concept. The only hindrance is the ego of an individual soul.
282 This will prevent it from getting into the mainstream of
283 re-entrance. Now, in that segment of the Guidance Realm that
284 pertains to the old ways or the Old Covenant or those things of the
285 past, this common denominator that must be reached is far harder,
286 because there is no central thrust or there is no central concept
287 that is, shall we say, a basis of agreement upon. Do you
288 understand?

289

290 ***: I guess, because there are so many different? Or there have

291 been so many different belief systems?

292 C: Let us refrain from using the term belief systems in this
293 particular segment. "Belief systems" only in the sense that you
294 have a New and an Old or the overall concept of the New Covenant
295 and the Old Covenant. Do you understand?

296

297 ***: All right, that. Would it be easier, if that is the right
298 term, for those in the New Segment because it is a clearer message
299 or because the basic thrust is love?

300

301 C: If the new cycle or the New Covenant can be considered easier,
302 as far as being able to enter into the material manifestation, it
303 would only be because there are less elements of disagreement or,
304 shall we say, less basic elements of disagreement. Do you see?

305

306 ***: Yes.

307

308 C: Therefore, less opportunities for a soul, to put it politely,
309 exercise its free will of egotism. Do you understand?

310

311 ***: Yes.

312

313 C: So you see, as the spiritual cycle continues or comes, there
314 should evolve less and less differences under both Covenants. Do
315 you understand?

316

317 ***: Yes, I do. It seems that things work the opposite; that
318 there have been more and more.

319

320 C: Well, that is your observation from the material manifestation.
321 From a level beyond that the differences are truly minor, because
322 the differences are based more on man's concepts than on man's
323 spiritual attitudes. That is why we warn you very seriously about
324 intellectualizing. It can be a great hindrance. You cannot
325 intellectualize the Divine. There are some elements in your

326 situation now, as you know yourself now in physical containers,
327 there are some things that you will eventually have to accept on
328 what you refer to as blind faith. The sooner you can move into
329 that realm of activity, the quicker you will progress spiritually,
330 and the less problems you will be laying away for yourself in the
331 spiritual. Do you see?

332

333 ***: Yes.

334

335 C: Very well.

336

337 ***: When you said that the differences are minor, are you
338 speaking of both segments of the man-made realms or the Guidance
339 Level, the old way and the new?

340 C: The minor significance comes under the New.

341

342 ***: So the old system still has some pretty big differences?

343

344 C: Yes.

345

346 ***: If somebody reincarnates or comes back here or has come back
347 here that was in the old and then comes back in the new, when they
348 have to go back to the man-made realms, can they still be holding
349 to the Old Covenant and go back to that system or if they
350 reincarnated within that last two thousand odd years would they
351 automatically be under the New Covenant?

352

353 C: It would depend on how closely they adhered to the New
354 Covenant.

355

356 ***: So just by accepting the chance, the opportunity, to
357 reincarnate in this time period doesn't necessarily mean that they
358 have accepted the New Covenant?

359

360 C: Well, certainly, the condition of your world should speak for

361 that itself. You see, it makes no difference when you get down to
362 the very basic purpose of all this, it makes no difference whether
363 you accept the Old or the New. The true purpose of all this is for
364 you to eliminate those ties that you have with the material
365 manifestation so you can get about your proper business, and that
366 is assuming your divine state, that which is rightfully yours. All
367 this playing around with different belief systems and Old and New
368 Covenants is simply a way of you intellectualizing or rationalizing
369 your activities in the material manifestation, your unwillingness
370 to submit to your true self, your unwillingness to accept a
371 responsibility for yourself, your unwillingness to accept the
372 responsibility of your divine position. Do you see? So it is a
373 game you are playing with yourself. Now, it is hard for all of you
374 to understand such things because when you look into the mirror you
375 see you or what you think is you, and you think that you are real,
376 and that you have no control over such things; but we tell you now
377 and we tell you truly you have absolute control over all things.
378 It is simply a matter of you desiring to exercise that control.
379 Just because you are born in the New Covenant does not mean that
380 you are a true member of that Covenant. It simply means that you
381 are born into it. To be a true member, you must use your life
382 accordingly. You must adhere to the precepts or principles; that
383 makes you a true member. Now, you can be a so-so member, which
384 means when you go through the transition of death who knows
385 where you will end up at, which side? It will be an individual
386 judgment of yourself, by yourself. Those who have made
387 manifestation into the material under the New Covenant a number of
388 times usually end up, when they go through the transition, under
389 the New Covenant in the spiritual realms. Those who at the present
390 day or in your time are not under the New Covenant per se or in
391 man's eyes will find themselves in the Old Covenant in the Guidance
392 Realm, providing they have not done the best that they could have,
393 say they did, shall we say, a so-so job of applying themselves
394 to their beliefs. Those who have applied themselves to their
395 beliefs above the so-so level, and still find a need for

396 reincarnation could very easily end up in the New Covenant segment
397 and make re-entrance from there. You must realize that in the
398 Guidance Level, even though there are two segments basically or two
399 overall themes, you have a great deal of interplay with the
400 material manifestation as far as your concepts, spiritual concepts.
401 There can be as many Buddhists and Hindus and what have you under
402 the New Covenant concept in the Guidance Realm as there could be
403 Christians or, shall we say, quote "Christians." You must remember
404 that the overriding theme of Christianity is the concept of
405 brotherly love, but one that is demonstratable, one that IS
406 demonstrated. Do you understand?

407

408 ***: Yes.

409

410 C: Very well.

411

412 ***: I had another question. I think you partially answered that
413 as far as souls being able to cross over from the Old Covenant to
414 the New Covenant. Let us say if a soul is in that segment of the
415 Guidance Level that is the Old Covenant, is it possible that they
416 could be born into a situation, into a family, that is Christian?

417

418 C: Why not? Again, what you call religions and belief systems in
419 the material manifestations are outer garments of spiritual
420 concepts but spiritual concepts in only how. Do you understand?

421

422 ***: All right. The outer parts.

423

424 C: Now, "outer parts" depending on how you mean "outer parts" and
425 applying to which. "Outer parts" to the extent of its relationship
426 to the material manifestation; that would be the hows, in activity.
427 Do you see? Where in the Spirit Level it is a how, also. In other
428 words, how to achieve that relationship with the Divine or how to
429 achieve your rightful place. It is the manner by which you
430 approach that activity. In the spiritual aspects, it is the inner

431 concepts. When it touches the material manifestation, then it is
432 the outer activities. Very well. It is all very simple.

433

434 ***: I guess that is why it is hard for me.

435

436 C: Truthfully, you will have to review the information we have
437 just given you, but do not try to make it far more complicated than
438 what it is. Do not try to find some elaborate process in what we
439 have said. It is quite simple. If you can look at what we have
440 said in your reviews as a very simple process of conscious
441 development, it will become quite clear to you. The minute you
442 begin applying rationalization or the minute you begin to seek
443 something far deeper than the simple words we have used you will
444 become very confused. Remember, when you leave the material
445 manifestation you are a whole true being with your own personality.
446 You have a total free will. You can think and conduct your
447 activities the way you choose. You also, because of the free will
448 aspect, are able to agree or disagree, as you see fit. Very well.
449 Next question.

*Reincarnation was discussed on 82-10-08, the 108th Trance.
The word “reincarnation” was first found on page 1730, line 671.*

451 ***: You once stated "that now is what is referred to as the
452 man-made heavenly realms, the hierarchy there definitely attempts
453 to influence the physical manifestation in an effort, shall we say,
454 to somewhat perpetuate itself, if you were to understand that
455 statement." My question is, How and why does this hierarchy
456 perpetuate itself?

457

458 C: Very well, answer a question for us first. Do you understand
459 what we mean by "perpetuating itself"?

460

461 ***: My understanding of the word would be to keep itself in
462 existence and keep going.

463

464 C: Very well. Give us your question again, then.

465

466 ***: How and why does this hierarchy perpetuate itself?

467

468 C: So that it is not forced because of the overall movement or
469 overall condition, so it is not forced into assuming its true
470 responsibilities. It feels then, those, who we have referred to as
471 the hierarchy, they feel as though they exercise control. They
472 assume themselves as divine gods that do not really exist. Do you
473 understand this?

474

475 ***: Yes.

476

477 C: And to maintain this ego of theirs, then, they influence all
478 that they can to perpetuate the man-made realms. Now, do you want
479 to know how they influence?

480

481 ***: Yes.

482

483 C: Very well. By maintaining a hierarchy they carry an influence.

484 They can influence that common denominator. Do you understand?

485 What we had referred to earlier as the common denominator, the law

486 and the order that is necessary. They can influence it to a

487 certain degree, but they can also gain followers in the spiritual

488 realms that are mind-set on old principles and old concepts, so

489 that when those souls re-enter into the material manifestation,

490 they adhere to some of the philosophies that subscribe to such

491 concepts as avatars and what have you, in other words, the old

492 ways. The old concept of finding the Divine within yourself. The

493 old concept of isolating yourself in a cave and meditating into

494 divinity. Do you understand?

495

496 ***: Yes, I understand that.

497

498 C: As long as they can exercise this influence, and as long as

499 there are material manifestations or souls in the material form

500 that will idolize avatars and highly evolved souls beyond the

501 position that they should be respected, then they are adhering or

502 helping to maintain then that level. Remember, they can make

503 appearances in the material manifestation as readily as anyone else

504 can or any other soul can and they will; those that want to

505 maintain those activities. Do you understand?

506

507 ***: Is there a certain number of them?

508

509 C: Again, you use terms like numbers. How can you give a number

510 when the heavenly realms are so vast that you cannot possibly

511 conceive vastness.

512

513 ***: These people in the hierarchy, are they always in the

514 hierarchy or do they change? Does that hierarchy change as a

515 structure or the souls in it?

516

517 C: They can, if they choose, but some of them hold reign over a
518 domain, and they refuse to accept entrance into the material
519 manifestation. You see, this is a sign of what you could refer to
520 as spiritual egotism. Do you see? It can be a form of spiritual
521 egotism or it is a form of spiritual egotism where they find
522 themselves in such positions as to assume that they have reached
523 their divinity already; and what you find in truth then is that
524 they are so weak that they fear making entrance so they prefer to
525 hold on to this illusion that they create for themselves. Now we
526 are not talking of one individual soul or a dozen individual souls,
527 you see; and yet for us to use terms like a million souls would not
528 even give you a true picture. So in terms of hierarchy you cannot
529 think along the line of a dozen souls or a hundred souls. You must
530 think in terms of a community far greater than what the mind can
531 conceive. Now, pay attention, we said a community. Do you see?

532

533 ***: Yes.

534

535 C: Yet, within that community or that hierarchy there are very
536 powerful individual souls who act as leaders. Do you see?

537

538 ***: Yes.

539 C: As to influencing the material manifestation, again, they can
540 influence those souls who are making entrance into the material
541 manifestation and in so doing then they perpetuate the old ways;
542 they do not allow the old ways to evolve to the next level; that is
543 in the material manifestation. They can and do make appearances in
544 the material manifestations as visitations.

545

546 ***: Could you elaborate on that?

547

548 C: What is it you do not understand?

549

550 ***: Visitations -- does that mean an appearance other than being

551 born and growing up the normal way that we accept?

552

553 C: Certainly you have heard of apparitions?

554

555 ***: Yes.

556

557 C: Very well. There are some segments of your society that have a
558 strong belief in avatars who control and influence the material
559 manifestation; and to some individuals they have visions or
560 apparitions of these avatars. Do you see?

561

562 ***: Yes.

563

564 C: And through this process then they perpetuate those old
565 concepts. In this new spiritual cycle, all spiritual concepts must
566 evolve from the interior search for divinity to the exterior
567 manifestation of that divinity through the acts of brotherly love,
568 concern. It is all very simple, all very simple. Do you see the
569 evolvment there, from inward to outward?

570

571 ***: Yes.

572

573 C: And in so doing then because of this outward activity that must
574 come to pass, you in your activities with others then begin to assume
575 responsibility which is another thing that hinders many souls,
576 their fear of responsibility. If they withdraw from activities,
577 then how, how can they be held responsible for anything? Do you
578 see?

579

580 ***: Yes.

581

582 C: It is all very simple; all very simple. The problem when you
583 search for spirituality, the problem when you gain a closer
584 relationship with this Divine, it becomes far more simple, far more
585 simple; and man hunts for some very complicated answers, so he misses

586 it. Some do this out of, shall we say, true ignorance; others do it
587 out of deliberate ignorance. Does that answer the question?
588 ***: Yes, one thing I find it hard to accept. I automatically
589 assume, which may be my problem, that because they are in the
590 Guidance Level that they have had the opportunity to see the error of
591 their ways and to know how they could get out of the man-made realms
592 after the next incarnation.

593

594 C: They have; they have.

595

596 ***: And they still prefer to do it the old way?

597

598 C: You must remember you still maintain your individual
599 personality in the spirit form or in the conscious state; in fact,
600 your personality is much more alive. Your free will is much more
601 active, and you can apply it far more freely than you can in the
602 material manifestation; and if it is your inner nature to indulge
603 in self-love and self-glorification, then regardless of what you
604 have experienced, you will adhere to that. You must remember
605 the reason you are there, the reason you went through the material
606 manifestation is you have not been able to give this up. You
607 have not rendered yourself to the Divine Nature, so you must come
608 back through the material manifestation and go through that process
609 of learning; then you must go back into the spiritual realm,
610 review your activities. If you have not planned your life so that
611 you have grown, if you have not utilized your opportunities in the
612 material form to grow, then certainly simply by reviewing it will not
613 make the change necessary. Regardless of how hideous the review may
614 be, there is no forcing you or any soul by any outside force. You can
615 rationalize Divine Truth at any level of your existence. There are
616 some souls who are so egotistical that it would be impossible to
617 believe that any soul, any entity, could be that self-loving. They
618 are like children. How many of you have reprimanded your children
619 for being selfish, and they continue to do so, and you reprimand
620 them again and again, but there seems to be no way of getting

621 through to them. It is the same with souls.

622

623 ***: Not to change the subject, but do you have any suggestions on
624 how to get through to them after the third, fourth, or fifth time?

625

626 C: Well, that really is for another time. There can be
627 influencing on the material manifestation by this hierarchy when
628 individuals meditate. There are some philosophies that tell you to
629 meditate this way or that way, which simply opens the door for
630 those hierarchies, for that hierarchical level. Do you
631 understand?

632

633 ***: Yes.

634

635 C: So that they then influence your meditation.

636

637 ***: That would not be good?

638 C: It is not a question of being good or being bad. It is what
639 you do with that influence. Do you see?

640

641 ***: Yes.

642

643 C: An evolved soul or a member of that community can place seeds
644 within you through meditation, but how you apply those seeds will
645 determine whether it is good or bad.

646

647 ***: Would it be a self-serving purpose on their part for planting
648 those seeds?

649

650 C: Certainly.

651

652 ***: They wouldn't be doing it to help you but to help them
653 somehow?

654

655 C: They would plant those seeds so that that realm would be there.

656 They assume that it will always be there as long as there is a need
657 for it; and to insure that need then they will influence activities
658 so that more must enter into that realm. Do you understand?

659

660 ***: Yes.

661

662 C: Thus perpetuating it. What they fail to realize is that there
663 will come a time when it must end. Then for those who had adhered
664 to that concept, for those who have tried to influence that concept
665 back into the material and hinder that spiritual cycle from
666 evolving, they then will have to meet themselves. And as we have said
667 before, since that is the absolute necessary experience, it is far
668 wiser and far easier to meet yourself in the material than it would be
669 to have to meet yourself in the spiritual sense or in the spiritual
670 level. In the material you can easily work yourself out of
671 reincarnation and karma with just a small effort; in the spiritual,
672 it takes a far, far greater activity. Very well.

*Reincarnation was discussed on 82-10-08, the 108th Trance.
The word “reincarnate” was first found on page 1732, line 768.*

763 ***: The next question is, In looking for the best set of
764 conditions to overcome your problems, it may be that the best place
765 or best situation to overcome them, these are examples I use to
766 indicate our past, something like a concentration camp in World War
767 II or the battlefield at Gettysburg. When entities are ready to
768 reincarnate is it possible for an entity to reincarnate into what
769 we consider the past, since there is no time per se'?

770

771 C: Well, that is a very sticky question, and it would be possible
772 but from the way you observe situations, from the way you observe
773 time, not very probable. There are elements of time that we have
774 spoken on before that could be pursued further. There are segments
775 of time that do not progress as you understand progression of time,
776 but progress only because of the observance or because of observing
777 a situation. It would therefore be possible to regress in time
778 as you understand it. Do you understand?

779

780 ***: No.

781

782 C: Well, there really is not any simple way of explaining it,
783 other than, as a general rule, it would not be probable. Would
784 that answer your question?

785 ***: Yes. Would this have anything to do with it, in regarding
786 the time segment, you mentioned once before that every time we
787 incarnate and fail to succeed making the God-made heavenly realms,
788 we have to come back, this world is a little smaller, I think was
789 the word you used. It is a little more difficult to progress when
790 you get here because there are more temptations and evils. Would
791 that have anything to do with it? The fact that you reincarnated
792 in the past you might find yourself in an easier situation than you

793 left the last time you were here?

794

795 C: What constitutes the past? First of all. Can you answer that
796 question for us?

797

798 ***: The events of the material existence, as I perceive, that
799 took place before my now.

800

801 C: How did you perceive this then if it was before your now?

802

803 ***: I read about it.

804

805 C: But that is not perception. Do you see? Time is something
806 that does not exist. It is a factor that you utilize, and for
807 common agreement you envision time as a progress of activities. In
808 reality, it is not a progress of activities, it is an activity of
809 now. If it were necessary for you to make entrance into the Civil
810 War from your perspective in time now, you could, but it would not
811 be likely. Do you understand? You could because the Civil War is
812 now; but tomorrow is now. Do you see? You speak of heaven being
813 up and hell being down, and we have told you that heaven is not up,
814 hell is not down; it is here. Years ago we were asked, "Where are
815 we?" Are we up there? Over here? Over there? And we told
816 you, we are right here now. When we leave his body, where have we
817 gone? No place; we are here. Those of you who have relatives or
818 friends that have left the material manifestation, they are no
819 place but here and now. Time does not exist. History has never
820 existed, other than in the activities of those who needed certain
821 experiences. It has been carried forward, the knowledge of that
822 experience, but because it has been carried forward does not mean
823 that it is in the past or that it really even happened. Now, it is
824 all very complicated, and to delve too deeply into such concepts
825 can only confuse the issue more. If you wish to be confused, we
826 can start rattling things off that will leave you spinning for
827 years. It may be fun to entertain concepts, and we understand, for

828 we were too at one time in the material manifestation, and it is
829 always nice to have a little excuse. We understand this, but to
830 discover time and to understand it takes much thought on the part
831 of all, and it is not something that you can discuss with us much
832 more than a question at a time. Once you understand the answer to
833 one question, then you may become brave enough to venture on to
834 possibly a clearer explanation of that answer even before you ever
835 consider another question. If you only knew how disjointed time
836 really is and how it exists and yet does not exist, you would be
837 totally amazed, totally amazed. Time truly is nothing, other than
838 an activity that may take place, someplace, somewhere, somehow.
839 Again, we said MAY take place. And then, too, did that activity
840 take place only with you or did it take place with you and another
841 soul or many other souls? And truly is it possible for an activity
842 to take place in time with any soul other than yourself? Is it
843 possible that all you perceive now is nothing more than an illusion
844 you are creating for your own personal growth? Is it possible that
845 you as a soul developing into a godly state that you moved away
846 from and find necessary to move back to, is it possible that you
847 are in a position all by yourself, so that you do not infect any
848 other soul with your illusion? Something to think about and a far
849 deeper subject than what we have covered in the past. Oh, that is
850 right, the past really does not exist.

851

852 ***: Was the word "affect" or "infect"? So the soul would not
853 affect or infect others?

854

855 C: Infect.

856

857 ***: Thank you.

858

859 C: You are most welcome. Time is interesting from this point of
860 view, as we see it, and quite a marvel, truly. It would be nice to
861 give you a greater understanding, but again, it would be a very
862 slow process of becoming aware of the true reality of time. Who

863 knows? Possibly, when all is said and done and all activities
864 experienced, you may have a greater understanding of your time; but
865 when you do and if you do, you will also have a greater
866 understanding of our state of existence. So all in all, it may be
867 beneficial with the right attitudes. Very well, next question.

868

869 ***: From what you said about time, would it be possible for a
870 soul, if something happened to them that they feel is so bad that
871 they want to correct that particular incident, they could go back
872 to it and change how they reacted to it? Correct it in the past?

873

874 C: That is basically what we have been asked before. So we feel
875 as though we have already given the answer to that question.

876

877 ***: Are you referring to another communication?

878

879 C: No, to the question just asked us.

880

881 ***: Is it possible to time travel through mechanical means as so
882 often portrayed in science fiction?

883 C: It could be, yes. Since time does not exist, why couldn't it
884 be? It is a matter, listen, it is a matter of observation, then
885 activity. So it is not out of the realm of possibility that man
886 could discover a means by which to alter his ability to observe and
887 then be able to effect activity.

888

889 ***: All right, thank you. Maybe the gentlemen would be able to
890 go further.

891

892 C: It would be best to leave that alone. We are here for
893 understanding life AFTER.

894

895 ***: Yes, thank you.

896

897 C: You are most welcome. Now, this gives you an example of

898 questions that we appreciate and the way they are asked. People
899 participating in a conversation with us. How else can you learn if
900 we cannot talk with you? To clarify that: How else can you learn
901 from us? Which does not mean to indicate that we have all the
902 answers that would be suited for you, but since you are here, we
903 must assume or work on the basis that you are interested in what we
904 have to say. So we encourage you to become active in a
905 conversation with us. Very well.

*Reincarnation was discussed on 82-10-08, the 108th Trance.
The word “reincarnate” was first found on page 1735, line 916.*

916 ***: Do souls reincarnate together? And, if they do, what is the
917 purpose? To help one another?
918
919 C: Basically, souls find a need to reincarnate in groups because
920 they have tied themselves together through karmic situations, and
921 since those situations must be brought into balance through the
922 means of those souls individually bringing themselves into balance,
923 it is much easier to travel then with souls that you have traveled
924 with before. So, yes, souls do reincarnate as groups and families.
925 Many times they find development much easier or quicker through
926 that process; yet again there are no strangers in the spiritual
927 realms; all know each other. It is the likeness of the condition
928 more so than anything else that will keep a group of souls together.
929 Does that answer your question?

*Reincarnation was discussed on 82-10-08, the 108th Trance.
The word “reincarnated” was first found on page 1736, line 969.*

967 ***: In regards to like souls reincarnating together, take, for
968 example, (***), say in a past life I killed him and the fact we
969 reincarnated together, would it be better to correct that mistake
970 in this situation or to have gone back and corrected it at the time,
971 back then?

972

973 C: Well, if you had killed him, you could not very well correct
974 it.

975

976 ***: But if I went back there and changed the way I did things, is
977 what I meant, as opposed to doing better for him now in a different
978 situation under different circumstances?

979

980 C: It would have been better had the act not been committed in the
981 first place, but if it had been, since you are here and now, it
982 would be, shall we say, probably be to your benefit to correct the
983 situation under the present circumstances. Such questions would be
984 determined on an individual basis, unless a scenario were played
985 out or described with specific conditions, then we could give a
986 truer comment or a clearer comment on such a thing. Naturally, it
987 is far better not to be involved in anything negative, but if one
988 finds that they have been then and it is not possible to correct it
989 or the knowledge of correction is not there at that time, then by
990 all means take advantage of the first opportunity to make amends
991 for it. Very well.

Reincarnation was discussed on 82-10-08, the 108th Trance.

The word “reincarnate” was first found on page 1739, line 1108.

993 ***: You stated, "The second level in the man-made heavenly realms
994 wishes to influence more opportunities for souls' entrances into
995 the material manifestation while the material manifestation ceases
996 to desire a greater number of births. Both will in the future
997 apply greater force to win their choice and to exercise their
998 rights." My question is, In what manner will the souls in the
999 second level of the man-made realms be able to influence
1000 opportunities for souls to enter the material manifestation and
1001 what type of force will they use?

1002

1003 C: We really cannot give specific situations. Any way that they
1004 can they will influence the material manifestation or attempt to,
1005 let us put it that way. You see, you first have priority. Do you
1006 understand?

1007

1008 ***: Yes.

1009

1010 C: Those in the material manifestation have priority or governing
1011 power over the material manifestation, first. Influences from
1012 above or from the Spirit Level must come into the material
1013 manifestation with the permission, now that is not the most
1014 accurate word, but must come into the material manifestation with
1015 the permission of those in the material manifestation. So those
1016 levels wishing to maintain a greater degree of opportunity to
1017 re-enter the material manifestation will attempt to influence the
1018 material manifestation any way they can in order to facilitate
1019 a sufficient amount of openings. Now, it can come by an agreement
1020 with souls that have entered into the material manifestation from
1021 that level, by agreement now, that they will make efforts while in
1022 the material, or their purpose for the material manifestation would

1023 be to make efforts say, for instance, in the area of laws where it may
1024 be totally acceptable for children to be conceived out of wedlock,
1025 and it could be then a part of the social structure where it is a
1026 honor or it is the thing to do. Do you understand?

1027

1028 ***: Yes.

1029

1030 C: Now, that is possibly one way that they could influence, but it
1031 could also be on an individual basis, by a soul coming in with the
1032 express purpose of attempting to create as many avenues as possible
1033 by marrying a woman, shall we say, or husband and having as many
1034 children as is possible. Do you see?

1035

1036 ***: Yes. I guess what I am wondering is, when you said that,
1037 possibly, they could make a law or whatever where it was acceptable
1038 to have children out of wedlock, that sounds a little bit negative
1039 to me, but if it is necessary for souls to come into the material
1040 manifestation, then does it matter in which way that they come in?

1041

1042 C: There is a godly way of doing all things. Now, depending on
1043 the individual souls or group of souls involved in the whole
1044 situation and their state will determine whether they are moving
1045 according to Divine Law or against it. Do you see?

1046

1047 ***: Yes.

1048

1049 C: Is it proper to have laws of the land that permit the slaughter
1050 of unborn souls? Is that a Divine law?

1051

1052 ***: No, of course not.

1053

1054 C: And who then is held responsible for such conditions but man
1055 himself? Would it be according to Divine Law for a man or a woman
1056 to be used as breeding animals? It could happen, and in your
1057 history it has happened. So you see, there are godly ways of

1058 solving all problems but it is man's choice which road he travels.
1059 Why are those realms fighting so hard for new openings into the
1060 material manifestation? Because man has seen fit to limit those
1061 opportunities. And why? Is it for a godly purpose? No, it is for
1062 a self-serving purpose, and so he not only creates limitations for
1063 himself here and now, but he creates limitations for those areas
1064 and souls that he has no awareness of. Not only today but how
1065 about tomorrow? And how will this come back on him? We will tell
1066 you how it will come back on him: the time will come when he will
1067 be crying for a vehicle to use, and there will be none for him;
1068 there will be none for him. All things come to meet us; just as
1069 all things will come to meet each of you. You see, it is
1070 inevitable that you meet yourself, sooner or later; now or
1071 tomorrow; in this experience or in another experience; at this
1072 point or at that point. Have we answered your question?

1073

1074 ***: Yes. I guess I can assume that birth control would be wrong
1075 or ungodly?

1076

1077 C: What do you think?

1078

1079 ***: Well, I think it is. I don't know, maybe it is selfish that
1080 we think that we cannot have a lot of children, that we could not
1081 feed them all, but there are some who cannot feed all their
1082 children in other countries.

1083 C: Parents have an obligation to their children. They must
1084 attempt to give the child decent care; they must attempt to give
1085 the child a decent home. Now, it is up for you to determine what is
1086 decent and what is extravagant. Now, here is something else to
1087 think about. There are godly ways of solving all problems, but
1088 when one chooses the godly way, then one is also saying, "I place
1089 the activity in the hands of the Divine, and I subject myself to
1090 that Plan." And man finds it very hard to subject himself to the
1091 Divine Plan because of his ego; and yet he is so foolish and so
1092 blind that the best or the highest element within his total being

1093 is part of that overall Divine Existence. So basically what he
1094 does is blind himself through selfishness, and then cut every
1095 path of growth away from himself that he possibly can; he is a
1096 contradiction of his own being. So that is why we say move along
1097 the path of spirituality. It is very easy. Do the little things
1098 every day, and then when the big decisions come you will be well
1099 prepared for them. Assume the responsibility of your actions and
1100 you will be far greater for that; and do not be afraid to assume
1101 the responsibility of more than just your actions but those
1102 situations that are around and about you. Go out beyond your own
1103 self and when you do, you will be filled anew. Very well, next
1104 question.

1105

1106 ***: I am wondering if the godly ways of creating more channels
1107 were practiced more, would the opportunity therefore be more for
1108 all the souls who needed to reincarnate? Would it make the world
1109 less "crummy" so that our time would stretch out? Am I making any
1110 sense?

1111

1112 C: You have a good question there, but you are not placing it in a
1113 manner that would be understandable to most.

1114

1115 ***: If mankind as a whole were living a more godly existence on
1116 the whole and was not practicing, of course, something like
1117 abortion, something as hideous as that, but also birth control so
1118 that we weren't worried about our children starving because there
1119 are too many of them or dying from pollution or overcrowding the
1120 planet, if we just had the faith and had our families to whatever
1121 size they were meant to be or could be, would everything work out
1122 for the best? Would there be more time? Would the material last
1123 longer?

1124

1125 C: Just by having an unlimited family will not make the world a
1126 better place. For the earth or the material manifestation to become
1127 a better place, it must start within the home, within the family,

1128 within the father and the mother and the children. When there is
1129 an establishment of godly principles or divine principles in a
1130 family and they are established well, because of the conduct
1131 of the parents as examples to the children, then the world will
1132 improve. But this will not happen overnight, but it will happen in
1133 time, and those who dedicate their lives to living the old godly
1134 ways will evolve their earth, their world, to a state of refinement
1135 that will not be able to be contained within the lesser world or
1136 the more gross world, and it will rise up, away, from that grosser
1137 earth and that grosser state of existence, to the New Earth and the
1138 New Heaven. So it will come sooner or later. If you all were
1139 wise, you would pray for it to come sooner, for the sooner it comes
1140 the less time for dark days and the quicker you can be on your way
1141 to a far better existence. Does that answer your question?

1142

1143 ***: Yes.

1144

1145 ***: It seems that there are a lot of couples that would like to
1146 have children but for some reason cannot, and there are a lot of
1147 couples who can have children but are having abortions or whatever.
1148 Could this be something karmic?

1149

1150 C: Well, it could be more selfishness than any karmic, but
1151 what they are doing is bringing about a karmic situation that they
1152 will have to answer for.

1153

1154 ***: Are you talking about couples who can't have children?

1155

1156 C: No. Couples who cannot have children have no responsibility
1157 then, as long as they do not influence others.

1158

1159 ***: I guess what I was asking is it seems to be something that
1160 they are denied. I thought maybe in a past life they had made a
1161 decision not to let souls reincarnate through them and maybe they
1162 are paying a price now?

1163

1164 C: No, those are the old ways. Karma today is not looked on as an
1165 individual activity but on a condition or a situation. Do you
1166 understand?

1167

1168 ***: Yes.

1169

1170 C: Very well.