

Life After Death - Part 8

Trance Library File No. 89-24

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

SOL

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1945. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
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6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***.⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾[illegible]

1 (6)

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:(9)Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

[illegible]

1 C: May the Peace and the Joy of the Infinite Father be upon you,
2 and may His Light shine down upon you and around you and within
3 you.

4

5 ***: Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Do you agree that Jesus Christ came to the earth in human
10 form and is both man and God?

11

12 C: Yes, we acknowledge the Divinity of Jesus Christ as both man
13 and God, the Only-Begotten of God the Father.

14

15 ***: Thank you. We have some new people here this evening.
16 Should we have introductions or would you like to make an opening
17 statement?

18

19 C: Just a general comment to all those who have participated in
20 the past and to those who are participating for the first time. As
21 we have said, time and time again, from what you hear here, what you
22 learn here, from what you find akin to your thoughts, akin to your
23 beliefs, use; that which you cannot accept set aside till a time when
24 possibly you will be able to use the information given. The
25 information that we share with each and every one of you should not

26 be your sole path in your relationship with God your Father but
27 should serve to add to your present spiritual beliefs. It should
28 serve as an adjunct to that which you already believe and feel akin
29 to. It should serve to help you to understand more fully the
30 relationship that you should have and hopefully do have with your God.
31 At the present time it is not important that you accept everything we
32 say; what is important is that you add to what is going on through
33 your prayers and participation. Although there may be areas
34 questioned that you personally have no interest in, add what you
35 can by your participation in an effort to help others who may have
36 questions in areas that you feel content with. Again, what you
37 hear here is only to serve you in your already chosen path. That
38 is all.

39

40 ***: It is now 8:30. Should we have a time limit of 10:00?

41 C: If you choose.

42

43 ***: Should we proceed to questions, then?

44

45 C: Yes.

46

47 ***: You stated "In the man-made heavenly realms you are isolated;
48 you are an island of your own." In the material manifestation we are
49 not isolated and we are able to communicate with one another. In
50 passing to the man-made realms we become isolated? What purpose
51 does isolation and loss of communication serve?

52

53 C: Possibly, we should have been somewhat clearer. The profound
54 isolation comes in the very first level of the man-made heavenly
55 realms which is the Spirit Level. Isolation is necessary to this
56 degree and only exists to this degree in that you must be separated

57 so that you can have a better perspective of what you have done to
58 yourself. The degree of separation is determined by your, how shall
59 we put it, your rejection of the Divine In-Flow. Now, this does not
60 mean that the more of the Divine In-Flow you have allowed to
61 participate within your being and thus manifest in your activities
62 with others while in the material manifestation, this does not mean
63 that you can totally eliminate that isolation. You can, to a degree,
64 shall we say, soften the intensity of it, but this is in direct
65 relationship to your separation from the Divine Source in the overall
66 picture. Just as you all have experienced in your present existence
67 there are times when you are drawn closer to God, and there are times
68 when you could care less whether you sense His Presence or
69 whether you are in His Presence. So it is the overall total
70 picture; the average, shall we say, if we dare use those terms, of
71 your state of being or your relationship with God your Father. The
72 isolation is necessary so that you can undergo the introspective
73 review that is necessary, the in-depth review that is necessary.
74 Through this you become aware much more profoundly of your true
75 condition. Now when you pass from that initial step or the Spirit
76 Realm in the man-made heavenly realm and move into the Guidance
77 Level, here we have an existence that is hard to truly explain in
78 terms that would give a true picture. There is isolation there,
79 yet it only exists to the degree necessary for the introspect. It
80 is a state of existence that you determine and the degree or the
81 intensity of it that you personally determine in order to, how
82 shall we say, manifest a greater degree of insight in judgment and
83 activities in relationship to the Guidance Level. If we may liken
84 it to this, that you have a great awareness of a being within a
85 being or possibly, shall we use the egg as an example, the shell
86 surrounds the inner life force. Well, in the Guidance Level then,
87 your activities are instigated and performed or manifested in this

88 sense, as far as your personal existence or being goes: that you
89 are kept within yourself or are aware of that inner being that is
90 functioning in that level. To the degree that you have deemed it
91 necessary for yourself your interreaction with those other
92 souls that are there depends on your needs or the need for a
93 greater awareness. The less interreaction, the greater, shall we
94 say, need you have to learn of the universal relationship
95 that you have with all other creations or all other souls. This
96 becomes quite apparent to the soul or to the entity; as they try to
97 function in a selfish vein or level they find greater resistance,
98 but when they begin to function on a more cooperative level or a
99 less selfish level then there is less resistance and a greater
100 unification. The Guidance Level is much, how shall we put it,
101 deeper than what we have spoken of in the past. It can be, shall
102 we say, a very pleasant existence and yet it can be somewhat of a
103 harsh existence depending on the individuality of the soul. The
104 soul learns by reviewing its activities, and so the isolation then
105 or the separation is a means that the soul inflicts upon itself as
106 a tool of learning. Does that answer your question?

107

108 ***: Yes, thank you.

109

110 C: You are most welcome.

111

112 ***: As we are going through this, is there anyone with us, like
113 our Guardian angel looking after us?

114

115 C: In the foyer experience you have assistance if it is required
116 of you or required by you. Do you understand this?

117

118 ***: Yes.

119

120 C: Beyond the foyer existence then you begin to envision a greater
121 true state of being, and in that sense you require less guidance.
122 Now, hear what we say, you require less guidance, in most cases,
123 consequently, those that can serve you and help, refrain from doing
124 so according to your needs and your wishes. Do you understand
125 this?

126

127 ***: Yes.

128

129 C: Once one enters into the Spirit Level of the man-made heavenly
130 realms, the initial period is accomplished in complete isolation.
131 Now, the initial period is completed in complete isolation. The
132 period beyond that is a withdrawal period that can vary according
133 to the individual entity's needs. There, there can be guidance of
134 a gentler nature, but this is to, shall we say, an extreme limited
135 degree. It can be likened to a helping hand in a withdrawal period
136 or to help you to overcome the withdrawal symptoms of an addiction,
137 because the material manifestation, whether you wish to accept this
138 or not, is an addiction of the soul; it is an addiction of laziness
139 and selfishness. Now, once the, shall we say, withdrawal symptoms
140 are of such a degree that the entity can function on its own, then
141 it moves into the Guidance Realm where it can cooperate and have
142 cooperation with other souls. Does that answer your question?

143

144 ***: Yes.

145

146 C: Now what we said that the material manifestation, what we have
147 said about that and it being an addiction of the soul, you must
148 remember you were originally created as a spiritual being and not a
149 spiritual being that was to, how shall we put it, bother itself

150 with such mundane things as a material manifestation; but because
151 of the All-Encompassing Love of the Divine Father you were given an
152 area that is the simplest way of recouping what you lost and that
153 is your Divine Place. This loss came by your own choice; and with
154 some souls especially the older souls, they have, to put it very
155 politely, become addicted to the material manifestation; thus they
156 find themselves doing much less than what they could do. They have
157 not utilized the material manifestation to the best that they
158 could; they have not taken advantage of it; they have not used it
159 properly. Some souls come into the material manifestation
160 half-heartedly as far as their intent or purpose of accomplishment.
161 Very well. Are there any questions on that?

162

163 ***: Are there any other questions? There are no further
164 questions.

165

166 C: Let us wait a moment. There is a very good question, please.

167

168 ***: Does this mean, by old souls, that they have reincarnated a
169 lot of times, that causes this?

170

171 C: Well, our general interpretation of an old soul is one who has
172 wasted more time in the material manifestation than what was
173 necessary or has spent a number of lifetimes that were wasted.
174 Does that answer your question?

175

176 ***: Yes.

177

178 C: The general understanding that an old soul is older in age than
179 a newer soul, this is a misunderstanding. The term "old," which we
180 feel is not exactly as clear or as accurate as it could be,

181 indicates a soul that has presented itself in the material
182 manifestation more times than was actually necessary, simply
183 because they did not put forth the greatest effort that they could
184 have. Very well.

185

186 ***: Thank you. Any other questions?

187

188 C: Please do not hold back on questions. We appreciate all
189 questions regardless of how simple your question may seem to you.

190 ***: At one point you said that the material manifestation is the
191 simplest way to regain what we lost. Are there other ways that are
192 not as simple? Are there other souls somewhere else that are going
193 through ways that are not as simple as this? By saying "simple,"
194 it seems to indicate that there are other avenues.

195

196 C: The avenue beyond the material manifestation, but your growth
197 there is far more "lengthy," if you wish to use a time phrase, and
198 far more involved than what is experienced in the material
199 manifestation. Within the material manifestation you have
200 immediate correction, immediate gain. In the spiritual it is an
201 evolving process; it comes by little bits and pieces. As a jeweler
202 polishes a precious stone, the tedious hours of rubbing and rubbing
203 and rubbing, until a facet becomes like a mirror, from its rough
204 pitted surface to a smooth shiny surface; that is the experience in
205 the spiritual; but in the material a moment, a single activity, a
206 single word, a good thought, will polish that rough surface to a
207 mirror finish in the length of time it takes you to complete
208 the act.

209

210 ***: And you will be that much farther ahead when you cross over?

211

212 C: Certainly. Does that answer your question?

213

214 ***: Yes.

215

216 ***: You mentioned that there is a Guidance Level that there is

217 only a certain degree of isolation that we have and that there is

218 interaction in this level, I was wondering if it is to our benefit

219 to have more of this interaction, and if there is another level

220 after this Guidance Level?

221

222 C: First of all, in the Guidance Level in the man-made heavenly

223 realms, that is the, shall we say, waiting station for

224 reincarnation. Now, there is interreaction between souls there.

225 As we said the degree of interreaction that individual souls have

226 with each other and with the group that they collect to or gather

227 to depends on the individual. The more that the individual is

228 willing to cooperate as a whole or for the good of all, the

229 better off the soul is or the entity or the individual. The more you

230 would cooperate, now we are not referring to you personally, but

231 the more that a soul would cooperate with the overall picture and

232 with the overall group that he is drawn to the better off he will

233 be. Does that answer your question?

234

235 ***: Yes.

236

237 ***: Getting back to what you said about polishing the stone by

238 one good act in the material manifestation that goes so much

239 faster. What does one bad act do?

240 C: Well, one bad act adds one more facet that must be eventually

241 polished, if you wish to look at it in terms such as that; but that is

242 the old belief, that is the misunderstanding from, shall we say, the

243 ancient wisdoms. It is not a scale or a ledger by which one good
244 deed cancels out one bad deed, but it is the overall picture of
245 one's life. In the present Covenant, in the present spiritual
246 state of the material manifestation, it now stands not a deed for a
247 deed, but it is the overall picture of your life. The old concept
248 that one must reach perfection in the material is gone. The new
249 concept, the new state which exists, is what is the total picture
250 of your life? Have you done the best you could with the
251 circumstances that you find yourself in? Have you utilized your
252 gifts to the best that you could according to your understanding?
253 And it is this overall picture that determines whether you have
254 succeeded or not. Do you understand?

255

256 ***: Yes, like what you carry in your heart?

257

258 C: Yes. If one lives his day-to-day experiences from his heart,
259 now we are assuming that the heart is a gentle heart and not one
260 that has been hardened, but if one lives his day-to-day experiences
261 from his heart, he will have no worries when it comes time to
262 transcend the material manifestation. All will be well.

263

264 ***: You said something that some souls come in with half-hearted
265 intentions or half-heartedly. Could you elaborate on that please?

266

267 C: Well, in the past we have made a number of remarks and the best
268 we can do is simply state that there are some souls who enter into
269 the material manifestation with less than the best attitude. In
270 other words, they wish to come in and do the minimum amount of
271 achievement that is necessary. They have no real intention of
272 fulfilling their potential. This is because they are infatuated
273 with the senses more than the spiritual. Do you understand?

274

275 ***: Yes, thank you.

276

277 C: You are most welcome.

278

279 ***: It just seems strange to me that they would get out of the
280 Guidance Level after doing all that soul-searching, if I can use
281 that phrase, and still come back here looking forward to doing less
282 than what they could and having fun with the material instead of
283 working to get out of it. I can't see that they actually leave
284 with that thought in mind and come down and do less.

285

286 C: And what of those souls that enter, that are entering now, who
287 have no intention of doing good whatsoever. You see, there is a
288 process in the Guidance Level. With each belief system, now we are
289 talking in very broad, broad terms. With each belief system, there
290 is an order of function or an order of activity and each of you
291 belong to a belief system. When you leave the material
292 manifestation, if you should deem yourself the man-made heavenly
293 realm, you will enter that belief system, and you will function in
294 that belief system according to the overall activities. There are
295 some belief systems in the Guidance Level that are less than, shall
296 we say, less than productive. Do you understand?

297

298 ***: Yes, I understand that, and they continue to exist and send
299 souls back, come out of the belief systems and go back into the
300 material. You don't have to achieve a certain amount of positive
301 understanding before you come back here?

302

303 C: Ah, you do, but according to that overall belief system, they
304 have achieved. So do you begin to see the picture more clearly

305 now?

306

307 ***: Is there a possibility of becoming aware and saying that this
308 belief system just isn't getting me where I really should go?

309

310 C: Not while you are in the spirit. You are stuck in that belief
311 system with, of course, the exceptions that we have mentioned
312 sometime ago about accepting the influences. Now, there we have an
313 opportunity for a soul to change horses in mid-stream, but as we
314 said before, it is extremely rare that this transpires. The only
315 way you can insure safe passage, let us use that term, safe
316 passage and productive passage is to do it here in the material.
317 If you accept a belief system that is scattered and gives you
318 complete license, then you better believe when you enter the
319 Guidance Level, you will have those same opportunities to make the
320 same mistakes over and over; because once you enter into that
321 belief system then you become carried by it; it is motivated by
322 itself, or there is a momentum set up by the souls entering and it
323 is carried on by itself. Do you understand?

324

325 ***: Yes, I am getting a better picture.

326

327 C: You see, the belief system in the spiritual in the man-made
328 heavenly realms is solely governed by those who are there, and the
329 structure or the form, or if we dare use the term, the rules and
330 regulations are set by those who enter in that belief system.

331

332 ***: So the rules could change?

333

334 C: Oh, they could, but they do not. What generally happens is as
335 the souls who belong to that, shall we say, more lenient belief

336 system or less productive belief system, as they eventually learn
337 their lessons in the material, then they move away from that, and
338 it gradually depletes that belief system or lessens it or, if you
339 wish to look in terms of scales up and down, it gradually moves
340 down, down, down, until it is far less important than what it was or
341 far less influential than what it was. Do you understand now?

342

343 ***: Yes.

344

345 ***: Are we using the term "belief systems" to refer to different,
346 what we would say, our religions or to behavior patterns within a
347 religion or belief system?

348

349 C: Well, we are using it at the present time in its most broad
350 sense. "Belief systems" in the sense that it would incorporate
351 "churches or religions" and personal conducts or personal beliefs
352 as they intermingle with the organized concept of spirituality or
353 religion. Does that answer your question?

354

355 ***: I think so.

356

357 C: In other words, whatever religion or church that you officially
358 belong to, from your point of existence, your state would be a
359 combination of the official rules and regulations of that church or
360 religion plus your own personal interpretations of those rules and
361 regulations and your ability to comply with those rules and
362 regulations. Do you understand?

363

364 ***: Yes, thank you.

365

366 C: But, whatever your religion is, if you were to go into the

367 Guidance Level of the man-made heavenly realm, you would not find a
368 group of people with a sign over their, shall we say, domain or
369 existence with the name of your church or religious belief
370 system printed on it. The structures that exist in that level are
371 far more encompassing than that. Like souls move to like souls
372 regardless of what man deems the name of those thoughts and
373 beliefs. Do you understand?

374

375 ***: Yes, thank you.

376

377 C: You are most welcome.

378

379 ***: If a soul is stuck in that system, like you said, and can
380 progress only on their own or by themselves, then if someone here
381 prays for their progression out of there, that is not going to help
382 them?

383

384 C: Certainly, prayers always help. When you pray for a soul that
385 has left the material manifestation, what you are doing is opening
386 a channel of positive thoughts or positive influences or positive
387 vibrations, whatever terms you care to use, and those are sent up or
388 out so that that soul can accept them, if they choose. If the soul
389 deems that it does not need those prayers or positive thoughts,
390 then that effort goes to whoever may need it, so that no prayer is
391 wasted. Does that answer your question?

392

393 ***: Yes, thank you.

394

395 C: Very well.

396

397 ***: When you stated that some of the older souls who are addicted

398 to the material manifestation, generally you think of addiction
399 being hard to overcome. Are they going to have somewhat of a rude
400 awakening to change their attitudes?
401
402 C: Hard to overcome because they have failed to use their own
403 strength. Does that answer your question?
404
405 ***: Yes, I guess what I was questioning was ...?
406
407 C: What would it need to shake them out of that lethargic attitude
408 or state?
409
410 ***: Yes.
411
412 C: Well, sad to say that this goes on for quite some time and
413 eventually when the soul must meet itself it is under the most
414 adverse conditions. It seems as though as a soul or as an entity
415 or as a being, when it comes to the material manifestation, the
416 only way lessons are learned is through hardship and pain.
417 Now, this is not necessary; this is absolutely not necessary. The
418 soul can grow, can learn, and can accomplish great with many lives
419 or an individual life of peace and harmony and fulfillment; but it
420 seems as though the soul or the entity must jar its complete being
421 or its complete make-up to its very root or core. Once it gets
422 into, shall we say, a habit it will allow itself to become so
423 firmly entrenched that it needs a devastating awakening. Does that
424 answer your question?
425
426 ***: Yes, thank you.
427
428 C: Now, remember, this is not the choice of the Divine, but this

429 is the choice of the individual soul. We cannot truly give you a
430 reason why because each soul is its own being; it has its own
431 personality; it has its own way of dealing with itself and looking
432 at the overall state of existence. Does that answer your question?

433

434 ***: Yes, thank you.

435

436 C: We can look back, shall we say, at our own experiences and
437 wonder and be amazed at our own foolishness; but then again as we
438 have said before, hindsight is so much better than foresight. Why,
439 over the eons of time, have we sought to put ourselves to such
440 unnecessary tests? Why have other souls deemed it necessary? The
441 answers to these questions lie with the individual soul, the
442 individual entity. Very well.

443

444 ***: The souls that you mentioned that return with absolutely no
445 intention of doing anything good, how do they get to come back when
446 there are souls who do want to do good but they are waiting?

447

448 C: It is not that they have intentions of doing absolutely nothing
449 good. According to their level and their growth, they are doing
450 what they feel is good and right. Of course, this does not mean
451 that it is good and right; and, again, the soul that comes in with,
452 shall we say, less than honorable intentions has its avenue of
453 entrance the same as those souls who have made the commitment to
454 enter in and fulfill themselves in an incarnation; but just as you
455 have conflict of interests in the material manifestation, so do you
456 have a conflict of interest in the spiritual realms. Do you
457 understand?

458

459 ***: Yes, to a degree. You had mentioned before that if they had

460 really messed up in a previous lifetime or in the one just lived
461 before they come back and would have to wait their turn, and they
462 would be in the same belief system which would not be good . . . I
463 don't know how to ask the question, as you can see. There are only
464 some many openings available in the material at one time. I guess
465 it just doesn't make any sense why they should be able to take one
466 away from somebody else? Or how does this conflict of interest work?
467 Or how is it resolved?

468

469 C: There are ideal situations for each soul, and there can be,
470 shall we say, a flooding effect created by the activities of the
471 spiritual level. If things would go as they should, then there
472 would be, how shall we put it, a turnabout; but this turnabout can
473 be influenced by the agreement of the participating souls, such as
474 the soul of the mother and the soul of the father that lay the
475 seedbed for the oncoming soul. Do you understand?

476

477 ***: So far.

478

479 C: Very well. If, if the soul of the mother and the father are of,
480 shall we say, less than desirable quality, then the first tendency or
481 influence would be that of a soul of like nature. Do you understand?

482

483 ***: Yes.

484

485 C: Now, that is the overall picture. This does not need to be the
486 case. There can be a soul enter into that seedbed laid by the
487 mother and the father that is of a different nature altogether. Do
488 you understand?

489 ***: Yes.

490

491 C: This all depends on the agreements made, the spiritual
492 contracts made, by the souls involved. You see, the functioning of
493 the soul goes beyond its own achievements. Now, we somewhat
494 hesitate getting too deeply involved in this particular bit of
495 information at the present time because it can get out of hand, but
496 the nature of the soul itself, since it was created by the Divine,
497 since you are a Breath of God the Father, that very seed, that very
498 breath, that very spark of spiritual electricity, has a tendency to
499 pull more toward the positive or pull more toward the spiritual
500 evolvment than it has the tendency to pull away from it; but that
501 spark of life, spiritual life, that is the real you, that is the
502 manifestation of your personality, has been enhanced by its
503 activities. A good example is if you have not jaded yourself or
504 hardened your heart, when you do something that is, how shall we
505 put it, not exactly proper, you have a small twinge of guilt pangs.
506 Very well. The soul or the entity or the spiritual aspects of
507 yourself, that which manipulates your material body, it also has
508 pangs of, shall we say, guilt when it goes against the spiritual
509 evolution that is in progress, but this does not mean that it will
510 move for the fulfillment of that evolvment; it still has the free
511 will choice to set that evolvment process aside for its own
512 indulgences. Do you understand?

513

514 ***: Yes.

515

516 C: So in that you have the reason why some souls do less than what
517 they could. Some souls move against the spiritual evolvment that
518 is in process.

519

520 ***: If the spiritual agreements between parents and newborns or
521 the souls coming in and no such thing as time, how far in advance

522 can a soul see down its own road in the material to decide which
523 situation it is going to take? Could John Doe know what situations
524 would be for him when he is twenty or twenty-five years old and
525 that would help him to decide to take this situation or that
526 situation? Is that knowledge available?

527

528 C: Well, certainly, certainly. How would you know what path would
529 afford you the greatest opportunity for whatever you personally
530 choose to accomplish?

531

532 ***: So you can see the opportunities, but you still have the
533 choices. You don't see what happens but you see the opportunities
534 available.

535

536 C: You see what happens according to your state of development
537 at that particular time, which does not necessarily guarantee
538 that is the way it will go because since you have the free
539 will; you are an entity of free will; you can change the
540 course of your life at any moment you choose, even though
541 the overall picture of that existence is there, and it is
542 determined by your interreaction with those that you will come
543 in contact with, starting with the moment of birth. It is a
544 scenario that is contrived by all those who participate in it, but
545 it is a scenario that is propelled by the degree to which you
546 adhere to what you have predetermined yourself to. Do you
547 understand? No. Very well, another explanation. Something a
548 little more simple. Suppose you were to travel from city A to city
549 B, and say this distance is quite long. Say it is from one side of
550 a continent to another. You leave city A with the intention of
551 reaching city B by a specific route that you have decided upon
552 before your leaving. Do you understand?

553

554 ***: Yes.

555

556 C: Along the way then you decide to change the route somewhat.

557 Instead of following the predetermined course, you veer away from

558 that course and take an alternative route. Along that travel

559 then you decide to go back to the original route, so you pick it up

560 at the nearest possible point. Do you understand?

561

562 ***: Yes.

563

564 C: Very well. You continue that way on and on and finally you come

565 to another point in your travel where you decide to leave your

566 original decision again, and so you do so, and then again you decide

567 to return to the original route you had intended, and you continue

568 this on and on until you reach city B. Do you understand?

569

570 ***: Yes.

571

572 C: Very well. Then as you choose your life before you are born, it

573 is the same way. You choose to move to point B by a predetermined

574 route that you choose. Of course, all things must be considered,

575 all souls that you come in contact with, all the experiences that

576 they bring to you. Do you understand?

577

578 ***: Yes.

579

580 C: It, in your conscious concepts, becomes extremely involved and

581 looks as though it is impossible to lay out an entire life when you

582 take into consideration the thousands and thousands of episodes

583 that you come across in a lifetime, but it is quite simple once you

584 are on this side. There is an all-knowing, and with that then it
585 becomes a very simple situation. Does that answer your question?

586

587 ***: Yes.

588 C: Now again, you may adhere to the path that you have pre-chosen
589 but those that you have made spiritual contracts with may choose to
590 break that contract, leaving a void or a vacancy in your life.

591

592 ***: So they might not be there when you get to where you are
593 supposed to meet them?

594

595 C: Yes. Now, this still does not hinder your growth. A number of
596 things can transpire if this happens. Now, remember, this is to
597 allow all souls to have free will. You realize this?

598

599 ***: Yes.

600

601 C: What can transpire is that another soul will come in and
602 fulfill the position of the original soul. Do you understand?

603

604 ***: Yes.

605

606 C: Either under the same conditions or situations or activities or
607 under conditions or situations or activities that will offer you
608 the same opportunity that you would have had if the other soul had
609 fulfilled its contractual agreement. Do you understand?

610

611 ***: Yes.

612

613 C: Now, if by some situation, some experience, you come upon the
614 situation and no soul is there to fulfill that activity, then you

615 are automatically given credit for success of that activity, even
616 though it may not have transpired. This comes only now under the
617 New Dispensation. An example: suppose at a certain age in
618 your life a dear, loved one was to leave the material
619 manifestation, thus presenting you with the opportunity to
620 experience the act of giving to those who are grieving, and that
621 particular soul decided not to leave at that time, and say this
622 activity was crucial for your spiritual growth or your achievement.
623 You need not worry because under the Grace Period the Divine gives
624 you the benefit of the doubt. Do you understand?

625

626 ***: Yes.

627

628 C: So those positive attributes that you would have gained through
629 that experience become part of you even though you did not experience
630 them. Now, we said the Divine gives you the benefit of the doubt,
631 yet at times we said that the Divine does not judge. When we say
632 that the Divine gives you the benefit of the doubt, what we are
633 saying is the Divine then presents to you through the Divine
634 In-Flow those attributes that you would have gained; and so then
635 when the time comes that you would judge yourself, that Divine
636 In-Flow would prevent you from judging yourself harshly in those
637 areas. Do you understand?

638

639 ***: Yes.

640

641 C: So then it would become a part of the true spiritual essence of
642 your being. It is, how shall we put it, an easy way to slip by
643 some tight spots. Do you understand?

644

645 ***: Yes.

646

647 C: Now, again, that only comes in this part of the spiritual cycle
648 that is referred to as the Grace Period, and again, as we have said
649 before, this transcends man's interpretation of religions; this
650 encompasses then all the spiritual beings or all the souls in the
651 material manifestation. Do you understand?

652

653 ***: Yes.

654

655 C: Very well.

656

657 ***: Is it rare for a highly developed soul to enter into a family
658 that is less developed? Is that a rare situation?

659

660 C: No. It is the most common really, unless, of course, there is
661 something or a situation where more than one highly evolved soul
662 would be necessary. You will find that the more highly evolved
663 souls will enter into situations that are far less than desirable.
664 Do you understand?

665

666 ***: Yes, thank you.

667

668 C: Very well.

669

670 ***: When you say highly developed souls in this sense, you don't
671 necessarily mean they come from the God-made realms? They can be
672 highly evolved and still be in the man-made realms and have to
673 reincarnate?

674

675 C: Yes. As we said, the man-made heavenly realms are not a state
676 of negativity. They simply indicate that more work must be done,

677 and you do have some very highly evolved souls in the man-made
678 heavenly realms, that have, shall we say, nothing more than to
679 polish up the edges, to take the sharp edge off, and that is it.
680 Do you understand?
681
682 ***: Yes.
683
684 ***: We will go to the next question that we have. In regard to
685 the man-made heavenly realms and the communication that exists
686 there, you had stated, "Understanding or meeting on a common ground
687 is next to impossible, especially in those areas that it is
688 important for sharing with each other. You will find no one else
689 in your area whose concepts will match identically to yours, so
690 that you will be able to correspond with them in common." And our
691 first question with that is questioning the word "identically."
692 This may be nit-picking but are you implying that those in the
693 God-made realms have identical concepts?
694
695 C: Repeat the question.
696
697 ***: In the quote where you say that you will find no one else in
698 your area whose concepts match identically to yours.
699
700 C: Very well. Clarify area.
701
702 ***: The statement was referring to the Spirit Level in the
703 man-made realms and the difficulty . . .
704
705 C: The key to your question lies in that determination, the Spirit
706 Level, which is different from the Guidance Level. Very well.
707

708 ***: I am confused now. The question was, Are you implying that
709 those in the God-made realms have identical concepts? So that
710 would be then in the Spirit Level of the God-made realms, they are
711 still working with individual concepts, right?

712

713 C: In the God-made heavenly realms, all things are unified. Now,
714 again, you maintain your individuality, consequently, there is a
715 variation until you go beyond a certain point, when you initially
716 enter the God-made heavenly realms. The man-made heavenly
717 realms is an entirely different picture. Does that clarify it?

718

719 ***: Yes, thank you.

720

721 C: Are you sure? It is important to understand these things.

722

723 ***: When you said that in the God-made realms you still have the
724 individual variations ...

725

726 C: Initially, in the Spirit Level.

727

728 ***: Then when you go into the Angelic Level ...

729

730 C: Long before you go into the Angelic Level do you see the
731 overall truth, you see, or the overall purpose. Even in that you
732 maintain your individuality, but you then make corrections in your
733 misunderstandings. Do you understand?

734

735 ***: Yes.

736 C: Now, that is the God-made heavenly realms. Does that clarify
737 the point?

738

739 ***: Yes, thank you.

740

741 C: Are you sure?

742

743 ***: I think so, yes.

744

745 C: Do not be set back by our questions, "Are you sure?" It is

746 quite possible for a soul to think they understand at the moment,

747 but question them so that they quickly fly through their, shall

748 we say, little catalogs of references in their mind, and they

749 instantaneously realize that their sight or insight is not as clear

750 as it could be. When we ask you, "Are you sure?" it is not to

751 embarrass you, but to give you a moment to think and also to give

752 others a moment to think.

753

754 ***: Thank you.

755

756 C: You see, once you enter the God-made heavenly realms you are

757 far greater fulfilled, your individual personality is enhanced, and

758 you become to a far greater degree your own being as you move up

759 into the levels of the God-made heavenly realm, but in doing this,

760 even though you become your own, you do not separate yourself; you

761 become more a part of all; you begin to see that the true purpose

762 of the soul is to unite itself with others in a common cause, but

763 yet it unites itself with other beings or other brothers and

764 sisters without losing its individual personality, and as it grows

765 greater in spiritual insights and as its relationship gets much

766 more intimate with the Divine Source, its individuality becomes far

767 greater pronounced; it is not lost in a sea of one consciousness or

768 whatever you may wish to call such a state of being; it is

769 individualized and it is glorified, yet in its desire to accept its

770 rightful throne, its rightful place with the Divine, it works more
771 closely with the Divine Plan; it has a greater intimate
772 relationship with the Divine. Very well.

773

774 ***: The next question that I have is in referring to the man-made
775 realms and the difficulties of communication particularly in the
776 Spirit Level. When you referred to each individual shouting their
777 concepts at each other, figuratively, would these experiences of
778 communication in the man-made realm be like an argument or a
779 contest?

780

781 C: Well, really, it is like neither. It is the auric field that
782 exists around the soul itself that emanates its total make-up. Do
783 you understand so far?

784

785 ***: Vaguely.

786 C: In other words, the picture that we gave you would tend to lead
787 you to believe that you in your present form is stuck in some
788 little cubicle and somehow or another you are ranting and raving
789 about what you believe and what you don't believe, while someone
790 possibly in another cubicle alongside of you is doing the same
791 thing. This is not what we intended you to conceive as the
792 activity but only intended that as a picture. What transpires is
793 the auric field of you as a soul or a being or an entity emanates
794 vibrations that are equal to your total being, experiences in the
795 material manifestation, and as souls attempt to, how shall we put
796 it, touch in with other souls, there is a short-circuiting of these
797 auric fields, and in the short-circuiting then it has a repelling
798 action. Do you understand?

799

800 ***: Why would they short-circuit?

801

802 C: Because you are not of like being, like concept. So, in
803 actuality then, (***), you would not be spouting what you believe
804 verbally while someone else would be spouting something else at
805 you. Since you are in the spirit, certainly, you have gotten to
806 the point where you understand there is no verbal communication
807 for that would necessitate some sort of body. You are an
808 essence, and so you communicate as an essence does.

809

810 ***: In the man-made realms is there a basic need to communicate
811 with other entities?

812

813 C: Certainly.

814

815 ***: Then in the Spirit Level because they are of not like
816 character then that is prevented? They try to communicate, but
817 they can't?

818

819 C: Well, is it because they are truly trying or is it because they
820 have no intentions of communicating, they simply want a platform to
821 justify their activities?

822

823 ***: Getting back to ...

824

825 C: Uh-uh-uh-uh. Which is the answer?

826

827 ***: I don't know.

828

829 C: It is a platform simply to justify their activities. Now, we
830 are speaking of the Spirit Level of the man-made realms.

831

832 ***: When you are saying that they are trying to justify their own
833 activities, is that just to themselves or are they trying to
834 convince anyone else?

835 C: Now, when you attempt to justify your own activities, who are
836 you truly trying to convince, someone else or yourself?

837

838 ***: Yourself.

839

840 C: Very well. You see, in the man-made heavenly realms, at the
841 Spirit Level, the soul still attempts to, how shall we put it,
842 flee from its responsibility, and so it tries to justify its
843 activities but to no avail. Eventually, the soul meets itself at
844 that level and must accept full responsibility for those
845 activities.

846

847 ***: I had one other thought when you were talking about the auric
848 fields being different and short-circuiting, would that be like if
849 you were trying to talk to someone who speaks a slightly different
850 language? You don't really understand what the other is saying and
851 yet you don't make any attempt to try to understand what they are
852 saying? Could that be another picture of the difficulty in
853 communicating?

854

855 C: Possibly, you are not truly interested in understanding what the
856 other is saying might be a truer picture. It is not that you are not
857 capable of understanding; it is that you have no interest in
858 understanding. You are still a product of self-indulgence at the
859 Spirit Level, but before you leave that Level then you begin to
860 accept yourself, you begin to accept responsibility for yourself; that
861 we might say loosely that is the purpose of the Spirit Level in the
862 man-made heavenly realms, to learn to accept the responsibility of

863 your actions, and make then the corrections necessary when the
864 opportunity presents itself at a later time, of course, or, shall
865 we say, the state when those opportunities are presented or
866 available. Very well.

867

868 ***: Thank you.

869

870 C: You are most welcome.

871

872 ***: We will go to page 3.

873

874 ***: You stated, "What transpires in the man-made realms, to put
875 it in very simple terms, is complete bedlam, complete bedlam." I am
876 having difficulty in seeing how the Love of God is being expressed
877 to those souls in these realms. Could you help me to understand
878 this? And this belongs to (***).

879

880 C: It is not that the Love of God is not expressed there; it is
881 their unwillingness to accept it. You see, the man-made heavenly
882 realms is a creation of the souls; it is not God's creation. It is
883 an area that God has allowed to exist as a helpmate or a stepping
884 stone or, if you choose, a waiting room where you may evaluate,
885 through whatever process you as souls choose to set up, evaluate
886 your experiences and try to make the adjustments necessary through
887 other experiences. The Ever-Present Love of God is always there, but
888 it cannot be felt or cannot be put into motion or activity if a soul
889 chooses to ignore it. Do you understand?

890

891 ***: Yes.

892

893 C: So what bedlam exists exists solely because the souls choose to

894 have it exist. Now, there are communities or levels or segments or
895 belief systems there which are quite the opposite, quite the
896 opposite. They are filled with peace and tranquility; it is a very
897 pleasant existence, but that is because the souls are in that level
898 of cooperation. Do you understand?

899

900 ***: That is in the Spirit Level of the man-made realms?

901

902 C: No, in the Guidance Level. When you refuse to accept the
903 responsibility of your actions, when you fight yourself, you have
904 complete chaos. Do you understand?

905

906 ***: Yes.

907

908 C: Let us wait a moment, there seems to be some confusion. Are
909 there any other questions?

910

911 ***: Getting back to that short-circuit that you talked about,
912 when one tries to get in touch with another soul?

913

914 C: Yes.

915

916 ***: Could that be the beginning of your finding your way into
917 the group of people with whom you feel at home, so to speak?

918

919 C: This short-circuiting that we discussed comes in the very first
920 stage or the very first review of the soul in the Spirit Level of
921 the man-made heavenly realms. This is also what we have referred
922 to as isolation. Once this period has gone through, once you have
923 accepted responsibility for what you have created in your own
924 being, then you move to the Guidance Level, there there is an

925 instantaneous acceptance by your peer group or those of like mind.

926 Do you understand?

927

928 ***: Yes, I think I do, I thought possibly it was another means of

929 guiding you into that peer group.

930

931 C: No, you know your place. You already know your place. What

932 must be done before you assume that place in the Guidance Level of

933 the man-made heavenly realms is review what activities that brings

934 you into that group. Do you understand?

935

936 ***: Yes.

937

938 C: Very well. Let us go on.

939

940 ***: You stated, "A spirit moves from the Spirit Level to the

941 Guidance Level of the man-made realms when you have realized the

942 full consequence of your actions. When you have reached that point

943 and you are aware that your concepts are far too rigid and

944 self-serving, then you are eligible to leave." My question is, How

945 are you able to go on to the next level when you can't communicate

946 with anyone to help you?

947

948 C: Well, you simply utilize your full being at that level. You

949 see, it is like knowing right from wrong and choosing wrong. In

950 your own personal experiences, now, (***), we are not referring to you

951 personally, but in a general sense, how many times does man choose

952 one path when he knows the other path is the proper path? But he

953 chooses it for whatever reason. Maybe it is infatuation with this

954 or that. He goes against his better nature or his higher self. He

955 is influenced by his lower self, and so in the review process then,

956 the higher self must accept the responsibility of what it has
957 created. Now, in order to do this, it analyzes all that is below
958 it, and how it has created these stumbling blocks. This analyzation
959 comes from or is instigated or propelled onward into the full being
960 by this Divine In-Flow, by the Divine Essence, by the spiritual
961 electricity that is the ultimate source of life and personality in
962 that entity. Do you understand?

963

964 ***: Yes.

965

966 C: So the soul needs no other contact with other entities to
967 realize its state of existence, for it has the greatest measuring
968 stick or weight and balance that is available, and that is the
969 essence of God or the Breath of God within its very being. It
970 knows absolute right; it knows absolute wrong; it knows the
971 absolute Divine Truth; how close it has adhered to it; and how far
972 it has moved away from it. Do you understand?

973

974 ***: Yes.

975

976 C: Just as the material manifestation rationalizes its activities,
977 so does the soul. If the soul did not rationalize its selfishness,
978 you would not have those activities in the material. Doesn't that
979 stand to reason?

980

981 ***: Yes.

982

983 C: What is above is below. The only difference being that what
984 is above inevitably must be answered for. There are a lot of
985 things in the material manifestation you think you can get away
986 with, and as far as the material manifestation goes, you do get

987 away with it, but only to meet it again in the spiritual, and,
988 consequently, depending on the situation and the individual soul
989 you may have to meet it again at another time in the material.
990 Does that answer your question?
991
992 ***: Yes.
993
994 C: Very well.
995
996 ***: Before you said it is easier to accomplish what you need to
997 accomplish in the material, but just now you said we rationalize
998 both in the material and in the spiritual. Knowing that we do
999 this, how can it be easier to do what we need to do here, when we
1000 don't even understand ourselves as well as we do in the spiritual?
1001
1002 C: Our choice of words were not as clear as they should have been.
1003 Let us clarify what we said. The soul rationalizes within itself,
1004 but at the lower level of expression. Does this make it any
1005 clearer? In other words, the soul in its first effort to review
1006 attempts every means possible to justify its activities. Do you
1007 understand this?
1008
1009 ***: Yes.
1010
1011 C: But this is to no avail. This is the way the soul peels the
1012 outer encrustations away. It gets down deep inside the problem.
1013 When it has no other excuse it can offer and stand in the light,
1014 then it must go deeper and deeper and deeper until it faces itself.
1015 Do you understand this?
1016
1017 ***: Yes.

1018

1019 C: Does it clarify it?

1020

1021 ***: Yes.

1022

1023 C: Very well. There are times we assume that you all recall many

1024 things. It would be a tiresome situation for all of you if we

1025 would repeat constantly all the examples that we have given in the

1026 past. When there is a question, by all means ask it. You see, the

1027 soul even though it goes through this flimsy charade of

1028 rationalization, it does not hold up once the light of spirituality

1029 is shone upon it; it falls away. Very well.

1030

1031 ***: (***) had a question. You stated, "We are not giving you the

1032 idea that this essence or this spiritual electricity is separate

1033 from you; it is the real you. You must understand that this

1034 essence that we refer to it is the real you; it is the godly

1035 consciousness of you, but it has, shall we say, been trespassed

1036 against by your own self by the accumulation of yourself." His

1037 question is, Does free will exist in the physical experience

1038 expressly to override the spiritual electricity that is within us,

1039 ultimately putting us to a test of our godly concepts?

1040

1041 C: No, the free will exists in the material manifestation and in

1042 all levels to help you to grow closer to your Creator or be more

1043 attuned to the Divine In-Flow or the spiritual electricity.

1044

1045 ***: His next question, Does free will exist in the man-made

1046 realms or does the spiritual electricity guide each of us to review

1047 our past experiences?

1048

1049 C: The spiritual electricity is not an alien aspect of the soul or
1050 the entity; it is part of the soul; it is part of the entity; and
1051 will guide to whatever degree the entity chooses to allow it to
1052 guide. Now, again, this is not an alien aspect of the individual
1053 soul or the individual entity, but is a very intricate part of that
1054 entity, because it is that spark from God the Father that was sent
1055 out and developed into a personality, into a being, into a life. So
1056 one should not look upon the Divine In-Flow or the spiritual
1057 electricity as something alien to the soul or the creation or the
1058 entity; but then the free will which makes you a full-fledged
1059 creation of your own being can be exercised in any direction and,
1060 we might also add, to any degree. Very well.

1061

1062 ***: It is now 10:00. Should we end this now or continue?

1063

1064 C: One more question.

1065

1066 ***: This idea of free will is sometimes tough to understand.

1067 You, the Council, say that free will is to assist us in our search

1068 for God, but it seems to me that free will is sort of a blessing

1069 and a curse at the same time. Without free will we would not have

1070 got off the track in the first place.

1071

1072 C: Without free will you would be nothing but a puppet. You would

1073 not be living. You would be basically dead. Free will is

1074 necessary for the expression of true life; it is absolutely

1075 necessary for the expression of true life. It is a curse when a

1076 soul chooses it be so, but it is a blessing always. Very well.

1077

1078 ***: Does anyone have anything?

1079

1080 C: We wish to finish with (***). Do you understand this?

1081

1082 ***: Yes, I think I do. Free will is an absolute essential

1083 element in order to make the person what he is. It is not

1084 something that you cannot add or subtract at will without changing

1085 the nature.

1086

1087 C: What nature would you have if you had no free will? What

1088 personality would you have?

1089

1090 ***: None. I understand.

1091

1092 C: Very well. So for you to be an absolute fully and totally

1093 living being both in the spiritual and in the material, you must at

1094 your ultimate source have absolute free will. Now you may choose

1095 to restrict that free will to one degree or another through various

1096 means as you extend yourself into activities, but this is only in

1097 those activities, because the ultimate personality or the ultimate

1098 being in order for it to be ALIVE and a full-fledged creation of

1099 the Divine that is destined to exist in a Divine state, because

1100 of its origin from a Divine state, MUST HAVE ABSOLUTE FREE WILL IN

1101 ALL RESPECTS. Any infringement whatsoever would be less than a living

1102 creation. It is a hard concept to totally realize and accept, but

1103 the hardness in accepting and realizing is primarily instigated and

1104 maintained because of a tinge of, how shall we put it politely, a

1105 tinge of guilt because once one accepts the full responsibility of

1106 free will, then one must put on another set of colored glasses to

1107 look at true reality. Do you understand?

1108

1109 ***: Yes.

1110

1111 C: Very well. Are there any other questions concerning this last
1112 question?

1113

1114 ***: When we deal with our children, they do things that are not
1115 acceptable to our culture or our system or our beliefs, and we
1116 channel our efforts through punishment and reward, is that
1117 infringing on their free will?

1118

1119 C: No. No. That child is in your state of existence or in your realm
1120 or in your family because it chose to be there; it chose to undergo
1121 those tests, those trials, and those learning lessons; and it is
1122 your responsibility as a parent, as it is the responsibility of all
1123 parents, to set the highest foundation as far as standards go
1124 within that child. It is your responsibility as a parent, both
1125 father and mother, to establish the strongest spiritual foundation
1126 possible and also necessary. Once you have done your best, what that
1127 entity chooses to do with what you have helped them gain is then,
1128 shall we say, another suit of clothing. Do you understand?

1129

1130 ***: Yes.

1131

1132 C: By no means should you shy away from your responsibilities with
1133 the rationalization that, "Do I have the right to prevent my child
1134 from doing this or that?" Yes, you do have a right to prevent your
1135 child from doing anything that may jeopardize his spiritual growth
1136 or spiritual insight.

1137

1138 ***: When a young child exhibits certain behavior that is not
1139 good, is that a tendency that he has brought with him from the last
1140 life?

1141

1142 C: It is possible. It is also possible that there had not been
1143 enough discipline or preliminary discipline along those areas
1144 before; and also the other soul or the child may be testing
1145 your convictions, whether from a conscious level or from a
1146 soul level. You see? Now, parents have a responsibility to
1147 themselves and to the situation and to the child. They must have
1148 spiritual convictions, and they must adhere to those convictions.
1149 A child can see through a hypocrite very early in age, and if the
1150 child sees a hypocrite, then before the parent can do anything with
1151 the child the parent must shed that duality of being. You cannot
1152 instill in your child what you do not have to instill.

1153

1154 ***: Practice what you preach, in other words.

1155

1156 C: You said it. You cannot run away from yourself. You must
1157 eventually meet yourself, today, tomorrow, or another time. Very
1158 well. Is there anything else?

1159

1160 ***: Does anyone have any other questions on this? No one has any
1161 other questions on that. Should we end this now?

1162

1163 C: Yes. We would very much like to thank each and every one of
1164 you for your participation in these activities. We hope that the
1165 next time we have an opportunity to speak with you that you become
1166 more active in your questioning. We do hesitate many times in
1167 prompting questions from individuals because it is not our position
1168 or place to, possibly, embarrass an individual by waiting for a
1169 question. At times, we do demonstrate our foreknowledge, not for the
1170 act of demonstrating it, but to elicit the question that we feel is
1171 important. Feel free to participate in all questioning, but as you
1172 question keep those questions in line with the originating question

1173 so that there is a consistency to the information that is being

1174 given out.

1175 We would like to thank each and every one of you for your

1176 participation, and we ask that you pray for us and for all souls.

1177 We ask that you accept the Divine Love of God your Father through

1178 Jesus Christ; may those Blessings that we receive from above be

1179 accepted by you in our offering and willingness to share them with

1180 each and every one of you. May they bring you a peace of mind, but

1181 most important may they bring you closer to your Lord and God. We

1182 thank each and every one of you.

[illegible]

1 C: May the Peace and the Joy of our Infinite Father be upon you
2 all, and may His Light shine down upon you and around you and
3 within you.

4

5 ***: Thank you. Are you ready?

6

7 C: Yes. We are ready.

8

9 ***: Do you agree that Jesus Christ came to the earth in human
10 form and is both man and God?

11

12 C: Yes, we acknowledge the Divinity of Christ as both man and God,
13 the Only-Begotten of God the Father.

14

15 ***: Thank you. It is now 8:16. Should we have a time limit
16 tonight of ten o'clock?

17

18 C: If you wish.

19

20 ***: Yes, we do have some new people here this evening. Do you
21 have an opening statement?

22

23 C: To all of you, both new and those who have attended before, we
24 welcome you. We ask that you participate fully in what is going on
25 in this respect: that you add to the situation through your

26 questions. We do not expect you to understand all that might be
27 said; we do expect that you take advantage of the opportunity of
28 gaining information that may be helpful to you and to others. As
29 we have said before, it is not necessary that you accept everything
30 that we say, but we do ask that you hold what you do not accept,
31 and do not cast it aside totally, for it just might be that someday
32 you will need that information. Use what you can; what you cannot
33 use at this time, only set aside temporarily. Do not hesitate
34 asking questions, for it may mean your only opportunity of
35 receiving an answer to that particular question, and as we have
36 said before any question asked in sincerity is as worthy of being
37 asked as the most intellectual question possible or the most
38 profound question possible. If you are truly seeking a spiritual
39 path, this just may be your opportunity; but one must remember that
40 as one seeks to truly follow a spiritual path, it may entail some
41 change of mind or consciousness. If one truly seeks an enlightened
42 way, it is inevitable that you meet yourself sooner or later. The
43 sooner you can meet yourself, the sooner you can accept yourself,
44 the easier your path will be. We welcome each and every one of
45 you. Very well, (***).

46

47 ***: Shall we begin with our questions then?

48

49 C: Whatever you wish.

50

51 ***: We have some questions on the sixth communication and some on
52 the eighth communication, on the dissertation. The first question
53 is that in a reference in the sixth communication in talking about
54 the Guidance Level of the man-made realms, you stated, "If you
55 refuse such advice and guidance, then whatever you personally
56 choose as the means of re-aligning yourself with the Divine Source,

57 whatever means you choose will be honored because of your free
58 will, but then what must be done is a condition wherein like souls,
59 refusing the advice, must meet and develop the situation within
60 their attitudes. Now, if you have a thousand souls who refused the
61 influence or the advice given, then those thousand souls must find
62 within that element, that group, that conscious level, the proper
63 conditions that they choose for regrowth or for at-one-ment; they
64 must choose then from the segment of their belief system that they
65 have encompassed." My question is, If you believe in a belief
66 system that is a small splinter group, would that put you in a
67 tougher position in that you would have fewer souls to work with?

68

69 C: Not necessarily. You must remember that once you leave the
70 material manifestation time does not exist and therefore what
71 transpired, shall we say, a hundred thousand years ago and what has
72 transpired only moments ago is of no appreciable difference. There
73 are no, shall we say, minority groups, because the conscious factor
74 or the concepts, spiritual concepts, that man has today are not
75 new. They have constantly repeated themselves over and over and
76 over, so you will always find an element that believes basically as
77 you do, and then you will work within that element or that segment.
78 Actually, what transpires then, as far as working within that
79 segment or element is, as we have said before, basically an
80 illusion; and you go through this illusionary process as a means of
81 communication on some common denominator. Do you understand?

82

83 ***: Yes.

84

85 C: Splinter groups will usually or for the most part have a
86 central belief system or a central core. The splintering comes only
87 in the extremities or the exteriors of that central core, and so it

88 is in some cases truly or, shall we say, basically a part of a
89 central belief system, but even those that may be smaller segments
90 or groups still work within the common denominator achieved or
91 arrived at for those groups or those souls. This does not mean
92 they are hindered in any way in making an entrance into the
93 physical plane, it simply means that for them as a group they have
94 a condition to agree upon. Do you understand?

95

96 ***: Yes, I think so.

97

98 C: Are you sure?

99

100 ***: I had a couple of questions. One that the last part you were
101 saying that since they made it into the Guidance Level, then they
102 have been able to accept more of a latitude of other beliefs that
103 didn't come strictly within their own so that they could work
104 within the other segments of that basic belief system that they
105 were a part of?

106

107 C: You may use those terms. The primary objective or, shall we
108 say, that which caused the group to splinter into a smaller group
109 may not be that of a major issue. Do you understand?

110

111 ***: All right. More just like a name or a superficial
112 difference?

113

114 C: Yes. Most of the divisions in the primary belief systems are
115 brought about because of the ego of mankind and not because there
116 is any marked difference. There is such a thing as disagreeing on
117 terminology; and then there is such a thing as disagreeing. Do you
118 understand?

119

120 ***: Yes.

121

122 C: Some can accept the different terminologies. Others because of
123 egotism refuse to cooperate, so you have a splintering or a
124 division there.

125

126 ***: I have a question that when you were giving this information
127 and you had used, for example, somebody had been a Lutheran and
128 they would work within whatever souls had been in the Lutheran
129 segment. Would what you were saying about being a part of a major
130 belief system or a major core belief system, would that extend to a
131 group of Christians or Christianity or to major divisions within
132 that that might correspond to our churches?

133

134 C: Well, to be more detailed on what transpires or the structure.
135 In the Guidance Realm you have two major divisions basically: one
136 that parallels the old concepts and one that parallels the new
137 concepts. Now, considering the new concepts or the New Covenant as
138 opposed to the Old Covenant, the New Covenant brings in a form of
139 belief that is referred to as Christianity. Now, under
140 Christianity you have a number of divisions that came about for a
141 number of reasons. Do you understand?

142 ***: Yes.

143

144 C: Regardless of what these divisions are, the overall thrust of
145 that concept is what must be dealt with. The minor deviations are,
146 shall we say, temperamental aspects of human nature. Those who
147 wish to adhere to those differences or that temperament then will
148 do so; but those souls that can accept a more broadened concept
149 then find, shall we say, their latitude of activities far greater.

150 In reference to the old concept or the Old Covenant, there you have
151 far more confusion and, shall we say, somewhat of a rockier road to
152 travel. That is because they adhere to the old ways, which were
153 demanding and absolute. As the new spiritual cycle came into its
154 position it broadened these narrow avenues. Those who choose to
155 adhere to the old must work that much harder, because of the
156 limitations or constricting or confining elements that they place
157 on themselves. There then they fall into smaller groupings. Do
158 you understand?

159

160 ***: All right. Yes.

161

162 C: So consequently, these smaller groupings then must find some
163 common denominator in order to have order. Do you understand?

164

165 ***: As far as the last part about having order, I think I
166 understand but then again I think I don't.

167

168 C: There has to be some order of progress. There has to be some
169 order by which entrance can be made into the material
170 manifestation. Both groups, whether those subscribing to the New
171 Covenant or those subscribing to the Old Covenant, have equal
172 opportunity in making manifest in the material manifestation or the
173 physical plane. Do you understand?

174

175 ***: Yes.

176

177 C: But within those segments they must have a common denominator
178 for order.

179

180 ***: All right, I see as far as taking advantages of the

181 opportunities. I think I understand.

182

183 C: If you only did. It sounds far more complex than what it
184 actually is. The problem is your inability to understand what
185 transpires, what workings, what activities, and it is next to
186 impossible to explain the activities of you as souls or entities in
187 those different levels. You are too accustomed to thinking of
188 activities as your day-to-day life activities. Once you evolve or
189 transcend the material, once you go through the process of death,
190 then activities are far different. You must remember you are in a
191 conscious state because you are a soul or a spirit; consequently,
192 you do not have activities relating to the physical plane or to a
193 body. Your activities are mental functions. Do you understand?

194

195 ***: Yes.

196

197 C: Order is through a mental process; but even in this a common
198 denominator must be arrived at so these mental functions on an
199 individual basis will align themselves with those opportunities
200 available for the material manifestation. Now that is disregarding the
201 individual ego that might come into play, and it does, believe us,
202 it does, even in the Spirit Level. Once the ego is activated, then
203 who knows what will transpire? And it can vary as widely as the
204 number of individual people you have or the individual souls you
205 have, yet in the variation, you see, you find hindrance or
206 restriction. The soul limits its ability or opportunities to enter
207 into the material manifestation or the physical plane by its ego,
208 because it is not willing to meet that common line of activity. Do
209 you understand?

210

211 ***: To some degree. The more you can cooperate with other souls,

212 the easier things are to accomplish?

213

214 C: Well, you could put it in those terms, but it has a tendency to
215 indicate by the term "cooperation" an activity that is too closely
216 related to the material form. It is an alignment of thought. In
217 other words, it is what is good for the overall situation. Do you
218 understand?

219

220 ***: Yes, I think so.

221

222 C: As opposed to a specific activity. When you can accept the
223 fact that there is an element that is necessary first to become
224 eligible for re-entrance and that activity must be cooperation for
225 the overall benefit. Once that is achieved, then one becomes
226 eligible for that progression back into the material manifestation.

227

228 ***: One question that I still don't seem to understand is that,
229 when you say are eligible to return, there must be many, many
230 different souls that are eligible at the same time . . .

231

232 C: Uncountable.

233

234 ***: I think what confuses me, maybe it is what you are talking
235 about the order. Let's say there is an opening in the material
236 manifestation, someone is going to have a child. How is it
237 determined, out of all those souls eligible, which one would have
238 that opportunity?

239

240 C: It is quite simple. We, basically, have explained it. Once a
241 soul or an entity has aligned itself with the overall purpose of
242 that experience. Do you understand that? In other words, there

243 must be a common denominator. The common denominator must be an
244 activity or a condition or a state that is conducive to the flow or
245 progression of the overall condition. In other words, when one
246 realizes, a soul realizes, that there must be one level of activity
247 or one order, that that much of their realm must be consistent with
248 Divine Law and that is order, then they merge with a common
249 denominator of law or order. Do you understand?

250

251 ***: Would that apply to the whole Guidance Level or just that
252 belief system that they are subscribing to?

253

254 C: This is common to the whole Guidance Level, regardless of what
255 segment you are referring to. There must be a common denominator
256 of law and order. A soul, setting aside its petty egotism,
257 subscribes to that common denominator. Then by the nature of the
258 state that they are in, that spiritual state, that conscious state,
259 they naturally flow to that opportunity which is most advantageous.
260 Do you understand?

261

262 ***: Yes.

263

264 C: Now, we have used a choice of words that hopefully you will
265 take in their proper sense. It is not in the sense of flowing or
266 misguided or unguided to a point of entrance. It is a definite
267 decision. Do you understand?

268

269 ***: Yes.

270

271 C: So that a soul who complies with the order of things or the
272 common denominator then does not just pop into the material
273 manifestation, but comes to that point in its experience where the

274 opportunity meets it; and then it must choose whether that is what
275 it wants or not. Do you follow?

276

277 ***: Yes.

278

279 C: It is basically very simple, if you start thinking of it in
280 simple terms and not approaching it from an intellectual aspect or
281 concept. The only hindrance is the ego of an individual soul.
282 This will prevent it from getting into the mainstream of
283 re-entrance. Now, in that segment of the Guidance Realm that
284 pertains to the old ways or the Old Covenant or those things of the
285 past, this common denominator that must be reached is far harder,
286 because there is no central thrust or there is no central concept
287 that is, shall we say, a basis of agreement upon. Do you
288 understand?

289

290 ***: I guess, because there are so many different? Or there have
291 been so many different belief systems?

292 C: Let us refrain from using the term belief systems in this
293 particular segment. "Belief systems" only in the sense that you
294 have a New and an Old or the overall concept of the New Covenant
295 and the Old Covenant. Do you understand?

296

297 ***: All right, that. Would it be easier, if that is the right
298 term, for those in the New Segment because it is a clearer message
299 or because the basic thrust is love?

300

301 C: If the new cycle or the New Covenant can be considered easier,
302 as far as being able to enter into the material manifestation, it
303 would only be because there are less elements of disagreement or,
304 shall we say, less basic elements of disagreement. Do you see?

305

306 ***: Yes.

307

308 C: Therefore, less opportunities for a soul, to put it politely,

309 exercise its free will of egotism. Do you understand?

310

311 ***: Yes.

312

313 C: So you see, as the spiritual cycle continues or comes, there

314 should evolve less and less differences under both Covenants. Do

315 you understand?

316

317 ***: Yes, I do. It seems that things work the opposite; that

318 there have been more and more.

319

320 C: Well, that is your observation from the material manifestation.

321 From a level beyond that the differences are truly minor, because

322 the differences are based more on man's concepts than on man's

323 spiritual attitudes. That is why we warn you very seriously about

324 intellectualizing. It can be a great hindrance. You cannot

325 intellectualize the Divine. There are some elements in your

326 situation now, as you know yourself now in physical containers,

327 there are some things that you will eventually have to accept on

328 what you refer to as blind faith. The sooner you can move into

329 that realm of activity, the quicker you will progress spiritually,

330 and the less problems you will be laying away for yourself in the

331 spiritual. Do you see?

332

333 ***: Yes.

334

335 C: Very well.

336

337 ***: When you said that the differences are minor, are you
338 speaking of both segments of the man-made realms or the Guidance
339 Level, the old way and the new?

340 C: The minor significance comes under the New.

341

342 ***: So the old system still has some pretty big differences?

343

344 C: Yes.

345

346 ***: If somebody reincarnates or comes back here or has come back
347 here that was in the old and then comes back in the new, when they
348 have to go back to the man-made realms, can they still be holding
349 to the Old Covenant and go back to that system or if they
350 reincarnated within that last two thousand odd years would they
351 automatically be under the New Covenant?

352

353 C: It would depend on how closely they adhered to the New
354 Covenant.

355

356 ***: So just by accepting the chance, the opportunity, to
357 reincarnate in this time period doesn't necessarily mean that they
358 have accepted the New Covenant?

359

360 C: Well, certainly, the condition of your world should speak for
361 that itself. You see, it makes no difference when you get down to
362 the very basic purpose of all this, it makes no difference whether
363 you accept the Old or the New. The true purpose of all this is for
364 you to eliminate those ties that you have with the material
365 manifestation so you can get about your proper business, and that
366 is assuming your divine state, that which is rightfully yours. All

367 this playing around with different belief systems and Old and New
368 Covenants is simply a way of you intellectualizing or rationalizing
369 your activities in the material manifestation, your unwillingness
370 to submit to your true self, your unwillingness to accept a
371 responsibility for yourself, your unwillingness to accept the
372 responsibility of your divine position. Do you see? So it is a
373 game you are playing with yourself. Now, it is hard for all of you
374 to understand such things because when you look into the mirror you
375 see you or what you think is you, and you think that you are real,
376 and that you have no control over such things; but we tell you now
377 and we tell you truly you have absolute control over all things.
378 It is simply a matter of you desiring to exercise that control.
379 Just because you are born in the New Covenant does not mean that
380 you are a true member of that Covenant. It simply means that you
381 are born into it. To be a true member, you must use your life
382 accordingly. You must adhere to the precepts or principles; that
383 makes you a true member. Now, you can be a so-so member, which
384 means when you go through the transition of death who knows
385 where you will end up at, which side? It will be an individual
386 judgment of yourself, by yourself. Those who have made
387 manifestation into the material under the New Covenant a number of
388 times usually end up, when they go through the transition, under
389 the New Covenant in the spiritual realms. Those who at the present
390 day or in your time are not under the New Covenant per se or in
391 man's eyes will find themselves in the Old Covenant in the Guidance
392 Realm, providing they have not done the best that they could have,
393 say they did, shall we say, a so-so job of applying themselves
394 to their beliefs. Those who have applied themselves to their
395 beliefs above the so-so level, and still find a need for
396 reincarnation could very easily end up in the New Covenant segment
397 and make re-entrance from there. You must realize that in the

398 Guidance Level, even though there are two segments basically or two
399 overall themes, you have a great deal of interplay with the
400 material manifestation as far as your concepts, spiritual concepts.
401 There can be as many Buddhists and Hindus and what have you under
402 the New Covenant concept in the Guidance Realm as there could be
403 Christians or, shall we say, quote "Christians." You must remember
404 that the overriding theme of Christianity is the concept of
405 brotherly love, but one that is demonstratable, one that IS
406 demonstrated. Do you understand?

407

408 ***: Yes.

409

410 C: Very well.

411

412 ***: I had another question. I think you partially answered that
413 as far as souls being able to crossover from the Old Covenant to
414 the New Covenant. Let us say if a soul is in that segment of the
415 Guidance Level that is the Old Covenant, is it possible that they
416 could be born into a situation, into a family, that is Christian?

417

418 C: Why not? Again, what you call religions and belief systems in
419 the material manifestations are outer garments of spiritual
420 concepts but spiritual concepts in only how. Do you understand?

421

422 ***: All right. The outer parts.

423

424 C: Now, "outer parts" depending on how you mean "outer parts" and
425 applying to which. "Outer parts" to the extent of its relationship
426 to the material manifestation; that would be the hows, in activity.
427 Do you see? Where in the Spirit Level it is a how, also. In other
428 words, how to achieve that relationship with the Divine or how to

429 achieve your rightful place. It is the manner by which you
430 approach that activity. In the spiritual aspects, it is the inner
431 concepts. When it touches the material manifestation, then it is
432 the outer activities. Very well. It is all very simple.

433

434 ***: I guess that is why it is hard for me.

435

436 C: Truthfully, you will have to review the information we have
437 just given you, but do not try to make it far more complicated than
438 what it is. Do not try to find some elaborate process in what we
439 have said. It is quite simple. If you can look at what we have
440 said in your reviews as a very simple process of conscious
441 development, it will become quite clear to you. The minute you
442 begin applying rationalization or the minute you begin to seek
443 something far deeper than the simple words we have used you will
444 become very confused. Remember, when you leave the material
445 manifestation you are a whole true being with your own personality.
446 You have a total free will. You can think and conduct your
447 activities the way you choose. You also, because of the free will
448 aspect, are able to agree or disagree, as you see fit. Very well.
449 Next question.

450

451 ***: You once stated "that now is what is referred to as the
452 man-made heavenly realms, the hierarchy there definitely attempts
453 to influence the physical manifestation in an effort, shall we say,
454 to somewhat perpetuate itself, if you were to understand that
455 statement." My question is, How and why does this hierarchy
456 perpetuate itself?

457

458 C: Very well, answer a question for us first. Do you understand
459 what we mean by "perpetuating itself"?

460

461 ***: My understanding of the word would be to keep itself in
462 existence and keep going.

463

464 C: Very well. Give us your question again, then.

465

466 ***: How and why does this hierarchy perpetuate itself?

467

468 C: So that it is not forced because of the overall movement or
469 overall condition, so it is not forced into assuming its true
470 responsibilities. It feels then, those, who we have referred to as
471 the hierarchy, they feel as though they exercise control. They
472 assume themselves as divine gods that do not really exist. Do you
473 understand this?

474

475 ***: Yes.

476

477 C: And to maintain this ego of theirs, then, they influence all
478 that they can to perpetuate the man-made realms. Now, do you want
479 to know how they influence?

480

481 ***: Yes.

482

483 C: Very well. By maintaining a hierarchy they carry an influence.
484 They can influence that common denominator. Do you understand?
485 What we had referred to earlier as the common denominator, the law
486 and the order that is necessary. They can influence it to a
487 certain degree, but they can also gain followers in the spiritual
488 realms that are mind-set on old principles and old concepts, so
489 that when those souls re-enter into the material manifestation,
490 they adhere to some of the philosophies that subscribe to such

491 concepts as avatars and what have you, in other words, the old
492 ways. The old concept of finding the Divine within yourself. The
493 old concept of isolating yourself in a cave and meditating into
494 divinity. Do you understand?

495

496 ***: Yes, I understand that.

497

498 C: As long as they can exercise this influence, and as long as
499 there are material manifestations or souls in the material form
500 that will idolize avatars and highly evolved souls beyond the
501 position that they should be respected, then they are adhering or
502 helping to maintain then that level. Remember, they can make
503 appearances in the material manifestation as readily as anyone else
504 can or any other soul can and they will; those that want to
505 maintain those activities. Do you understand?

506

507 ***: Is there a certain number of them?

508

509 C: Again, you use terms like numbers. How can you give a number
510 when the heavenly realms are so vast that you cannot possibly
511 conceive vastness.

512

513 ***: These people in the hierarchy, are they always in the
514 hierarchy or do they change? Does that hierarchy change as a
515 structure or the souls in it?

516

517 C: They can, if they choose, but some of them hold reign over a
518 domain, and they refuse to accept entrance into the material
519 manifestation. You see, this is a sign of what you could refer to
520 as spiritual egotism. Do you see? It can be a form of spiritual
521 egotism or it is a form of spiritual egotism where they find

522 themselves in such positions as to assume that they have reached
523 their divinity already; and what you find in truth then is that
524 they are so weak that they fear making entrance so they prefer to
525 hold on to this illusion that they create for themselves. Now we
526 are not talking of one individual soul or a dozen individual souls,
527 you see; and yet for us to use terms like a million souls would not
528 even give you a true picture. So in terms of hierarchy you cannot
529 think along the line of a dozen souls or a hundred souls. You must
530 think in terms of a community far greater than what the mind can
531 conceive. Now, pay attention, we said a community. Do you see?

532

533 ***: Yes.

534

535 C: Yet, within that community or that hierarchy there are very
536 powerful individual souls who act as leaders. Do you see?

537

538 ***: Yes.

539 C: As to influencing the material manifestation, again, they can
540 influence those souls who are making entrance into the material
541 manifestation and in so doing then they perpetuate the old ways;
542 they do not allow the old ways to evolve to the next level; that is
543 in the material manifestation. They can and do make appearances in
544 the material manifestations as visitations.

545

546 ***: Could you elaborate on that?

547

548 C: What is it you do not understand?

549

550 ***: Visitations -- does that mean an appearance other than being
551 born and growing up the normal way that we accept?

552

553 C: Certainly you have heard of apparitions?

554

555 ***: Yes.

556

557 C: Very well. There are some segments of your society that have a

558 strong belief in avatars who control and influence the material

559 manifestation; and to some individuals they have visions or

560 apparitions of these avatars. Do you see?

561

562 ***: Yes.

563

564 C: And through this process then they perpetuate those old

565 concepts. In this new spiritual cycle, all spiritual concepts must

566 evolve from the interior search for divinity to the exterior

567 manifestation of that divinity through the acts of brotherly love,

568 concern. It is all very simple, all very simple. Do you see the

569 evolvment there, from inward to outward?

570

571 ***: Yes.

572

573 C: And in so doing then because of this outward activity that must

574 come to pass, you in your activities with others then begin to assume

575 responsibility which is another thing that hinders many souls,

576 their fear of responsibility. If they withdraw from activities,

577 then how, how can they be held responsible for anything? Do you

578 see?

579

580 ***: Yes.

581

582 C: It is all very simple; all very simple. The problem when you

583 search for spirituality, the problem when you gain a closer

584 relationship with this Divine, it becomes far more simple, far more
585 simple; and man hunts for some very complicated answers, so he misses
586 it. Some do this out of, shall we say, true ignorance; others do it
587 out of deliberate ignorance. Does that answer the question?
588 ***: Yes, one thing I find it hard to accept. I automatically
589 assume, which may be my problem, that because they are in the
590 Guidance Level that they have had the opportunity to see the error of
591 their ways and to know how they could get out of the man-made realms
592 after the next incarnation.

593

594 C: They have; they have.

595

596 ***: And they still prefer to do it the old way?

597

598 C: You must remember you still maintain your individual
599 personality in the spirit form or in the conscious state; in fact,
600 your personality is much more alive. Your free will is much more
601 active, and you can apply it far more freely than you can in the
602 material manifestation; and if it is your inner nature to indulge
603 in self-love and self-glorification, then regardless of what you
604 have experienced, you will adhere to that. You must remember
605 the reason you are there, the reason you went through the material
606 manifestation is you have not been able to give this up. You
607 have not rendered yourself to the Divine Nature, so you must come
608 back through the material manifestation and go through that process
609 of learning; then you must go back into the spiritual realm,
610 review your activities. If you have not planned your life so that
611 you have grown, if you have not utilized your opportunities in the
612 material form to grow, then certainly simply by reviewing it will not
613 make the change necessary. Regardless of how hideous the review may
614 be, there is no forcing you or any soul by any outside force. You can

615 rationalize Divine Truth at any level of your existence. There are
616 some souls who are so egotistical that it would be impossible to
617 believe that any soul, any entity, could be that self-loving. They
618 are like children. How many of you have reprimanded your children
619 for being selfish, and they continue to do so, and you reprimand
620 them again and again, but there seems to be no way of getting
621 through to them. It is the same with souls.

622

623 ***: Not to change the subject, but do you have any suggestions on
624 how to get through to them after the third, fourth, or fifth time?

625

626 C: Well, that really is for another time. There can be
627 influencing on the material manifestation by this hierarchy when
628 individuals meditate. There are some philosophies that tell you to
629 meditate this way or that way, which simply opens the door for
630 those hierarchies, for that hierarchical level. Do you
631 understand?

632

633 ***: Yes.

634

635 C: So that they then influence your meditation.

636

637 ***: That would not be good?

638 C: It is not a question of being good or being bad. It is what
639 you do with that influence. Do you see?

640

641 ***: Yes.

642

643 C: An evolved soul or a member of that community can place seeds
644 within you through meditation, but how you apply those seeds will
645 determine whether it is good or bad.

646

647 ***: Would it be a self-serving purpose on their part for planting

648 those seeds?

649

650 C: Certainly.

651

652 ***: They wouldn't be doing it to help you but to help them

653 somehow?

654

655 C: They would plant those seeds so that that realm would be there.

656 They assume that it will always be there as long as there is a need

657 for it; and to insure that need then they will influence activities

658 so that more must enter into that realm. Do you understand?

659

660 ***: Yes.

661

662 C: Thus perpetuating it. What they fail to realize is that there

663 will come a time when it must end. Then for those who had adhered

664 to that concept, for those who have tried to influence that concept

665 back into the material and hinder that spiritual cycle from

666 evolving, they then will have to meet themselves. And as we have said

667 before, since that is the absolute necessary experience, it is far

668 wiser and far easier to meet yourself in the material than it would be

669 to have to meet yourself in the spiritual sense or in the spiritual

670 level. In the material you can easily work yourself out of

671 reincarnation and karma with just a small effort; in the spiritual,

672 it takes a far, far greater activity. Very well.

673

674 ***: You used the term "spiritual egotism." Is there a spiritual

675 ego that we need to conquer as well as the ego that we think of as

676 being here in the physical?

677

678 C: Yes, there is, and it must be dealt with in a proper way or it
679 can be very destructive to entities who fall victim to such things.

680

681 ***: At one time in speaking with Bill he made the comment that
682 Christ had conquered the spiritual ego, and he does not recall
683 making the comment or anything about the spiritual ego consciously.
684 Will you explain that for us or would you prefer to do that at a
685 different time?

686 C: We would prefer to cover that subject at a different time since
687 it would not be appropriate under this subject.

688

689 ***: Thank you.

690

691 C: You are most welcome.

692

693 ***: It occurs to me that Satan must be doing a jig with the
694 perpetualizing of this hierarchy. Are he and his princes of
695 darkness a part of this hierarchy in the man-made heavenly realms?

696

697 C: No. You must realize that the man-made heavenly realm is not
698 negative; we have said this before. The negative aspects of
699 anything comes with the individual, and its activities, and those
700 elements, those divine entities, that have gone their, shall we say,
701 own way do not have a place in the man-made heavenly realm but
702 have a place of their own.

703

704 ***: And yet if Satan is playing percentages, as you said all this
705 will have to come to an end, the man-made heavenly realms, and
706 being a gambler he would think that some of them in facing
707 themselves in the final days just might end up in his hell?

708

709 C: Well, that is what he is hoping for, but it does not mean
710 that he will succeed. You must remember, the satans, the demons,
711 the negative aspects, only have influence in the material. Do you
712 see? Once you transcend the material or once you go through the
713 process of death, in the spiritual realms, you cannot be influenced
714 by any of the negative aspect other than what you have in yourself
715 already. Do you understand?

716

717 ***: Yes.

718

719 C: That you must eradicate. Do you see? Your Bible clearly
720 states that Satan's domain is the world. He has absolutely no
721 influence over you or any control over you once you go beyond the
722 physical. What allegiance you may have given him or what
723 activities you may have accepted, you can possibly carry beyond,
724 but then you must deal with those, one way or another, but he
725 cannot add more influence to you then. Do you understand?

726

727 ***: Yes, thank you.

728

729 C: Now, such negative beings do have an activity of their own
730 from, again, a spirit level into the material manifestation but
731 they are separated from the God-made heavenly realms and from the
732 man-made heavenly realms. Do you understand?

733

734 ***: Yes, I do now.

735 C: Very well. So, one thing that you can all look forward to: Once
736 you the material manifestation, you will not have to worry about Satan
737 tempting you.

738

739 ***: The spiritual level that these negative forces work from, is

740 that the world of formation that you talked about once?

741

742 C: No, we have not talked about a negative realm yet; in fact, we

743 have deliberately avoided it, hoping that if you can understand the

744 beauty that lies before you, why should you even be concerned that

745 such a thing exists for you will have no part of it then. One of our

746 tasks is to make each of you realize on a conscious level so this

747 will facilitate your own personal soul or you as a true spiritual

748 entity, to make you aware on a conscious level of your rightful

749 place, of the potential that is there, the greatness that is you,

750 if you will but try, and we mean, just try. Many souls in the

751 material manifestation now or in the physical plane say they try,

752 but it is pure rationalization. If one tenth of those who say they

753 have tried would have tried, then the spiritual explosion that would

754 have transpired would have been so powerful that it would have carried

755 millions of other souls on to development or perfection. So you

756 see, how much trying has there really been? How many little things

757 have you actually done for someone else? And these are the steps

758 to spirituality; it is the little things. There are only so many

759 leaders; it is the soldiers that make up the body; and it is the

760 body that is needed. What good is a head if there is no body to

761 carry it? Very well.

762

763 ***: The next question is, In looking for the best set of

764 conditions to overcome your problems, it may be that the best place

765 or best situation to overcome them, these are examples I use to

766 indicate our past, something like a concentration camp in World War

767 II or the battlefield at Gettysburg. When entities are ready to

768 reincarnate is it possible for an entity to reincarnate into what

769 we consider the past, since there is no time per se'?

770

771 C: Well, that is a very sticky question, and it would be possible
772 but from the way you observe situations, from the way you observe
773 time, not very probable. There are elements of time that we have
774 spoken on before that could be pursued further. There are segments
775 of time that do not progress as you understand progression of time,
776 but progress only because of the observance or because of observing
777 a situation. It would therefore be possible to regress in time
778 as you understand it. Do you understand?

779

780 ***: No.

781

782 C: Well, there really is not any simple way of explaining it,
783 other than, as a general rule, it would not be probable. Would
784 that answer your question?

785 ***: Yes. Would this have anything to do with it, in regarding
786 the time segment, you mentioned once before that every time we
787 incarnate and fail to succeed making the God-made heavenly realms,
788 we have to come back, this world is a little smaller, I think was
789 the word you used. It is a little more difficult to progress when
790 you get here because there are more temptations and evils. Would
791 that have anything to do with it? The fact that you reincarnated
792 in the past you might find yourself in an easier situation than you
793 left the last time you were here?

794

795 C: What constitutes the past? First of all. Can you answer that
796 question for us?

797

798 ***: The events of the material existence, as I perceive, that
799 took place before my now.

800

801 C: How did you perceive this then if it was before your now?

802

803 ***: I read about it.

804

805 C: But that is not perception. Do you see? Time is something

806 that does not exist. It is a factor that you utilize, and for

807 common agreement you envision time as a progress of activities. In

808 reality, it is not a progress of activities, it is an activity of

809 now. If it were necessary for you to make entrance into the Civil

810 War from your perspective in time now, you could, but it would not

811 be likely. Do you understand? You could because the Civil War is

812 now; but tomorrow is now. Do you see? You speak of heaven being

813 up and hell being down, and we have told you that heaven is not up,

814 hell is not down; it is here. Years ago we were asked, "Where are

815 we?" Are we up there? Over here? Over there? And we told

816 you, we are right here now. When we leave his body, where have we

817 gone? No place; we are here. Those of you who have relatives or

818 friends that have left the material manifestation, they are no

819 place but here and now. Time does not exist. History has never

820 existed, other than in the activities of those who needed certain

821 experiences. It has been carried forward, the knowledge of that

822 experience, but because it has been carried forward does not mean

823 that it is in the past or that it really even happened. Now, it is

824 all very complicated, and to delve too deeply into such concepts

825 can only confuse the issue more. If you wish to be confused, we

826 can start rattling things off that will leave you spinning for

827 years. It may be fun to entertain concepts, and we understand, for

828 we were too at one time in the material manifestation, and it is

829 always nice to have a little excuse. We understand this, but to

830 discover time and to understand it takes much thought on the part

831 of all, and it is not something that you can discuss with us much

832 more than a question at a time. Once you understand the answer to
833 one question, then you may become brave enough to venture on to
834 possibly a clearer explanation of that answer even before you ever
835 consider another question. If you only knew how disjointed time
836 really is and how it exists and yet does not exist, you would be
837 totally amazed, totally amazed. Time truly is nothing, other than
838 an activity that may take place, someplace, somewhere, somehow.
839 Again, we said MAY take place. And then, too, did that activity
840 take place only with you or did it take place with you and another
841 soul or many other souls. And truly is it possible for an activity
842 to take place in time with any soul other than yourself? Is it
843 possible that all you perceive now is nothing more than an illusion
844 you are creating for your own personal growth? Is it possible that
845 you as a soul developing into a godly state that you moved away
846 from and find necessary to move back to, is it possible that you
847 are in a position all by yourself, so that you do not infect any
848 other soul with your illusion? Something to think about and a far
849 deeper subject than what we have covered in the past. Oh, that is
850 right, the past really does not exist.

851

852 ***: Was the word "affect" or "infect"? So the soul would not
853 affect or infect others?

854

855 C: Infect.

856

857 ***: Thank you.

858

859 C: You are most welcome. Time is interesting from this point of
860 view, as we see it, and quite a marvel, truly. It would be nice to
861 give you a greater understanding, but again, it would be a very
862 slow process of becoming aware of the true reality of time. Who

863 knows? Possibly, when all is said and done and all activities
864 experienced, you may have a greater understanding of your time; but
865 when you do and if you do, you will also have a greater
866 understanding of our state of existence. So all in all, it may be
867 beneficial with the right attitudes. Very well, next question.

868

869 ***: From what you said about time, would it be possible for a
870 soul, if something happened to them that they feel is so bad that
871 they want to correct that particular incident, they could go back
872 to it and change how they reacted to it? Correct it in the past?

873

874 C: That is basically what we have been asked before. So we feel
875 as though we have already given the answer to that question.

876

877 ***: Are you referring to another communication?

878

879 C: No, to the question just asked us.

880

881 ***: Is it possible to time travel through mechanical means as so
882 often portrayed in science fiction?

883 C: It could be, yes. Since time does not exist, why couldn't it
884 be? It is a matter, listen, it is a matter of observation, then
885 activity. So it is not out of the realm of possibility that man
886 could discover a means by which to alter his ability to observe and
887 then be able to effect activity.

888

889 ***: All right, thank you. Maybe the gentlemen would be able to
890 go further.

891

892 C: It would be best to leave that alone. We are here for
893 understanding life AFTER.

894

895 ***: Yes, thank you.

896

897 C: You are most welcome. Now, this gives you an example of
898 questions that we appreciate and the way they are asked. People
899 participating in a conversation with us. How else can you learn if
900 we cannot talk with you? To clarify that: How else can you learn
901 from us? Which does not mean to indicate that we have all the
902 answers that would be suited for you, but since you are here, we
903 must assume or work on the basis that you are interested in what we
904 have to say. So we encourage you to become active in a
905 conversation with us. Very well.

906

907 ***: You said a few minutes ago about our loved ones being here,
908 now. Do our prayers help those people?

909

910 C: Yes, very much so, very much so.

911

912 ***: They are wanted then?

913

914 C: Yes.

915

916 ***: Do souls reincarnate together? And, if they do, what is the
917 purpose? To help one another?

918

919 C: Basically, souls find a need to reincarnate in groups because
920 they have tied themselves together through karmic situations, and
921 since those situations must be brought into balance through the
922 means of those souls individually bringing themselves into balance,
923 it is much easier to travel then with souls that you have traveled
924 with before. So, yes, souls do reincarnate as groups and families.

925 Many times they find development much easier or quicker through
926 that process; yet again there are no strangers in the spiritual
927 realms; all know each other. It is the likeness of the condition
928 more so than anything else that will keep a group of souls together.
929 Does that answer your question?

930

931 ***: Yes. And then following the first question, If the souls
932 appreciate our prayers, what does it do for them? Just let them
933 know that our thoughts are still there, the love bond is still
934 there?

935

936 C: No, it does far more than that. They already know what your
937 feelings are, so the prayers do not acknowledge it in any way or
938 communicate to them in any way of your love other than you are
939 receptive to a loving activity. Do you understand that?

940

941 ***: Yes.

942

943 C: Very well. What it does, prayer, basically, is a positive source
944 of power or energy that they can utilize for their benefit. And again,
945 a prayer does not mean it has to be a formalized prayer or
946 something that is time-consuming. Prayer can be a very loving or
947 positive thought directed towards that soul or entity. Do you
948 understand?

949

950 ***: Yes.

951

952 C: It would do no harm if all of you would send out a general
953 prayer a number of times a day for those souls that may need that;
954 for there are souls who have no one to pray for them; and in such
955 activities then you heighten your degree of spirituality because it

956 does take a conscious effort on your part to think of such an
957 activity; and since it is an extension of love, then it adds to
958 your own soul and your own enlightenment and your own spirituality.
959 So, again, returning to the old thought, what you give out you
960 shall receive. When you give out good, it will be returned to you
961 many times over.

962

963 ***: Thank you very much.

964

965 C: You are most welcome.

966

967 ***: In regards to like souls reincarnating together, take, for
968 example, (***), say in a past life I killed him and the fact we
969 reincarnated together, would it be better to correct that mistake
970 in this situation or to have gone back and corrected it at the time,
971 back then?

972

973 C: Well, if you had killed him, you could not very well correct
974 it.

975

976 ***: But if I went back there and changed the way I did things, is
977 what I meant, as opposed to doing better for him now in a different
978 situation under different circumstances?

979

980 C: It would have been better had the act not been committed in the
981 first place, but if it had been, since you are here and now, it
982 would be, shall we say, probably be to your benefit to correct the
983 situation under the present circumstances. Such questions would be
984 determined on an individual basis, unless a scenario were played
985 out or described with specific conditions, then we could give a
986 truer comment or a clearer comment on such a thing. Naturally, it

987 is far better not to be involved in anything negative, but if one
988 finds that they have been then and it is not possible to correct it
989 or the knowledge of correction is not there at that time, then by
990 all means take advantage of the first opportunity to make amends
991 for it. Very well.

992

993 ***: You stated, "The second level in the man-made heavenly realms
994 wishes to influence more opportunities for souls' entrances into
995 the material manifestation while the material manifestation ceases
996 to desire a greater number of births. Both will in the future
997 apply greater force to win their choice and to exercise their
998 rights." My question is, In what manner will the souls in the
999 second level of the man-made realms be able to influence
1000 opportunities for souls to enter the material manifestation and
1001 what type of force will they use?

1002

1003 C: We really cannot give specific situations. Any way that they
1004 can they will influence the material manifestation or attempt to,
1005 let us put it that way. You see, you first have priority. Do you
1006 understand?

1007

1008 ***: Yes.

1009

1010 C: Those in the material manifestation have priority or governing
1011 power over the material manifestation, first. Influences from
1012 above or from the Spirit Level must come into the material
1013 manifestation with the permission, now that is not the most
1014 accurate word, but must come into the material manifestation with
1015 the permission of those in the material manifestation. So those
1016 levels wishing to maintain a greater degree of opportunity to
1017 re-enter the material manifestation will attempt to influence the

1018 material manifestation any way they can in order to facilitate
1019 a sufficient amount of openings. Now, it can come by an agreement
1020 with souls that have entered into the material manifestation from
1021 that level, by agreement now, that they will make efforts while in
1022 the material, or their purpose for the material manifestation would
1023 be to make efforts say, for instance, in the area of laws where it may
1024 be totally acceptable for children to be conceived out of wedlock,
1025 and it could be then a part of the social structure where it is a
1026 honor or it is the thing to do. Do you understand?

1027

1028 ***: Yes.

1029

1030 C: Now, that is possibly one way that they could influence, but it
1031 could also be on an individual basis, by a soul coming in with the
1032 express purpose of attempting to create as many avenues as possible
1033 by marrying a woman, shall we say, or husband and having as many
1034 children as is possible. Do you see?

1035

1036 ***: Yes. I guess what I am wondering is, when you said that,
1037 possibly, they could make a law or whatever where it was acceptable
1038 to have children out of wedlock, that sounds a little bit negative
1039 to me, but if it is necessary for souls to come into the material
1040 manifestation, then does it matter in which way that they come in?

1041

1042 C: There is a godly way of doing all things. Now, depending on
1043 the individual souls or group of souls involved in the whole
1044 situation and their state will determine whether they are moving
1045 according to Divine Law or against it. Do you see?

1046

1047 ***: Yes.

1048

1049 C: Is it proper to have laws of the land that permit the slaughter

1050 of unborn souls? Is that a Divine law?

1051

1052 ***: No, of course not.

1053

1054 C: And who then is held responsible for such conditions but man

1055 himself. Would it be according to Divine Law for a man or a woman

1056 to be used as breeding animals? It could happen, and in your

1057 history it has happened. So you see, there are godly ways of

1058 solving all problems but it is man's choice which road he travels.

1059 Why are those realms fighting so hard for new openings into the

1060 material manifestation? Because man has seen fit to limit those

1061 opportunities. And why? Is it for a godly purpose? No, it is for

1062 a self-serving purpose, and so he not only creates limitations for

1063 himself here and now, but he creates limitations for those areas

1064 and souls that he has no awareness of. Not only today but how

1065 about tomorrow? And how will this come back on him? We will tell

1066 you how it will come back on him: the time will come when he will

1067 be crying for a vehicle to use, and there will be none for him;

1068 there will be none for him. All things come to meet us; just as

1069 all things will come to meet each of you. You see, it is

1070 inevitable that you meet yourself, sooner or later; now or

1071 tomorrow; in this experience or in another experience; at this

1072 point or at that point. Have we answered your question?

1073

1074 ***: Yes. I guess I can assume that birth control would be wrong

1075 or ungodly?

1076

1077 C: What do you think?

1078

1079 ***: Well, I think it is. I don't know, maybe it is selfish that

1080 we think that we cannot have a lot of children, that we could not
1081 feed them all, but there are some who cannot feed all their
1082 children in other countries.

1083 C: Parents have an obligation to their children. They must
1084 attempt to give the child decent care; they must attempt to give
1085 the child a decent home. Now, it is up for you to determine what is
1086 decent and what is extravagant. Now, here is something else to
1087 think about. There are godly ways of solving all problems, but
1088 when one chooses the godly way, then one is also saying, "I place
1089 the activity in the hands of the Divine, and I subject myself to
1090 that Plan." And man finds it very hard to subject himself to the
1091 Divine Plan because of his ego; and yet he is so foolish and so
1092 blind that the best or the highest element within his total being
1093 is part of that overall Divine Existence. So basically what he
1094 does is blind himself through selfishness, and then cut every
1095 path of growth away from himself that he possibly can; he is a
1096 contradiction of his own being. So that is why we say move along
1097 the path of spirituality. It is very easy. Do the little things
1098 every day, and then when the big decisions come you will be well
1099 prepared for them. Assume the responsibility of your actions and
1100 you will be far greater for that; and do not be afraid to assume
1101 the responsibility of more than just your actions but those
1102 situations that are around and about you. Go out beyond your own
1103 self and when you do, you will be filled anew. Very well, next
1104 question.

1105

1106 ***: I am wondering if the godly ways of creating more channels
1107 were practiced more, would the opportunity therefore be more for
1108 all the souls who needed to reincarnate? Would it make the world
1109 less "crummy" so that our time would stretch out? Am I making any
1110 sense?

1111

1112 C: You have a good question there, but you are not placing it in a
1113 manner that would be understandable to most.

1114

1115 ***: If mankind as a whole were living a more godly existence on
1116 the whole and was not practicing, of course, something like
1117 abortion, something as hideous as that, but also birth control so
1118 that we weren't worried about our children starving because there
1119 are too many of them or dying from pollution or overcrowding the
1120 planet, if we just had the faith and had our families to whatever
1121 size they were meant to be or could be, would everything work out
1122 for the best? Would there be more time? Would the material last
1123 longer?

1124

1125 C: Just by having an unlimited family will not make the world a
1126 better place. For the earth or the material manifestation to become
1127 a better place, it must start within the home, within the family,
1128 within the father and the mother and the children. When there is
1129 an establishment of godly principles or divine principles in a
1130 family and they are established well, because of the conduct
1131 of the parents as examples to the children, then the world will
1132 improve. But this will not happen overnight, but it will happen in
1133 time, and those who dedicate their lives to living the old godly
1134 ways will evolve their earth, their world, to a state of refinement
1135 that will not be able to be contained within the lesser world or
1136 the more gross world, and it will rise up, away, from that grosser
1137 earth and that grosser state of existence, to the New Earth and the
1138 New Heaven. So it will come sooner or later. If you all were
1139 wise, you would pray for it to come sooner, for the sooner it comes
1140 the less time for dark days and the quicker you can be on your way
1141 to a far better existence. Does that answer your question?

1142

1143 ***: Yes.

1144

1145 ***: It seems that there are a lot of couples that would like to

1146 have children but for some reason cannot, and there are a lot of

1147 couples who can have children but are having abortions or whatever.

1148 Could this be something karmic?

1149

1150 C: Well, it could be more selfishness than any karmic, but

1151 what they are doing is bringing about a karmic situation that they

1152 will have to answer for.

1153

1154 ***: Are you talking about couples who can't have children?

1155

1156 C: No. Couples who cannot have children have no responsibility

1157 then, as long as they do not influence others.

1158

1159 ***: I guess what I was asking is it seems to be something that

1160 they are denied. I thought maybe in a past life they had made a

1161 decision not to let souls reincarnate through them and maybe they

1162 are paying a price now?

1163

1164 C: No, those are the old ways. Karma today is not looked on as an

1165 individual activity but on a condition or a situation. Do you

1166 understand?

1167

1168 ***: Yes.

1169

1170 C: Very well.

1171

1172 ***: It is now 10:00. Should we end this now or continue?

1173

1174 C: Let us try, shall we say, one more question, maybe more,

1175 depending.

1176

1177 ***: We do have two more questions on the sixth communication.

1178

1179 C: Well, then we will cover those two.

1180

1181 ***: This is somewhat related to what we have been talking about.

1182 A quote from you: "Unfortunately, because of the material

1183 manifestation's desire to cease life and the desire to increase life

1184 in the second level so that those souls may reincarnate, you have,

1185 shall we say, a tug of war." And my question is, if there are a

1186 limited number of avenues for reincarnation open now, why do the

1187 negative entities have the right to come back now?

1188

1189 C: For an avenue of correction, of course.

1190

1191 ***: Are there some who are coming back that have no intention of

1192 correcting themselves?

1193

1194 C: Well, let us say, they are putting very little effort towards

1195 making a proper correction. Does that answer your question? You

1196 may have the intentions of coming back into the material

1197 manifestation and making a correction of yourself but you have free

1198 will. Once you get in you may have a change of mind. Also, in the

1199 original choice of your life's experience, you may not have taken

1200 the situations and conditions necessary to make a change for the

1201 better. Remember, free will.

1202

1203 ***: This also relates to something you said sometime earlier

1204 about those souls who had been connected to the negativity in Mu
1205 and Lemuria and Atlantis coming back now. This is all wrapped up
1206 in my mind.

1207

1208 C: It is a part of the overall Plan. Don't you see?

1209

1210 ***: No, that is what I am trying to find out. I am trying to get
1211 a better understanding of it.

1212

1213 C: The time of division is coming. Do you understand? The two
1214 earths are forming now.

1215

1216 ***: The split that you just mentioned a few minutes ago.

1217

1218 C: Yes. So those who come in now will be laying the ground for
1219 those who will come in later, and the lines or divisions will be
1220 drawn more sharply. Do you see? Man will force it to the point
1221 where there will be a definite choice one will be forced to make,
1222 and this is not consistent with Divine Law. Divine Law does not
1223 force a decision. The Divine in its dispersion of love accepts
1224 according to the degree. Do you understand? In other words, with
1225 the Divine it is not a black and white issue but it is a series of
1226 shades of gray. Do you understand?

1227

1228 ***: Yes.

1229

1230 C: There are some souls who make an effort to do well, but
1231 conditions prevent that from ever actually occurring; so for their
1232 efforts then they are accepted. There is a section or story in
1233 your Bible that tells it very clearly, the parable of the laborers.
1234 Some were hired in the morning of the day and paid a wage; some

1235 were hired in the noon of the day and were paid the same wage; and
1236 some were hired an hour before the end of the day and were paid the
1237 same wage. Do you see? Do you see what that says?
1238
1239 ***: They all received equal love but some had to work at it a
1240 little longer to get it.
1241
1242 C: All were given what was rightfully due them, and all were
1243 accepted on what was asked of them. They did what they could with
1244 what they had. Do you understand?
1245
1246 ***: Yes.
1247
1248 C: But you see the negative elements wish to take away that Divine
1249 Love and acceptance and force an issue of yes or no, black or
1250 white. Very well.
1251
1252 ***: These souls that will be coming back from these earlier days
1253 like Mu and Lemuria, have they just been hanging around all this
1254 time to reincarnate now or have they come back a few other times
1255 and gone back?
1256
1257 C: Well, they would be hanging around just waiting if you are
1258 looking from your concept, but from their concept they have not
1259 been waiting or hanging around at all.
1260
1261 ***: You mean they have been active.
1262
1263 C: Yes. It is experiences that determine motion, not the hands on
1264 a clock; and motion is activity; but just as many who are not
1265 working to their fullest potential, just as many of those that are

1266 coming in, there is an equal amount of those who are doing well

1267 with what they have. Do you understand?

1268

1269 ***: Yes.

1270

1271 C: Very well.

1272

1273 ***: The next one is, is there any karmic debt relating to birth

1274 control, abstinence or celibacy, since it is commonly believed that

1275 celibacy and/or abstinence are virtuous endeavors? How is this so

1276 since it closes channels for reincarnation?

1277

1278 C: Well, you are comparing oranges with bananas and apples. You

1279 cannot.

1280

1281 ***: All right. There are three different things here. Birth

1282 control, is there any karmic debt related to using birth control

1283 methods?

1284

1285 C: Under most conditions, yes, there is. Now, hear what we say:

1286 under most conditions, yes.

1287

1288 ***: Could you give an example of a condition where it would not

1289 be a karmic debt or would not make a karmic debt?

1290

1291 C: It would be unwise, really, because it would be used as a scale

1292 of judgment. It would be wiser to pursue that avenue under a

1293 different topic where we could go into more detail. It is not so

1294 simple as the answer yes or no or just a simple explanation or

1295 condition.

1296

1297 ***: Yes, we will do that, thank you.

1298

1299 ***: That takes care of the apples now. We have abstinence and

1300 celibacy. Is there a difference?

1301

1302 C: Abstinence would usually indicate abstinence for a period of

1303 time. Celibacy is a commitment or a consecration which would be a

1304 permanent condition. Now, these can be very beneficial.

1305

1306 ***: Both of them?

1307

1308 C: Yes. It would do mankind good to abstain periodically from

1309 whatever. It gives an opportunity to use energies of the body for

1310 insight, particularly if abstinence is taken upon a male or a

1311 female, meditating and praying during that time will bring a great

1312 deal of insight to that soul, because those reproductive urges or

1313 powers or energies can be channeled into a spiritual force. You

1314 see, no energy in the body goes to waste. The creation of an

1315 avenue or a vehicle for another soul is definitely a spiritual

1316 experience, and it is definitely a spiritual act, and when one

1317 abstains from those activities that spiritual force then can be

1318 utilized for other things, such as heightening the spiritual

1319 awareness of an individual. Those are energies that can be turned

1320 into very strong powers of prayer, not only for the soul involved

1321 for themselves but for others. Celibacy is a situation that one

1322 should not take lightly, and once one has committed themselves to

1323 celibacy, it would be extremely unwise, unwise, to break that

1324 commitment. A soul cannot make a commitment and then fluff it off

1325 so lightly. Commitments are conditions one chooses to accept at a

1326 very serious level or at a very spiritual level. So, it is not for any

1327 of you to make a commitment or take it lightly. Now, when it comes

1328 to making commitments along this avenue, one should consider very

1329 seriously what one is doing. Does that answer your question?

1330

1331 ***: Yes, I think so.

1332 C: Are you sure?

1333

1334 ***: No. If you really wanted to do some serious praying for a

1335 condition, you said no energy goes to waste, which brings to mind

1336 that phrase an idle mind, idle hands are the devil's workshop; if

1337 they are not used properly, they will be used improperly. If you

1338 wanted to pray seriously, have the best effect possible, would it

1339 be good to commit to abstinence for a certain period?

1340

1341 C: In other words, what you are basically saying is can we bargain

1342 with our sexual drives? Isn't that what you are asking? "Well, I

1343 will give up this for so long a time if my prayer is answered."

1344 Isn't that basically what you are indicating?

1345

1346 ***: No -- maybe so.

1347

1348 C: Yes, you are. It does no good; it does no good. You nullify

1349 the whole situation because the attitude is not proper. You cannot

1350 bargain with anyone, including yourself. Prayers are answered

1351 because they are a state of mind.

1352

1353 ***: So, getting yourself physically ready for prayer through

1354 physical exercise or abstinence or anything, really does not make

1355 the prayer any stronger?

1356

1357 C: We did not say that. We said you cannot bargain. "I'll do

1358 this, if you do that." But you can strengthen yourself spiritually

1359 through abstinence. Do you see? What are you really doing in
1360 abstinence? You are learning to control a very weak element in
1361 your nature and allowing it to be converted to a higher element in
1362 your nature. That is what you are really doing, and in so doing
1363 you are learning control; and it is in that learning process then
1364 that the strength or the greatest productivity or evolvment comes.

1365 Do you see?

1366

1367 ***: Yes. Let me rephrase that bargaining thing. This is more of
1368 what I was meaning, but you probably know what I meant anyhow, if
1369 there is a serious situation and maybe it doesn't directly affect
1370 you, not in your own life, where you wanted to offer prayers and
1371 you wanted to make them the best prayers possible, would some type
1372 of abstinence or whatever, some physical thing you could do to
1373 control, to strengthen the prayers, is that possible or good?

1374

1375 C: Providing it is for a far greater picture than one's own
1376 particular sphere of existence, then, yes, that can be done, but it
1377 cannot be done on the basis, "I'll give up this, if you will do
1378 that."

1379

1380 ***: The superpowers of the world look like they are teetering on
1381 the brink of war.

1382

1383 C: Okay. To abstain for a certain length of time in order
1384 to offer that up as a power source for your prayers, shall we say,
1385 now we are using loose terms so do not take it literally, a power
1386 source for your prayers, then, yes, this would go out and help and
1387 would be possibly, if you wish to use such terms, a stronger prayer
1388 than someone just mumbling to themselves. Do you see?

1389

1390 ***: But it is all in the attitude.

1391

1392 C: But it goes into a far greater source of activity. Do you

1393 understand?

1394

1395 ***: The prayer itself.

1396

1397 C: Yes, yes, and then, too, you must also take into consideration

1398 what we have said about prayer before and what is created during

1399 that process. So there is a quality that one must take into

1400 consideration in certain conditions.

1401

1402 ***: If you wanted to offer the best prayers possible for

1403 something, are there other things we could do in our lives besides

1404 abstinence or including abstinence that would help make prayer

1405 stronger?

1406

1407 C: Sincerity. Sincerity, and knowing that the prayer will be

1408 answered, but if you mean going to your church and lighting

1409 candles, well, that does not make the prayer very strong; although,

1410 again, it is not something that takes away from a prayer, but

1411 depending on how much strength an activity like that gives you and

1412 your thoughts then we begin to take on something entirely different.

1413 Do you see?

1414

1415 ***: Yes, if you have a certain place in your house where you have

1416 a cross or something that you use only for prayer, just by that

1417 being there and you going into that area, like into a church and

1418 lighting candles ...

1419

1420 C: Well, let us not compare churches. Yes, as you put it, that would

1421 be a far, shall we say, stronger activity because of the concepts you
1422 receive or the stimulation that you receive from that or the faith,
1423 greater faith, that you would receive from an area like that. Do you
1424 understand?

1425

1426 ***: Yes.

1427

1428 C: An example, this one here. On every holy day, he goes through
1429 the activities of lighting a candle. What does this candle do with
1430 his prayers? Nothing in actuality; he is burning a candle; but
1431 because this represents to him an activity or a symbol of a light,
1432 then it becomes effective, you see. The actual lighting of a candle
1433 does nothing, but because he knows that that is a light that he places
1434 before his God in a physical sense, to him it adds strength to his
1435 prayer and in that sense then the prayer becomes more active, more
1436 powerful. Do you understand?

1437

1438 ***: Yes.

1439

1440 C: So for him, it works, as it would for anyone who had the same
1441 belief; but he is symbolizing his inner knowing with an outer
1442 activity. Do you see?

1443

1444 ***: Yes.

1445

1446 C: So these activities can be very good in helping your own
1447 strength and your own belief.

1448

1449 ***: Would fasting help your prayers? Give more power to your
1450 prayer?

1451

1452 C: It can, yes, and it will if it is not harming the physical body

1453 in doing so. Do you understand?

1454

1455 ***: Yes, thank you.

1456

1457 C: If one chooses to heighten their spiritual intensity through

1458 fasting or abstinence, this is good. It will do two things, as far

1459 as fasting. It adds strength to the prayer, and it also gives the

1460 body an opportunity to rest and cleanse itself. So you have a

1461 double-edged sword in that one.

1462

1463 ***: Thank you.

1464

1465 C: You are most welcome.

1466

1467 ***: When you were speaking of celibacy and you mentioned the

1468 importance of making a commitment, perhaps not necessarily celibacy

1469 but any commitment that we are making to our God, if for any reason

1470 you break that commitment and yet others would feel that we are

1471 living a truly godly life but we have still broken this particular

1472 commitment, whether it be celibacy or any other, is it possible

1473 that when we cross over we would feel such a tremendous sense of

1474 guilt and grief that we would then condemn ourselves to an

1475 everlasting separation from our God?

1476

1477 C: Anything is possible. Commitments are very strong activities

1478 and should never be taken lightly, and they can have repercussions

1479 way beyond your awareness. Whenever you place yourself into a

1480 position where you are considering making a commitment to

1481 something, you must think very seriously and pray on it. If you go

1482 beyond that to a consecration, then you are talking about things of

1483 a very high and serious nature that do not, do not take correction
1484 easily, if they are not fulfilled. So man must be extremely
1485 careful in what he takes on lightly and what he takes on seriously.
1486
1487 ***: Thank you.
1488
1489 ***: I guess this might be bargaining, but I was wondering if
1490 birth control in the form of abstinence would have karmic debt
1491 related to it?
1492
1493 C: No, because you are using natural situations that can only hold
1494 so long as you are willing to have them hold. Do you understand?
1495
1496 ***: I think so.
1497
1498 C: If you are not doing anything, you cannot really be considered
1499 preventing anything, in a situation such as that; now that would
1500 not apply to all things. This whole area really should be
1501 questioned under another subject altogether, especially into those
1502 situations.
1503
1504 ***: I had a question about commitment. Can I ask it at this
1505 time?
1506
1507 C: Yes.
1508
1509 ***: What is the difference between a commitment and a
1510 consecration?
1511
1512 C: Commitment is of a less intense nature. A consecration, you
1513 are taking on very serious, holy concepts or in another words a

1514 higher degree of spirituality is involved.

1515

1516 ***: At a soul level and a conscious level?

1517

1518 C: What you say with your mouth, you are saying with your soul;

1519 and what you do with your mouth, you are doing with your soul. So,

1520 if you verbalize a commitment or a consecration, it is already

1521 there. Once those conditions are made in the material, then you do

1522 not get out of them until they are completed.

1523

1524 ***: Would you give an example of a consecrated act?

1525

1526 C: Well, there are some people who consecrate themselves to doing

1527 good, to a spiritual way of life.

1528

1529 ***: How is that different from someone who commits themselves to

1530 a spiritual way of life?

1531 C: A commitment is not as involved, and a commitment usually would

1532 indicate for a duration of time. You can play with the two words.

1533 You can say, "I commit myself to this cause or to that thing," and

1534 mean in actuality consecrated. If you do not specify a time

1535 element or a condition then it becomes a consecration.

1536

1537 ***: Thank you.

1538

1539 ***: If you say the words out loud, "I consecrate something," does

1540 that mean that on a soul level you really understand what you are

1541 doing? Could you say that without really understanding what

1542 consecrate means?

1543

1544 C: You cannot get involved into things by ignorance, especially,

1545 when you are talking about consecrating and committing yourself to
1546 something or another. You may rationalize as a means of excuse,
1547 that you did not know, but for those concepts to come into your
1548 mind, you would have to have proper foundation somewhere or another
1549 from the conscious area.

1550

1551 ***: I am thinking of something personal, but can you consecrate a
1552 child to God?

1553

1554 C: Well, you are tied in there with the whole situation. The
1555 child would not have been there had it not intended to be
1556 consecrated. Do you see?

1557

1558 ***: Yes.

1559

1560 C: So you can get into some touchy little situations. There are
1561 degrees or situations whereby that could be and still not be. When
1562 you are dealing with a child and you are making reference now to
1563 baptism, the child comes into that situation knowing full well that
1564 it will be baptized at that particular time, and as the child
1565 matures then, a break away from that consecrated symbol or activity
1566 and go their own way. It is again a degree of shades of gray.
1567 What brought the break? And is the break permanent? So, you see,
1568 you have a number of varying factors in there.

1569

1570 ***: But the parent who says that they consecrate the child to God
1571 has taken on the responsibility of making sure that that child is
1572 raised in a godly way?

1573

1574 C: Yes, and if they fail, then the responsibility is theirs, but
1575 if they have not failed and the child as been raised and the child

1576 still breaks away, then the responsibility becomes that of the
1577 child.

1578

1579 ***: No one has any other questions. That ends the questions we
1580 had on the sixth communication. Should we end this now?

1581

1582 C: Yes. To return for a moment to the last question. The child
1583 is responsible finally or, shall we say, in the end, but again to
1584 what degree. What were the circumstances, what were the conditions
1585 that caused the breaking of that consecration? Do you understand?

1586

1587 ***: Yes.

1588

1589 C: So in those conditions, those situations, you have another
1590 avenue. Do you understand? There are another set of governing
1591 rules, if you wish to look at it in that sense. The child or a
1592 baby that would come under one set of situations; an adult then is
1593 an entirely different thing. Do you follow?

1594

1595 ***: Yes.

1596

1597 C: Very well.

1598

1599 ***: Should we end this now?

1600

1601 C: If we may, we hope that what we have said this evening will be
1602 of some use to each and every one of you. We hope that what we
1603 have said will begin to cause you to think a little more about
1604 spirituality, about life, about your proper place, about your
1605 spiritual state, and about your relationship with this Divine
1606 Source. We hope that there are a number of things that we have

1607 said tonight that you can use and that will bring a greater degree
1608 of awareness to you. We hope that when you fully understand what
1609 we have said, it will make your path easier, and it will make your
1610 walk swifter, and it will make your climb higher.
1611 With those Blessings that we receive from the Divine Source,
1612 we lovingly offer them to you; and may our prayers always bring you
1613 the best and the holiest and a measure of enlightenment that will
1614 bring you to your Divine and Glorious position. We thank you.