

351 ***: Council, you said that the strong who stand up for what they
352 believe in or the strong that stand up for what is right, are those
353 the same type of people who are the innocent child of God or the
354 innocent children of God?

355
356 C: Well, it depends on how you mean the "innocent children of God".
357 That is a title that you can use in a lot of situations, but the
358 true meaning of a true child of God, no, not that. Do you
359 understand?

360
361 ***: Well, no. Are the innocent children of God, they are the
362 strong ones that stand up for what is right?

363
364 C: "Innocent Children of God" are those that will take, let us put
365 it a little more dramatically, the true children of God, the
366 Innocents, the Innocent Children of God are the ones who trust
367 totally in God. They are the ones who are willing to be crucified
368 with no questions asked. They will willfully walk to that
369 crucifixion. Now, that is the, shall we say, higher-end explanation
370 of a child of God or an innocent child of God. Those individuals
371 who seek to restore order in the name of God are children of God or
372 could be addressed as the innocent children of God. Do you
373 understand?

374
375 ***: Yes.

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377 C: There is a higher level of that and then there is the normal
378 level, let us put it that way. Very well.

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380 ***: Was Christ referring to the normal level or the higher level?

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382 C: Oh, too big of a question.

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384 ***: When He said come to me like children.

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386 C: There He is talking of the higher level. In that sense, trust
387 totally in God, regardless, trust totally in God and you will not
388 be disappointed. It takes great bravery to be a child, a true child
389 of God, to be a true innocent child of God. It takes great, great
390 bravery, great, great strength. And those who are that brave and
391 that strong have nothing to worry about. The mere trivial
392 inconveniences of a physical body and what it may experience is
393 nothing, nothing, nothing, nothing. It is only temporary,
394 and temporary, very short temporary, at best. Your whole life, if
395 you were to live to be a hundred, is not even registered truly in

396 the history of everlasting time. It only exists for you and then
397 only in a passing thought that could have happened, but maybe it
398 did not. That is how insignificant human life really is, if you
399 succeed at it. If you fail, of course, it is an entirely different
400 situation. Does that answer the question?

401

402 ***: Yes, thank you.

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404 ***: At either level, the normal children of God or the innocent
405 children of God, the higher level, are these people who come into
406 whatever physical manifestation they are in, right now we are
407 talking about our present, come in with this quality already or can
408 it be something that they just determine at a conscious level they
409 are going to work at and work at and work at until they get it?

410

411 C: It is something you come in and decide. You may come in with a
412 lot of strength already, but that is just a situation that you have
413 earned in previous lifetimes. You can in any lifetime, regardless
414 of whether you are well prepared or not with internal strengths,
415 you can become a child of God, even an innocent child of God in its
416 highest sense. It is all what you decide to do with yourself. We
417 have said this in many different ways, but we will say it this way:
418 You have come into this lifetime as a winner, period, no ands, ifs,
419 or but about it. You have come into this lifetime as a winner. You
420 have everything necessary to win. If you fail, you have chosen to
421 fail because you have indulged yourself in things that were not
422 appropriate for you. It is that simple. It is that simple. Very
423 well.