

The Lily Dale Assembly Trance

Trance Library File No. 16-137

SUGGESTIONS ON READING THE TRANCE LIBRARY FILES

by

WILLIAM ALLEN LePAR

I appreciate your interest in the information we have been receiving from [The Council](#), the spiritual source which speaks through the Trances. In all the years that I have been manifesting the Deep Catatonic Trance, I have learned a great deal from The Council, and I earnestly wish that you also gain a greater understanding of our existence.

These Library Files present information from The Council over a vast range of topics. In some cases, the information presented comes from one or two Trances that were usually held consecutively, within a few weeks or months of each other. In other Library Files, the information is selected from Trances held over many years. In all cases, if you study these Library Files carefully, you will notice a common thread of awareness that runs through all the information that The Council presents.

You may also notice that by the manner in which The Council presents the information, it becomes evident that they are layering awarenesses and insights. The observant reader will realize this progression of awareness and the unfolding of these insights.

These Library Files will not reveal their deepest insights to you with a casual reading. You must study them and reflect upon them. I would advise you to read the Library File at least twice and reflect on the information that The Council gives.

Again, thank you for your interest. I sincerely hope that you benefit from the Council's wisdom.

Sincerely,

William Allen LePar

AN INTRODUCTION TO THE COUNCIL

by

William Allen LePar

The Council has often referred to themselves as "spiritual beings." We must remember that this is a very elusive term and means something far greater than what we normally have been taught to understand as "spiritual beings."

In our finite minds we look upon spiritual beings as living beings confined in similar manners as we in the physical, and this is not the case with some levels beyond the physical. But in this expanded description from The Council, we begin to realize that there are levels that we can reach as spiritual beings that far surpass our present concepts.

Respectfully, I submit The Council's own personal description of themselves.

THE COUNCIL SPEAKS OF THEMSELVES

After a soul or an entity has accomplished a certain level or degree of perfection, through whatever system that is the ruling belief system of that time, then the individual or the soul or the entity is elevated to a level wherein it is not necessary for reincarnation. Once entering the spiritual realms without the need to reincarnate, a growth period is undergone. Many steps of awareness or many levels of awareness are accomplished, many degrees of elevation, many degrees of perfection until finally the soul, the entity has evolved into a state where there are no levels, no degrees, but begins to expand in love and awareness to the point where there is a total mergence or merging with other beings; where all ideas of limitations, all awarenesses of false limitations, have been done away with; where the person or the soul or the entity begins to realize its true unlimitedness and in that begins to expand greater and greater and greater, interweaving more delicately and more closely with all others and all other things, and in so doing grows closer to the Divine Himself. Once a soul or entity has reached this level, then they are in union with others, total union, yet completely individual, and yet completely united. This soul, this entity has its own personality, yet delicately flows in and out and with other souls but yet maintains its own personality, its own being. The soul, the entity becomes more god-like in that it becomes part of all things, yet maintains its own personality, its own being. Once a soul has reached this level then there is no name, there is no body as you would recognize or understand, but a more complete and unlimited **Child of God**, one who is so developed that no name could ever describe him. That is the existence we live in, and if you wish to use confining and restricting terminologies as levels, then we souls have to say that is the level we exist in. In all of mankind's history this level has never before spoken in the **physical plane**.

Even though we refer to ourselves as "spiritual beings," we use such statements only to give all who come to us some idea to relate to or some concept that they can relate to.

THE TRANCE PHENOMENON

We believe The Trances of William Allen LePar are the rarest paranormal experiences known to modern man. The only example of a similar phenomenon ended with the death of [Edgar Cayce](#) in 1944. The Council's unparalleled revelations, through Mr. LePar's trances, are made available to the public through the SOL Association for Research. His time and efforts are without compensation, and SOL is a non-profit, tax-exempt concern dependent on the commitment of volunteers.

The following is a brief explanation of a Trance, so those without the opportunity to participate have a better understanding of the phenomenon. On the day of a Trance, Mr. LePar remains in a peaceful environment. He consumes little food and The Council recommends his diet include red shellfish. He engages in considerable prayer and meditation throughout the day.

Those participating in a Trance, to question The Council, gather about a half hour before the session for socializing. Nancy LePar, his wife, is always the last to leave her husband before a Trance begins. She sits with him in a separate room as he quiets himself with prayer and meditation. When she enters the room in which the trance is to be conducted, all talking and noise cease. Soon he enters, silent and already in an altered state. With everyone seated and quiet, he enters, removes his slippers and positions himself on the floor.

He wears, as instructed by The Council, loose clothing of all natural fabric. Also, Mr. LePar wears no metal other than a wedding ring and cross. As he rests his head and bare feet on pillows, he maneuvers his body into alignment with magnetic north. Those participating, following instructions from The Council, are to place themselves in a quiet, prayerful state as until this remarkable source begins to speak. There are two distinct time periods in the linking of LePar's spiritual vibrations with those of The Council. The first period concludes with LePar's extremely deep and rapid breathing, a form of [hyperventilation](#). His hands, folded across the abdomen, quiver; his left leg stiffens and his left foot extends. Then, suddenly, silence. It seems almost as if he has stopped breathing. Finally, The Council begins to speak -- slowly at first, repeating the name of the Trance moderator, until the link with the physical world is ready. It usually takes about thirty minutes from the time Mr. LePar lies down until The Council speaks. But on some occasions, for a variety of reasons, it can be as long as 45 minutes.

Once The Council begins to communicate, a Trance usually lasts between ninety minutes and two hours. The Council is offered the opportunity to give the gathering an opening statement, which has always become a segment of information useful for universal spiritual growth. Then, the trances follow a simple question-and-answer format, beginning with written questions and continuing with follow-up questions raised by The Council's comments. At some sessions, there are so many follow-up questions that only the first question asked will be from the list of written questions.

Afterwards, when Mr. LePar awakens, he remembers nothing. His memory is blank from the time his wife leaves him before each session until he awakens at the conclusion of the Trance. He is always physically drained, cold and disoriented. He is helped to a seat, wrapped in an afghan for warmth, and given a slice of bread and a glass of orange juice to help him recover.

We hope you profit from the information in these Trance Library Files. If reading a particular file gives rise to a question, we encourage you to contact us for more information. Thank you.

FOREWORD

The Council has told us on many occasions that truth has always been available to mankind from the very beginning. As you read this Trance Library File, you may note similarities to information from other sources. You will also encounter new information. You may be surprised by some of the information revealed by The Council, to the point where it strains your credulity. The Council realizes this, and so they often begin a Research Group Trance with an opening statement such as this:

Again, a reminder as we have said before, we ask that you think about what we have said, the answers to your questions. It is not necessary to accept everything we say, but we do ask that you take the time to think on what we have said and hold it for possible use or acceptance at a later time. What is most important is that you do think, that you exercise your God-given mind. Use what you can use and store away that which is not serviceable at this time, for if you wish to see a dawn tomorrow with its clear blue skies, you must make ready for it now. If you cannot believe that tomorrow will be a better day than today, then it will not be so for you. If you do not carry the light of tomorrow, then where will it come from? If your tomorrow is not planned for today, then how can it exist? Forearmed with the knowledge of the path you are presently traveling, you are then in a position to create a better path for your travels tomorrow. The outlook for the children of the Divine is definitely a bright and sunny day. Only you can make the decision as to what your tomorrow will be. We have one distinct advantage over each of you, and that is we have gone through the process of life that you are presently experiencing and in those activities we have learned that one must never narrow their vision down to what they prefer to see, but it is great wisdom when one is willing to look at the total picture, even those segments that one wishes were not there.

Always keep this concept in mind: Use what information you can, and that which you cannot agree with, put it aside for now. Do not discard it, for you may find it very useful in the future.

IMPORTANT

TERMS AND CONDITIONS FOR USE OF TRANCE LIBRARY FILES

1. PLEASE DO NOT RETAIN THESE LIBRARY FILES.
2. THIS MATERIAL IS COPYRIGHTED. KEEPING A COPY IS PROHIBITED.
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6. PLEASE REQUEST ADDITIONAL FILES BY EMAIL SO THAT WE CAN REPLY QUICKLY.

DISCLAIMER

These Trance Library Files are verbatim transcripts of psychically derived information. This information was given in response to questions posed by individuals in attendance at the Trances. These transcripts are presented for informational and educational purposes only. They should not necessarily be considered applicable to situations other than those of the person asking the original question. **SOL cautions that this information should always be considered in its original context.** SOL advises that the reader exercise judgment and common sense when considering this information. SOL cannot take responsibility for any abuse of the information contained in the Library Files.

From thousands of transcript pages, SOL has compiled the Trance Library Files, and will continue to do so in the future. Some of the information has come to us in concentrated form, while other Library Files are compilations of material given through the years.

As you experience more Library Files, you may occasionally notice the same or similar bits of information in different Library Files. This is done to maintain the integrity of The Council's message in each subject area. Please enjoy your encounters with the words of The Council. SOL heartily endorses the spiritual and educational value of these Library Files and firmly believes great benefit can be derived by those approaching this information with a sincere desire for greater understanding of themselves and their world. The material in this Library File is copyrighted and may not be reproduced without the written permission of SOL.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

Reincarnation⁽¹⁾

page 31⁽²⁾

Selection # 16⁽³⁾

Reincarnation⁽⁴⁾ was discussed on 80-06-28⁽⁵⁾, the 78th Trance⁽⁶⁾.

The word "reincarnation was first found on page 1235, in line 387⁽⁷⁾.

386⁽⁸⁾

387 ***:⁽⁹⁾ Since we believe in reincarnation, and apparently have experienced death a number
388 of times, why do the majority of us fear death, and why do we not have a conscious
389 awareness of what it is like beyond the veil?

390

391 C:⁽¹⁰⁾ If you have reincarnated then evidently you have not fulfilled or let us say you
392 have not taken advantage of the opportunities available to you while in the material
393 manifestation, thus you have relegated yourselves to the man-made heavenly realms. The
394 fear comes from a degree of awareness of the conditions in the man-made heavenly realms.

NOTES

(1) **Title** - This is the topic of the Trance Library File.

(2) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.

(3) **Selection** - This number indicates the chronological order of this block of information in the whole of the Trance material.

(4) **Key Word** - This is the search word used for this selection.

(5) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (80-06-28).

(6) **Trance Number** - All of Mr. LePar's Trances have been numbered chronologically beginning with number one. This number indicates from which Trance this selection was drawn.

(7) **Master Volume Information** - All information from all Trances is transcribed in chronological order into the SOL Master Volume. This line indicates the page number and line number as found in the Master Volume.

(8) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.

(9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.

(10) **Council** - The symbol C: indicates that The Council is speaking.

EXPLANATION OF TRANCE LIBRARY FILE FORMAT

79-12-01⁽¹⁾

Life After Death - Part 1⁽²⁾
Trance #2⁽⁴⁾

page 21⁽³⁾

This trance was the second trance in the Research and Study Group series. The Trance was attended by William LePar and (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), (***) (***), and (***) (***).⁽⁵⁾

1⁽⁶⁾

2 C:⁽⁷⁾ May the Peace and the Joy of the Infinite Father be upon you, and may His Light
3 shine down upon you and around you and within you.⁽⁸⁾

4

5 ***:⁽⁹⁾ Thank you. Are you ready?

6

7 C: Yes, we are ready.

8

9 ***: Would you agree with the statement that Jesus Christ came into the earth in human
10 form and is both man and God?⁽¹⁰⁾

11

12 C: Yes, we acknowledge that Jesus Christ is both man and God and that He did come
13 into the material manifestation.

NOTES

- (1) **Date** - This is the date on which the Trance occurred. It is given as a year-month-day (79-12-01).
- (2) **Title** - This is the topic of the Trance Library File. If a subject requires more than one Trance Library File, then the file is divided into **Parts**.
- (3) **Page** - This is the page number of the Trance Library File. Each Trance Library File begins with page one.
- (4) **Trance Number** - This is the number of the Trance within the Research and Study Group Trance series.
- (5) **Identification** - This paragraph identifies the Trance and the persons in attendance. Individuals are identified by the symbol *** to maintain confidentiality.
- (6) **Line Number** - The transcript of each Trance session is numbered from one. If a Trance Library File is made up of information from more than one Trance, then these numbers will change sequence.
- (7) **Council** - The symbol **C:** indicates that The Council is speaking.
- (8) **Greeting** - The Council always opens with a greeting.
- (9) **Questioner** - The symbol *** indicates an individual at the Trance asking a question or responding to The Council's remarks. This is used to maintain confidentiality.
- (10) **Test of the Spirits** - As outlined in the First Letter of John this test is given at the start of each Trance.

This Trance was held at the Lily Dale Assembly in Lily Dale, New York and was attended by 150 people.

***: The Induction Phase is complete. And according to the medical profession, Mr. LePar is in a state of hypersensitivity. If anything should disrupt his auric field or his physical body, the resulting effects could be permanent disability or even death. The screen that you see in front of you was constructed at the suggestion of Mr. LePar's psychic source, The Council, to protect that auric field. The Council is now prepared to give us their opening message. We recommend that you pay particularly close attention to their opening and closing remarks, as you will find their remarks both inspirational and instructive. If you wish to question The Council, you will have the opportunity immediately after their opening statement. We will attempt to accommodate as many questioners as possible. It is now my pleasure to introduce to you The Council.

1 C: May the Peace and the Joy of the Infinite Father be upon you
2 all, and may His Light shine down upon you and around you and
3 within you.
4 Who are we? What is our purpose for being here? Why have we
5 chosen to touch in with mankind in this manner? We come from what
6 we have called the God-Made Heavenly Realms. We reside in the
7 Celestial Level. Our next step of advancement or growth allows us
8 then to merge directly with the Godhead or the God-Force. We still
9 maintain our unique identity, but in that total immergence with the
10 Godhead our personalities are magnified tenfold times ten. We have
11 gone through the Man-Made Heavenly Realms. We have reincarnated

12 many times, but we have finally achieved success in our spiritual
13 growth, thus we needed not to reincarnate again. This made us
14 eligible then to enter into the God-Made Heavenly Realm.
15 The God-Made Heavenly Realm was originally intended for your
16 use, your spiritual growth, your reawakening to your true godly
17 state. But over the eons of time those who did not accept their
18 positions were given the ability to create whatever they so chose
19 to create and along with creating the material manifestation, or
20 your world, your universe, the cosmos, you also created an
21 artificial heavenly realm. This was out of a need or a necessity
22 because those souls who did not choose to utilize their maximum
23 potential were forced then to constantly reappear in the physical
24 dimension or manifestation that they created. In other words, they
25 had to continue to relearn the lesson or attempt to relearn the
26 lesson. Thus, this temporary way station or waiting place or place
27 of re-evaluation of self is referred to as the Man-Made Heavenly
28 Realms. We have gone through that and finally achieved, as we said,
29 the maximum spiritual potential we could achieve in a material
30 form, thus making us eligible for what was originally intended for
31 the creations of the Divine, the children of the Divine, and that
32 is the God-Made Heavenly Realms.

33 This level of being or information, for we are in fact beings
34 not just a source of information, has never before contacted the
35 material manifestation. Upon the passing of this one, we will no
36 longer speak to mankind. The purpose of this level in speaking to
37 mankind at this time should be quite obvious to all of you. Not
38 only are we attempting to reawaken the spiritual quality that you
39 all have, we are also charged with trying to get you to begin to
40 think for yourself. Rely on the Divine that lies within each one of
41 you. Begin to appreciate the quality that the Divine has created in
42 you. In other words, it is our purpose to attempt to get you to

43 think and to get you to begin to love yourself.

44 Your world is in the condition it is in because the souls or

45 mankind has forgotten how to love himself, how to appreciate the god

46 that he truly is. In the very beginning when those souls left the

47 Divine Source to discover themselves through themselves, this

48 Divine Presence or God issued forth an essence of form. That

49 essence of form was for you. This essence of form is what you

50 created all that exists from. Your earth, your universe, your

51 physical bodies, your whole means of spiritual growth in the

52 natural or physical manner, this is your creation from this essence

53 of form. Because this essence of form came from the Divine it is

54 the Divine, it contains the Divine, and in this it is orderly

55 because it contains the Divine it is orderly. This essence shows

56 the consistency of the Divine Presence. It shows that this Divine

57 Source, the Infinite Father, God, whatever terminology you choose,

58 is constant and can be relied on 100%. Since this essence of form

59 contains the Divine Source, the Divine Source then is everpresent in

60 all things. If mankind is to reach his maximum spirituality, then he

61 must learn to experience his own humanity, that is his compassion

62 for mankind, compassion and love for mankind. In all of creation in

63 the universe, it is an orderly, harmonious whole. Man must

64 experience that humanity, that compassion, within that whole or

65 harmonious state. If man is to achieve this, then man as an

66 individual must achieve a balance between the individual and the

67 society as a whole. Man must accept limitations to his emotional

68 desires, his physical desires, and his wants of possessions. Not

69 doing so shows to you already the outcome. Your world is in chaos,

70 whether you choose to admit it or not. The only thing that can

71 correct this chaos is order, and that is the re-establishment of

72 the Divine in yourself. The re-establishment of the individual

73 thinking mind. The re-establishment of a self-respect and a self-

74 love because you are a direct descendant or issue of the Divine
75 Source. In so being, you are worthy of absolute love of self, not
76 self-love in the sense of an egotistical type of love or a self-
77 serving love, but the godly love that shows that you have respect
78 for yourself, that you carry yourself with dignity, you carry
79 yourself with pride, not pridefulness but pride. You carry yourself
80 as a god that you truly are, and as a god that you truly are, you
81 share that compassion, that humanity, with others. You give to them
82 the love that you have for yourself. If you are to grow
83 spiritually, you must first love yourself because all spiritual
84 growth is based on one's ability to love others, to be
85 compassionate to others. If you do not love yourself, then you have
86 no love to give. Our task is to help you love yourself, by showing
87 you the beauty of the Divine Source, by explaining to you those
88 things you find necessary to understand more fully. You must again
89 as individuals give up the mass mentality that has been inflicted
90 upon you and begin to develop your own thinking processes. Begin to
91 learn to see the Divine Principles in all things. Once one begins
92 to apply the Divine Principles to his life, his life changes. It
93 becomes far more peaceful and harmonious. And if one is to
94 experience joy, then first what must exist is peace within that
95 individual, for if peace does not exist within that individual, no
96 joy can come to that person or that soul or that conscious state
97 being. Cement your relationships with your Divine Source and in so
98 doing you open yourself up to that very Presence. Your God, the
99 Divine Essence, will not force Himself upon you, but waits
100 patiently within you and around you for you to invite Him into your
101 life, for you to invite Him to participate in your love for
102 your fellow man. Contrary to what most people are taught, this
103 Divine Essence or God is not a God of vengeance or punishment. He
104 is a God of pure Love, forgiving Love, accepting Love,

105 unconditional Love. Regardless of what paths you may have walked,
106 He still waits patiently with arms outstretched, beckoning you to
107 come to His Bosom, begging you to allow Him to express Himself to
108 others who have not seen Him. If you are to change your world from
109 a chaotic state to one of peace and joy, where your children and
110 your grandchildren can live in total safety, you must re-establish
111 the family unit, you must return to the old values because in those
112 old values the child was taught self-respect, the child was taught
113 dignity, and the child was held up as the future of mankind. In the
114 material manifestation or in the world as you know it, the most
115 important being is the female. She is the mother. She is the one
116 that will teach the baby, teach the child. And if she teaches that
117 child, that baby, that he is a child of God, that he is beautiful,
118 that he is loving, that child then will in fact be able to accept
119 that and begin to love himself as he justly deserves. In so doing,
120 the conduct of his life will show the respect that he has for
121 himself through his relationships to others. If man is to change
122 the world, he can best succeed and more efficiently succeed and
123 more quickly succeed, if he puts his efforts in changing himself.
124 Masses can gather together for meditations, for sharing the light,
125 whatever man can conceive as being the cure-all for his problems.
126 They will only work to a small degree and only for a small period
127 of time. The real change that can be brought upon the world can
128 only be brought upon the world by the individual's change, for that
129 individual through his personal contact then becomes an example of
130 what love really is. If you love your children, if you love your
131 grandchildren, if you think of tomorrow, and if you think of their
132 tomorrow, what they will inherit, then begin to love yourself. If
133 there is any condemnation of an individual, it certainly isn't by
134 the Divine. It is by that individual himself. That Divine Source is
135 unconditional Love. It is the author of unconditional Love. What we

136 have attempted to do is get you to realize that condemnation
137 only comes from self, that as a god within you lies all the goodness
138 that is necessary to be perfect. Should you want to reach
139 perfection in the physical form? Yes, that should be a goal. It
140 should be something that one strives for, but one must realize that
141 since the material manifestation or the universe or creation as you
142 understand it is the outcome of imperfection, then the material
143 manifestation cannot hold true perfection. If you should succeed
144 during a lifetime to actually reach total perfection, the material
145 manifestation could not hold that so therefore you would cease to
146 live. Your total perfection then would come at the moment of your
147 death. That one split second where you truly crown yourself as the
148 son of God, the heir of all glories. Life, the experience of life,
149 the learning lessons of life, are intended, not only by your Divine
150 Source, but by yourself in your original spiritual contracts that
151 you made upon entering this lifetime, those life plans were based
152 on experiences that brought you joy and happiness. There are many
153 lives who have had very little joy, very little happiness in them.
154 Why? It is because those individuals did not keep to the original
155 plan that they had laid forth. Spiritual growth is intended to come
156 in joy and happiness, not in pain and sorrow. Unfortunately, the
157 material manifestation for the soul or the spirit entity that you
158 truly are is very addictive, very addictive, and that is the
159 problem. It has become an addiction of the soul or the spirit. The
160 attitude of "I can always do it right the next time." Naturally,
161 these are not conscious thoughts or attitudes. They are the
162 attitude of you, the real spiritual being. These must be changed.
163 One must desire to achieve all that they can achieve in this
164 lifetime because the experience in the God-Made Heavenly Realms is
165 truly an experience of total joy, of total happiness.
166 Man must begin to look at himself as more than just a physical

167 body. Man must begin to realize that his identity cannot be
168 achieved by the material things that he possesses. His true
169 identity can only be achieved when he loves those around him. When
170 he is willing to give of his time to fill a need of those who are
171 in need. In so doing man achieves his truest identity, that of a
172 soul that truly loves. Again, if you do not love yourself, then you
173 have no love to give others, so one must start then first and
174 accept the responsibilities of your godly state. Accept the
175 responsibilities of the throne that you will sit upon. Accept the
176 responsibility of your own godly power. Claim your right to your
177 crown. Claim your right to your godship.

178 We thank you. We are ready for questions.

179

180 ***: Ladies and gentleman. It is time to begin the question and
181 answer session.

182

183 ***: My name is (***) , and I came from Akron, Ohio. My question
184 is: How can we know our life plan for sure? And if we have strayed
185 from it, do we have indications and things that show us that we are
186 off the beaten path that we should be following?

187

188 C: There is no way you can absolutely know your life plan. Part of
189 spiritual growth is that discovery of the life plan. If you
190 understand that the initial life plan is made so that your entire
191 life is an experience of joy or happiness, then one can see where
192 they went wrong by re-examining those periods of the life that are
193 not as joyful. Everything that transpires in a lifetime is based on
194 cause and effect. If initially the life plan as all life plans are
195 constructed so that you learn your spiritual reality through
196 happiness, because of the habitual nature of the material
197 experience and the root cause which is a lack of self-love,

198 therefore a lack of self-respect, this opens the door then to many
199 wrong decisions, and each wrong decision then becomes a cause that
200 must answer to an effect. If man were to begin to think before he
201 acted, much of the sorrow that man experiences would be eliminated
202 and the more of you that would think before you acted the greater
203 the peace would be in the world, the greater the happiness would be
204 in the world. When you apply the law of cause and effect, it not
205 only deals with you as an individual, but it can have extenuating
206 ramifications that go far beyond yourself and touch in to the lives
207 of innocent people. How can you correct a life that is not as happy
208 and joyful as it should be? Ask yourself: What have you done, what
209 choices have you made that did not honor yourself as a god? What
210 choices did you make, what acts did you perform or commit that did
211 not honor you? In answering those questions, one, if honest with
212 themselves, can make great strides in reversing the course of their
213 life and correct all karma that is necessary to be corrected in
214 this lifetime, therefore achieving the right to enter directly into
215 the God-Made Heavenly Realms. Once this is achieved, then of course
216 there is no need to reincarnate. Very well.

217

218 ***: Thank you very much.

219

220 ***: My name is (***). I am from Buffalo, N.Y. My question regards
221 all these souls that are passing away and all of these strifes that
222 are happening around the world, especially in Rwanda and some of
223 the countries undeveloped that deaths are happening in record
224 numbers. What effect do all those souls who do not have a chance to
225 develop, what effect do they have on the spiritual realm?

226

227 C: If the opportunity to fulfill your full life has been taken
228 away from you through no fault of your own, then all that you were

229 to achieve in the original plan, and again remember the original
230 spiritual plan for each lifetime is to achieve perfection in that
231 lifetime through the means of happiness, joyful experience. If your
232 life is unjustly taken away from you, regardless of what the reason
233 is, and you are not responsible for that, then you are
234 automatically credited with a successful achievement. In other
235 words, if a dictator because of its policies or his policies takes
236 away your life, upon your death then you enter in to the God-Made
237 Heavenly Realms. The reason being is that if you would have been
238 able to fulfill that life plan someplace along the line you could
239 have had a change of heart or consciousness and begin to develop
240 spiritually to the point where you could enter into the God-Made
241 Heavenly Realms. Regardless of how unlikely that may have been, you
242 still achieve that status. This shows you the unconditional love
243 that the Divine has for you. Does He interfere in your life plan
244 and says to you that because your life was taken you succeed? No.
245 You say that to yourself because God is in you. You are His
246 rightful heir. Those individuals who because of their own actions
247 have jeopardized their own life do so at the risk of failure in
248 reaching their spiritual potential for that lifetime, particularly
249 if that decision was made outside of the original life plan. It is
250 basically saying, at one level or another, "I'd rather do this, be
251 involved in that, than to complete the life plan I initially laid
252 out for myself." Therefore, you become responsible. There are no
253 rewards then or achievements for that individual. Very well.

254

255 ***: I am (***) from Syracuse, N.Y. I would like to know something
256 about the purposes of generations or other groups that come in
257 together and especially those people that are just becoming adults
258 now?

259

260 C: Those individuals who are becoming adults by legal standards
261 are truly far from being adults because of the family situations or
262 conditions or attitudes that most of the young people have been
263 raised under, their maturity level is generally not reached until
264 mid to late 30s. If these individuals do not take it upon
265 themselves to begin to assume the responsibilities of their life
266 and the conditions that they are in, their future will not be as
267 bright as it could be. All souls come in to the life or the world
268 or the human form with conditions as they are. At times those
269 conditions can be productive. At other times they can be, shall we
270 say, somewhat less productive. But regardless those souls, those
271 individuals, must assume the responsibility of correction not only
272 for themselves but for the general condition or state of the world
273 from that point on. They cannot wash their hands of that
274 responsibility by saying, "I did not create it." How can you say
275 that? Who knows? You may have, in a previous lifetime, been the
276 very individual or part of a group of individuals who initiated
277 the, how shall we put it, effects and the ramifications it would
278 have long into the future. Does that answer your question?

279

280 ***: Yes.

281

282 ***: My name is (***) and I am from Illinois. My question is: When
283 fear blocks the life plan or seems to be preventing one from
284 completing it, what purpose does that have and how does one conquer
285 that?

286

287 C: Fear, fear, fear. Man's stumbling block. Why should there be
288 fear? What should you fear? If you believe, truly believe, that
289 nothing ends, nothing is destroyed, only change takes place, fear
290 should not be a part of human nature. It should not be part and

291 certainly is not part of the spiritual soul. Fear is an element or
292 a by-product of the emotions. It is the lack of security,
293 regardless of the circumstances, it is the lack of security. Most
294 fear originally starts, again, with the initial cause and that is
295 a lack of self-love. Those who have gone to war, let us give you an
296 example, who have volunteered in wars, within their being, whether
297 they would admit it verbally or not, they accepted the possibility
298 that they may not return. This naturally brings into those
299 individuals an element of fear. Yet some of those individuals
300 bravely go ahead and march into battle. Why? What is the
301 difference? Why does fear cripple one individual and yet the other
302 individual brings a nobility to them? They use that fear as a
303 stimulus to give them the courage to go forth. Fear can be a useful
304 product or a useful source of energy if one knows how to use it,
305 and that is allow it to realize that it is not real and that there
306 is nothing to fear for there is no ending to anything only change.
307 Many times people have great fear in their life. Why? In some cases
308 it is a manifestation of the ego. It is a way of, how shall we put
309 it, an individual who appears to have it all or to know it all or
310 to be all, yet within that individual there is an emptiness, a
311 knowing that it is nothing but a facade. These individuals have
312 great fear because they realize that it is the ego and nothing
313 else. Fear should never cripple an individual. Fear should be used
314 to caution the individual, to cause the individual to reflect upon
315 what the source of the fear is. If one has a fear of losing their
316 life because of an accident or what other possibilities may bring
317 such a situation about, the individual must begin to realize that
318 at very worst they were to lose their life that is the very least
319 because there is no such thing as losing your life. It is simply a
320 matter of change. If we were to take that even a step further, as
321 could be in some cases, if the loss of life did occur, in some odd way

322 it may be beneficial in that the individual would not incur more
323 karma. Of course, that is not always the case. Very well.

324

325 ***: Thank you.

326

327 ***: (***), Niagara Falls, N.Y. What are the Elysian Fields and
328 where are they dimension-wise?

329

330 C: Please repeat the question.

331

332 ***: What are the Elysian Fields and where are they dimension-
333 wise?

334

335 C: Do you fully understand your question? (This is not to be
336 answered.) One must take into consideration the possibility that
337 certain concepts do not truly exist. Man has a tendency to create
338 and create for many reasons. In this creation, in his fantasies,
339 many times others are brought into the situation. Need we go any
340 further with the answer of your question?

341

342 ***: No, thank you.

343

344 C: You are most welcome.

345

346 ***: My name is (***) and I'm from the state of Missouri. Has any
347 portion of The Council experienced human being-ness as an
348 Australian aboriginal in the outback nation?

349

350 C: To answer this question calls for a further explanation of
351 ourselves. We refer to ourselves as a council because that is our

352 duty, to advise the material manifestation or those individuals who
353 are interested in what we have to say. During the period of a
354 Trance, although there are 12 entities present on this council or
355 participating in this council, this does not say that the 12 who
356 were here at the first spoken word will remain for the entire
357 Trance. The change can be tremendous during the period of one
358 Trance. In other words, although you hear one voice, one answer, it
359 is the combined knowledge of all who sit, regardless of how long,
360 at this effort. Since we all are part of the Celestial Level our
361 knowledge is not isolated unto our own selves, but because of our
362 state of existence, we are able to commune all knowledge into one
363 answer. So during the course of one Trance or Communication, you
364 may have a thousand pass through this council. Figures here,
365 numbers here, times here, are far different than as you perceive
366 them. We do not truly have time. We do not truly have numbers as
367 you understand numbers. We have attributes and virtues. As to
368 whether we have experienced a particular life in a particular
369 place, some of us have in those particular places, others haven't.
370 Man will find it very hard to understand how we exist and the whole
371 purpose of this council experience. You see, as we attempt to show
372 our love for you and to help you realize your own godly state, it
373 is the last act of love in our schoolhouse, so to put it, wherein
374 this giving of ourselves and lowering our vibrations into the
375 material, that act is a tremendous act of compassion and concern.
376 In so doing we then step from the Celestial Level or the portico of
377 the House of the Divine, we step from that position directly into
378 the full Presence of the Divine. So to ask us if we have
379 experienced life at a particular time or a particular place, we who
380 are in this Level have experienced lifetimes that you will never
381 ever know as historical events or places. Does that answer your
382 question?

383

384 ***: Yes, thank you.

385

386 C: Once you achieve the Angelic Level of the God-Made Heavenly
387 Realms, you are no longer associated with anything that resembles
388 the material manifestation because you then are known by those who
389 are with you not by who you were as a human being but what you are
390 as a spirit being. We who are here now speaking to you, we have no
391 names because we are beyond the need for recognition. We accept
392 what we are, and we are our virtues and our character. So amongst
393 ourselves we are known by our good, by our love, and each of us are
394 as unique and individual as each of you are. The material
395 manifestation has not been privy to some of the information that we
396 have given, not in your historic time. It will take time for many
397 to begin to understand the real state of existence once you have
398 lost all need for a material life form. It is the most beautiful
399 experience that you could ever conceive with the finite mind. Times
400 that by trillions upon trillions and you will only begin to scratch
401 the surface of how beautiful life or existence can be when you
402 accept your godship. When you truly begin to love yourself, a whole
403 new form of expression is open to you. Very well.

404

405 ***: (***), Cleveland, Ohio. I wondered if The Council could speak
406 on what happened to the ancient Mayan city-civilizations, and if
407 anything applies from then till now?

408

409 C: Ancient civilizations. We wonder how they can be so separated
410 from today, for most of you have been part of those ancient
411 civilizations. Ancient civilizations are no different than your
412 modern day civilization with possibly one exception, the ancient
413 civilizations had far greater periods of time where they were

414 compassionate and loving. The ancient civilizations formulated for
415 the present day civilization those Divine Principles that were
416 necessary for the future to succeed in its spiritual growth. They
417 were able, particularly in the very earliest of civilizations, when
418 the soul or the conscious state being was not fully materialized or
419 as dense as the physical is today, those entities still maintained
420 or retained the Divine Principles very clearly. They still were very
421 conscious of their divine nature. They were very conscious of what
422 principles constituted the God Consciousness, and as that
423 consciousness began to become more involved, through the free will
424 choice of those individuals, into the material form then it becomes
425 not the God Consciousness but the Christ Consciousness since it
426 dealt with the creation of the material form. Now, in those early
427 times before the full knowledge of their present status or state,
428 they began to formulate those principles, and it was a matter of
429 progression or evolvement, not in greater understanding but in
430 terminology and application to the material form as it solidified
431 into the future. The original touching in of entities into the
432 material creation is extremely hard to explain in the sense that
433 initially the entities were not involved in a physical form
434 themselves but as they become more interested in their creations of
435 the physical forms, then they became more engrossed or denser
436 because of their activities. The preoccupation with their own
437 creations led to the, shall we put it this way, a forgetfulness of
438 their original state. The more they became occupied, the more
439 denser they became until they developed a physical body, a dense
440 body that was suited to the application of the Divine Principles
441 that would restore them back to their original godly state. So
442 prehistory, ancient civilizations, became at times greater aware of
443 these principles, in the original state of those people in those
444 civilizations, and that awareness cyclically would decline. With

445 each decline then came a denser form. Eventually you come down to
446 the present day where things are of a much denser nature than ever
447 before. The swings from knowing to lack of knowing are far more
448 radical and severe. Good and what is less than good are far more
449 separate than what they used to be. There is greater distance
450 between the two. Yet even though man and those entities that
451 manifest as man are more radical than what you had in the times of
452 the ancient civilizations, he still can overcome all conditions and
453 all situations because after all is said and done the Divine
454 Principles are part of his very being, his very core, and it is
455 simply a matter of choice. If it were not for the ancient
456 civilizations establishing these principles, it could possibly have
457 been that man would be less aware of the Divine and his divine
458 nature. It could possibly have been that man could reach a time or
459 a state of mind where he would consider himself no better than the
460 animals that populate the earth, the only distinguishing mark
461 between them and the animal is that he is able to think and make
462 intelligent choices. So the ancient civilizations for all that they
463 have done and undone end up leaving a legacy for the future and,
464 that is, a permanent record of the Divine Principles that all must
465 accept and apply to their lives. Very well.

466

467 ***: Thank you.

468

469 ***: Council, it is approaching the time to bring the question and
470 answer session to a close. Would you be willing to accept one more
471 question?

472

473 C: Yes, we would.

474

475 ***: My name is (***), and I would like to know at what point the

476 soul enters the body?

477

478 C: At what point does the soul enter the body? It is sad that more
479 people aren't asking that question. The soul can enter the body
480 prior even to the conception. The soul doesn't necessarily have to
481 enter the body at the point of conception. That entity that has
482 chosen that physical container can enter that physical body,
483 regardless of what stage it is in, from the moment of conception to
484 the actual moment of birth. This brings us to a statement that the
485 world should begin to think seriously about. What if you had a need
486 to reincarnate and there were no bodies through which you could
487 reincarnate? What would you do? How would you re-establish your
488 divinity? This society, this consciousness that infects the human
489 nature at this particular period in time, cannot even think
490 straight, cannot even think with the slightest degree of
491 intelligence. If you, as a soul entity, must reincarnate to achieve
492 a degree of consciousness, what are you going to do when the
493 attitudes of your society become so self-serving and so selfish
494 that there are no more children being born, there are no more
495 vehicles that you can use? What will happen? What happens if man
496 decides that life does not exist until the absolute second of birth,
497 that that thing is not a living being, so therefore man has the
498 right to discard that "thing" at his discretion? What if laws are
499 passed and adhered to that says to mankind he may dispose of that
500 "thing" for any reason at all, at any time at all? What mankind is
501 setting up for itself with these attitudes of self-indulgence and
502 then attempting to escape the responsibilities or the ramifications
503 of that self-indulgence, what he is setting up for himself in the
504 future is a shortage of physical bodies in which to recoup his
505 godly state.

506 If you think you have population growth now and if you feel

507 that reducing the population growth will save your world, let us
508 simply say this, in past histories of mankind the population that
509 inhabited the earth was far greater than what it is today, far, far
510 greater and the earth had no problem whatsoever supplying more than
511 sufficiently the needs of that population. But then too, at that
512 time, people were somewhat more conscious of their effects on the
513 very source that provides them the physical sustenance for their
514 life, their tool, in which to grow.

515 So you ask: When does the soul enter the physical body? We
516 answer this way: It can be present even prior to conception, if the
517 entity chooses. It can take over that physical container or become
518 present in that physical container from the moment of conception to
519 the moment of birth, therefore since no man can determine whether
520 a soul or another being is present in the fetus, no man has a
521 right to extinguish that opportunity, for in fact they may very
522 well be committing murder. The way things are in the Man-Made
523 Heavenly Realms at this time, there is a great need for physical
524 bodies. So you can be very safe in assuming that the minute a
525 spiritual contract is agreed upon and a life forms, there is a soul
526 present.

527 Let us close with a few thoughts. In the beginning we said
528 that chaos exists in the world. Are you alone? No, you are not
529 alone. You are not the only beings that exist. There are many
530 beings that exist all over creation. Some will resemble your
531 physical nature, others are so alien to your physical nature that
532 you couldn't even comprehend, and then there are some who really do
533 not possess a physical nature as such. All of creation, all of it,
534 is undergoing a similar process. Are we the only Council? Yes, for
535 you, for this time, but in places that you don't know exist, that
536 you can't even comprehend exist, there are other loving beings who

537 are trying to help those souls undo the dilemma that they have
538 created for themselves because there is a time of change coming, a
539 glorious time of change.

540 At this particular time in man's history, you are moving from
541 one spiritual age to another spiritual age. It is a rise in
542 consciousness, and at this point in time you are existing in what
543 is referred to as a bridge period, a bridge period. During this
544 particular time there will be many opportunities for souls to
545 eliminate their karmic debt and move on into a better spiritual
546 state. It is necessary however for those who are existing in a
547 physical form now, they must begin to make a change in
548 consciousness, they must begin to make a change in themselves, so
549 that they can make a direct influence on the rest of creation, in
550 their world, in their time. In so doing, great change takes place,
551 not through the masses, but through the process of one
552 enlightenment to another enlightenment, one awareness to another
553 awareness. You as a spiritual being, by nature, is communal. You
554 flourish in a communal situation and so it is because of that
555 nature your spiritual growth comes fastest, quickest, and with
556 greatest depth when you participate in the community. As an
557 individual when you share your love, when you share your
558 compassion, you then demonstrate your godliness, and those that are
559 on the receiving end see that godliness, and it could very well be
560 the thing that they need to begin to make a change in their own
561 life. So it becomes a spiritual contagant that one passes on to the
562 other, and in so doing the entire consciousness of a land can be
563 changed far quicker than mass chanting or mass meditation.

564 Meditation is a great, wonderful experience for the individual. It
565 helps that individual to bring a calm or a peace or a tranquility,
566 even if it is only momentarily, to the entire being. In so doing
567 that can eliminate the opportunity of stress which is the root

568 cause of disease, the root cause of stress is the lack of love one
569 has for themselves. So, in meditating you eliminate the stress, you
570 realize that there is a worthiness to you, thus you begin to ignite
571 a more positive self-love in yourself, and in so doing then you
572 start a cycle of conscious uplifting. But meditation helps the
573 individual far more than group meditation helping the world
574 condition. If you find it necessary to meditate as a group in order
575 to solve the problems of the world, by all means do so. But realize
576 that you should take time for your own personal meditation so that
577 you can experience the god that you truly are.

578 If we may make light of the situation, for we have learned that
579 if you can laugh at yourself you have overcome the biggest problem.
580 So, let us say this, you are a god that just doesn't want to accept
581 his godship. You are a god that doesn't believe you are a god.
582 Remember, if you take yourself too seriously, it can be a
583 manifestation of the ego, but if you realize that there is an
584 importance to you, and that that importance can bring you your
585 divine state, then you can grow from where you are to what you
586 should be and could be.

587 Let us, in closing, say to you: We honor you all as gods, and
588 we look forward to the time when you too will be present in our
589 place, at our level, and in our vibrational field. And in closing
590 we repeat the opening blessing: May the Peace and the Joy of the
591 Infinite Father be upon you all, and may His Light shine down upon
592 you, around you, and within each one of you as it truly does.
593 Uncover your light and let it shine. You will be dazzled by how
594 beautiful you truly are. We thank you.